

**Teton County Board of Commissioners  
Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, January 18, 2022, 9:00 a.m.**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**FOR THE PUBLIC TO JOIN THE WEBINAR: 879 7968 1254**

DIAL 1.669.900.6833 WEBINAR ID:

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/87979681254>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES:** for meetings dated [12-27-2021](#), [1-3-2022](#), and [1-4-2022](#)

**APPROVAL OF COUNTY VOUCHERS –** *The County Voucher Run Dated 1-18-2022*

**CONSENT AGENDA**

**CORRESPONDENCE REPORT**    [Report](#)    [Detail](#)

**PUBLIC COMMENT**

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial \*9**. You can also submit public comment at any time by sending an email to [commissioners@tetoncountyyw.gov](mailto:commissioners@tetoncountyyw.gov).*

**MATTERS FROM COMMISSION AND STAFF**

1. Consideration of [Transfer of Ownership of Retail Liquor License](#)
2. Consideration of [6-Month Budget Amendment](#)
3. Consideration of [Proposal Submittal to WY Lands Office for Permit for Levee Rock Storage on State Land](#)
4. Consideration of [Park Vehicle Purchase – Pickup Truck](#)
5. Consideration of [Consideration of Easement for Qwest \(CenturyLink\) on Mercill Property](#)
6. Consideration of [Law Enforcement Agreement with Bridger Teton National Forest](#)
7. Consideration of [Approval of Fiscal Year 2023 State Grant Application](#)

**MATTERS FROM PLANNING & DEVELOPMENT**

**FINDINGS OF FACT AND CONCLUSIONS OF LAW**

1.        [VAR2021-0004 - FISH CREEK INVESTMENTS, LLC C/O TEX-ISLE SUPPLY, INC. KAYEM, CURTIS R. & CAROL O.](#)
2.        [VAR2021-0005 - BRUNSON, PATRICIA BAGLEY & BAGLEY LIVING TRUST](#)

**MATTERS FROM COMMISSION**

- A.    [Calendar Review](#)
- B.    [Budget Direction](#)

**EXECUTIVE SESSION**

**WORKSHOP**

**ADJOURN**

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*