

Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONER MEETING
Monday, April 11, 2022
2:00 PM
Hosted by the Town of Jackson in the Council Chambers
Chair: Mayor Hailey Morton Levinson

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/89477122856?pwd=ZmZFaTlXcEVdNk43Nm0cUjVhZDBXZz09>
If the link does not work, join at [zoom.com](https://zoom.us) with Webinar ID **894 7712 2856** Password: **83001**
or join by phone **+1 346 248 7799** with Webinar ID **894 7712 2856** and Passcode: **83001**

II. ROLL CALL AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to commissioners@tetoncountwy.gov and electedofficials@jacksonwy.gov. If you join the meeting via Zoom phone call and wish to make public comment, please dial *9.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [March 7, 2022 Joint Information Meeting](#)
2. [March 8, 2022 Special Joint Information Meeting/Retreat](#)

V. DISCUSSION/ACTION ITEMS

- A. [Housing Nexus Study Findings Presentation](#) (April Norton 90 Minutes)
- B. [Rec Center Expansion](#) (Steve Ashworth, 60 Minutes)

VI. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF – No Public Comment Taken

VII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

- 4/25 Human Service Budget Presentations
- 4/25 Long Range Planning Annual Indicator Report and Work Plan (60 mins)
- 4/25 Housing Supply Plan and Department Work Plan (60 mins)
- 4/26 Joint Department Budget Presentations
- 5/2 Quarterly BUILD Grant Update (15 mins)
- 6/6 Housing Rules and Regulations Update (150 mins)
- 7/11 Quarterly Human Service Updates
- 7/11 Housing Mitigation Program Policy Direction (120 mins)
- 7/11 SLIB Grant Funding Application (consent)
- 7/11 Housing Rules and Regulations (1st reading, consent)
- 8/1 Quarterly BUILD Grant Update (15 mins)

Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

VIII. ADJOURN

Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.