

## Joint Information Meeting

### TOWN COUNCIL & COUNTY COMMISSIONER MEETING

May 2, 2022

3:00 PM

HOSTED BY THE TOWN COUNCIL AT THE COUNCIL CHAMBERS

Chair: Hailey Morton Levinson, Mayor

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/81353482870?pwd=c0NtVitaQIR2c2lQUXBODYrSTRrUT09>

If the link does not work, join at [zoom.com](https://zoom.com) with Webinar ID **813 5348 2870** Password: **83001**

or join by phone +1 669 900 9128 with Webinar ID **813 5348 2870** and Passcode **83001**

#### II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

#### III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to [council@jacksonwy.gov](mailto:council@jacksonwy.gov) and [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).

#### IV. CONSENT CALENDAR

##### A. Meeting Minutes

- i. [April 11, 2022 Sp JIM](#)
- ii. [April 25, 2022 Sp JIM – 9:00am](#)
- iii. [April 25, 2022 Sp JIM – 2:00pm](#)
- iv. [April 26, 2022 Sp JIM](#)

#### V. DISCUSSION/ACTION ITEMS

- A. Quartetly BUILD Grant Update (Heather Overholser)
- B. [Housing Supply Plan, Housing Department Work Plan](#) (April Norton)
- C. [Housing Nexus Study, Needs Assessment Amended Contract](#) (Sinclair, Neubecker & Norton)

#### VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

#### VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS

- A. 5/9 SPET Q & A, Public Comment, Elected Discussion (180 mins)
- B. 5/10 SPET Q & A, Public Comment, Elected Discussion Continued (180 mins)
- C. 5/10 Joint Budget Presentations for Dispatch, Animal Shelter, Victim Services, and E911 (60 mins)
- D. 5/23 SPET Discussion & Initial Ranking/Voting to Establish Finalist (60 mins) 6/6 SPET Discuss Finalist List and Select Ballot Items (120 mins)
- E. 6/6 JHMR & TVA Agreement (consent) 6/6 Northern South Park (120 mins)
- F. 6/13 Housing Department Rules & Regulations Annual Update (150 mins) 6/13 SPET Discussion (120 mins)
- G. 7/11 Quarterly Human Service Updates (90 mins)

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

- H. 7/11 Housing Mitigation Program Policy Direction (120 mins) 7/11 Housing Rules and Regulations (1st reading, consent) 8/1 Quarterly BUILD Grant Update (5 mins)

## **VIII. ADJOURN**

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