

## Joint Information Meeting

### TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, March 1, 2021 at 3:00 PM  
Virtual Meeting – Swagit and Zoom platforms  
Chair: Mayor Hailey Morton Levinson

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### **ZOOM Participation Link:**

Click the link or copy to your browser: <https://us02web.zoom.us/j/83126550583?pwd=UjhXclB5TWxuU013RkZHhZHoODYrOT09>

If the link does not work, join at **zoom.com** with Webinar ID **831 2655 0583** Password: **toj**

or join by phone 1.669.900.9128 with Webinar ID **831 2655 0583** and Passcode **232532**

#### **I. ROLL CALL AND ANNOUNCEMENTS**

- A. The April JIM will be held on April 12 due to spring break

#### **II. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov) and [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

#### **III. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

- A. [Meeting Minutes](#)
  - 1. February 1, 2021 JIM
  - 2. February 9, 2021 Special JIM
  - 3. February 22, 2021 Special JIM/Retreat

#### **IV. DISCUSSION/ACTION ITEMS**

- A. Request for Qualifications (RFQ) [for Housing Nexus Study & Needs Assessment](#) (April Norton, 30 min)

#### **V. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF**

#### **VI. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

- A. 4/12 Comp Plan Indicator Report and Work Plan (Tyler Sinclair)
- B. 4/12 Housing Supply Plan and Work Plan (April Norton)
- C. *tbd*

#### **VII. ADJOURN**

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*