

**Special Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

May 10, 2022 9:00 AM - Noon

Town Council Chambers

Chair: Mayor Morton Levinson

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**I. ZOOM LINK FOR PUBLIC PARTICIPATION**

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/89045572858?pwd=Z3ZKNzRKbUJubG5RUysvd1JsRnJ6UT09>

If the link does not work, join at [zoom.com](https://zoom.com) with Webinar ID **890 4557 2858** Password: **83001**

or join by phone +1 669 900 9128 with Webinar ID **890 4557 2858** and Passcode: **83001**

**II. CALL TO ORDER AND ROLL CALL**

**III. DISCUSSION/ACTION ITEMS**

A. [SPET Q & A, Public Comment, and Elected Discussion](#)

1. [Assisted Living](#)
2. [County Employee Housing](#)
3. [CWC](#)
4. [Energy Conservation Works](#)
5. [Fairgrounds](#)
6. [Friends of Munger Mountain](#)
7. [Good Samaritan Mission](#)
8. [Hoback Fire Station](#)
9. [Joint Community Housing Fund](#)
10. [South Park Landing West Development](#)
11. [St. John's Health](#)
12. [TCSD](#)
13. [Teton Youth and Family Services](#)
14. [Town Housing](#)
15. [Town Walkable Community](#)
16. [Transportation Alternatives](#)
17. [Water Quality](#)
18. [Wilson Fire Station](#)

**IV. ADJOURN**

