

Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, February 7, 2022

3:00 PM

Virtual Meeting from the Town Council Chambers

Chair: Hailey Morton Levinson

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/81527599788?pwd=SUdlTTlmbS9RODFIM2xyM05VNFFyQT09>

If the link does not work, join at zoom.com with Webinar ID **815 2759 9788** Password: **83001**

or join by phone **+1 253 215 8782** with Webinar ID **815 2759 9788** Password: **83001**

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to commissioners@tetoncountyywy.gov and electedofficials@jacksonwy.gov. If you join the meeting via Zoom phone call and wish to make public comment, please dial *9.

III. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Meeting Minutes

1. [January 10, 2022 JIM](#)
2. [January 24, 2022 Special JIM](#)

IV. DISCUSSION/ACTION ITEMS

- A. [Housing Preservation Program \(30 mins, April Norton\)](#)
- B. Quarterly BUILD Grant Update (10 mins, Heather Overholser)
- C. [START Budget Amendment for FY21-22 \(15 mins, Bruce Abel\)](#)
- D. [Public Hearing and Resolution #22-02: Restaurant Construction Project at Airport](#)

V. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF – No Public Comment Taken

VI. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

- A. 3/7 Housing Rules & Regulations Pre-Annual Clean Up Topic Identification
- B. 3/7 Long Range Planning Indicator Report
- C. 3/7 Housing Supply Plan
- D. 4/4 Housing Nexus Study
- E. 4/4 Long Range Planning Work Plan
- F. 4/4 Housing Department Work Plan
- G. 4/4 Recreation Center Expansion

Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

H. 5/2 Quarterly BUILD Grant Update

VII. ADJOURN

Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.