



**Teton County/Jackson Parks and Recreation Department**  
**Advisory Board Agenda**  
**Thursday, January 12, 2023**  
**5:00 PM – BCC Chambers**

- 1. Call to Order**
  - a. Additions/Deletions to the agenda
- 2. Approval of the December 8, 2022 meeting [minutes](#) -**
- 3. Public Correspondence Received-**
- 4. Upcoming Volunteer and Participation Opportunities– Rachael Zimmerman**
- 5. Citizen Input to the Board for items not on the agenda**
- 6. Action Item**
  - a. Chair & Vice-chair Elections
- 7. Information/Discussion Items**
  - a. Draft Recreation Center FY24 & FY25 Fee Schedule and Fee & Sponsorship Programs, Steve Ashworth (45 minutes) [5-Fee Proposal](#); [6-Fee and Sponsorship Programs](#)
- 8. Staff & Director's Report**
  - a. Parks Division Update, Andy Erskine (5 minutes)
  - b. Recreation Division Update, Rachael Zimmerman (5 Minutes)
  - c. Directors Update, Steve Ashworth (5 Minutes)
- 9. Comments/Matters from the Board**
  - a. Items from the Board
  - b. Board Goals
  - c. Community Communication

