

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, March 1, 2022, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 871 6706 0223

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/87167060223>

Video Streaming Link (no participation): <https://tetoncountyywy.gov/1185/Meeting-Video>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [2-7-2022](#), [2-14-2022 \(Voucher\)](#), [2-14-2022 \(Retreat\)](#) and [2-15-2022](#).

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial *9**. You can also submit public comment at any time by sending an email to commissioners@tetoncountyywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [New Retail Liquor License](#)
2. Consideration of a [Resolution Proclaiming March American Red Cross Month](#)
3. Consideration of [Approval of Fair Cleaning Contract](#)
4. Consideration of [Approval of Fair Construction Contract](#)
5. Consideration of [Approval of Fair Electrical Contract](#)
6. Consideration of [Approval of Fair Rodeo Stock Contract](#)
7. Consideration of [Approval for Fair Parking Contract](#)
8. Consideration of [Approval for Fair Security Contract](#)
9. Consideration of [Approval of Fair Trash Contract](#)
10. Consideration of [Approval of Contract for Jail Facade Repair](#)
11. Consideration of [Approval of Contract for Hansen Courthouse Paint](#)
12. Consideration of [Approval of Contract for Admin Facade Repair](#)
13. Consideration of [Approval of Contract for Health Department paint](#)
14. Consideration of [Approval of Contract for CLC Rafter J Paint](#)
15. Consideration of [Approval of Contract for General Services Paint](#)
16. Consideration of [Contract for Bin Painting at Recycling Center](#)
17. Consideration of [Food Waste Collection Program Notice of Award and Contract Agreement](#)
18. Consideration of [Notice of Award and Contract for the Spring Gulch Road 2022 Improvements](#)
19. Consideration of [a Letter to WYDOT Regarding Swinging Bridge](#)
20. Consideration of [a MOU for a Community Health Worker Program](#)
21. Consideration of [2021 Building & Fire Codes](#) – **CONTINUED FROM FEBRUARY 1, 2022**
22. Consideration of [ZMA2020-0001 Lower Valley Energy](#)

MATTERS FROM PLANNING & DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

- i. [CUP2021-0003](#) – J & J WILSON LTD.
- ii. [CUP2021-0004](#) - J & J WILSON LTD.
- iii. [MSC2021-0063](#) - SCHRIER, DOUGLAS MATTHEW LIVING TRUST

- | | | | |
|-------------------|--|------------------------------|-----------------------------|
| 1. Permit: | ZMA2021-0003 | Staff Report | Application |
| Applicant: | WYOMING DEPARTMENT OF TRANSPORTATION | | |
| Presenter: | Rian Rooney | | |
| Request: | The applicant has proposed an amendment to the Teton County Official Zoning Map to rezone approximately 14.4 acres currently zoned Neighborhood Conservation (NC-TC) to Public/Semi-Public (P/SP-TC). The proposed rezone is for the parcel located at 1040 E Evans Road (PIDN: 22-39-16-03-1-00-011). The property is partially located within the Teton County Scenic Resources Overlay (SRO). | | |
| Location: | 1040 E Evans Road | | |
|
 | | | |
| 2. Permit: | MSC2020-0024 | Staff Report | Application |
| Applicant: | WYOMING DEPARTMENT OF TRANSPORTATION | | |
| Presenter: | Rian Rooney | | |
| Request: | Pursuant to the Teton County Fee Waiver Policy, a fee waiver request being made by the Wyoming Department of Transportation, a government agency, to waive fees associated with the development of an employee housing project at 1040 Evans Road. | | |

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

Location: Located in the Hog Island Home Business Subarea off of South Highway 89. Approximately 1,000 feet north of Swinging Bridge Road on the west side of the Highway. The property is partially located within the Scenic Resources Overlay (SRO).

- 3. Permit:** MSC2021-0052 [Staff Report](#) [Application](#)
Applicant: EASTMAN, JOHN W. & ANNETTE P.
Presenter: Hamilton Smith
Request: The Nowlin Mountain Meadow Subdivision homeowners request to remove a restriction against keeping dogs from the Declaration of Covenants, Conditions and Restrictions for the subdivision, pursuant to Section 8.2.13 of the Land Development Regulations, Amendment of Permits or Approvals.
Location: Nowlin Mountain Meadow Subdivision, accessed from Twin Creek Ranch Road off of Elk Refuge Road. The land is zoned Rural-3 (R-3) and is within the Natural Resources Overlay (NRO).

MATTERS FROM COMMISSION – *No Public Comment Taken*

- A. SPET Discussion

EXECUTIVE SESSION

WORKSHOP

ADJOURN