

Special Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONERS

Thursday, April 26, 2018 ~ 9:00 AM
County Chambers ~ Chair: Mark Newcomb

PLEASE TURN OFF ALL CELL PHONES AND PAGERS DURING THE MEETING

- I. Adopt Agenda**
- II. Roll Call**
- III. Joint Department Budget Review and Discussion**
 - 9:00am Drug Court**
 - 9:30am Fire/EMS**
 - 10:30am BREAK**
 - 10:45am Victim Services / Animal Shelter**
 - 12:00pm LUNCH**
 - 1:30pm Pathways**
 - 2:00pm Parks & Recreation**
 - 3:00pm BREAK**
 - 3:15pm START**
- IV. Adjourn**

Please note that agenda items and the order they are heard may change during the meeting. Please join the meeting at the beginning to hear any changes to the schedule or agenda.