

**Teton County Board of Commissioners  
Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, June 7, 2022, 9:00 a.m.**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**TO WATCH THE MEETING ONLINE:**

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video> (PLEASE NOTE: due to technical difficulties, the live stream may exhibit excessive static. If you cannot hear the meeting on the live stream, please join the meeting via Zoom or in-person)

**TO MAKE PUBLIC COMMENT VIRTUALLY:**

DIAL 1.669.900.6833 WEBINAR ID: 891 4630 5830

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/89146305830>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES:** for meetings dated [5-10-2022](#), [5-16-2022](#), [5-17-2022](#), [5-23-2022](#), and [5-24-2022](#)

**CONSENT AGENDA**

**CORRESPONDENCE REPORT** [Report](#) [Detail](#)

**PUBLIC COMMENT**

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, please dial \*9. You can also submit public comment at any time by sending an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).*

**MATTERS FROM COMMISSION AND STAFF**

1. Consideration of [Fairgrounds HVAC Service Agreement](#)
2. Consideration of [Motorola Service Contract](#)
3. Consideration of [Entre-Prises Climbing Design/Build Contract](#)
4. Consideration of [StreetLight Insight Named User Access Agreement](#)
5. Consideration of [a FY22 START Budget Amendment for Nightly Teton Village Local Service](#)
6. Consideration of [Addendum #1 to the Cardboard Collection Contract](#)
7. Consideration of [Sustainable Business Leader Program Collaboration with the Riverwind Foundation](#)
8. Consideration of [Employee Lease at Hoback Cabin #7](#)
9. Consideration of [Employee Lease at Hoback Cabin #8](#)
10. Consideration of [Master Lease and Employee Subleases for 400 W. Snow King Units 12, 17, and 23](#)
11. Consideration of [an Employee Lease at 40 E. Pearl Avenue Unit 201](#)
12. Consideration of [Award for Nonresidential Space at Mercill Condos](#)
13. Consideration of [Approval of Resolution for Pari-Mutuel Wagering Located at 980 W. Broadway](#)
14. Consideration of [an Agreement with Bluebeam for Training Services](#)

**MATTERS FROM PLANNING & DEVELOPMENT**

**Findings of Fact, Conclusions of Law, and Order:**

1. [DEV2022-0001 - TETON PINES LIMITED LIABILITY COMPANY](#)
2. [SKC2022-0001 - LOWER VALLEY ENERGY, INC.](#)
3. **Permit:** SD2022-0002 [Staff Report](#) [Application](#)  
**Applicant:** AJL DUERSCH, LLC & PWD DUERSCH, LLC C/O LYNCH, ALLEN J  
**Presenter:** Chandler Windom  
**Request:** Request pursuant to Land Development Regulation Section 8.5.3 for a 2-lot Subdivision Plat, the "Teton Vista Ranches."  
**Location:** The subject property PIDN 22-44-18-19-1-00-003 is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.
4. **Permit:** ZMA2022-0001 [Staff Report](#) [Application](#)  
**Applicant:** COMUNIDAD LLC  
**Presenter:** Ryan Hostetter  
**Request:** Teton County will consider adoption of an amendment to the Teton County Official Zoning Map to rezone approximately 13.13 acres currently zoned Rural-3 (R-3) to Suburban (S-TC). This zoning map amendment is proposed by the Jackson Hole Community Housing Trust (agent) on behalf of Comunidad LLC (owner).  
**Location:** The property is located at 9550 S Henry's Road, adjacent to South Highway 89 and approximately 1.5 miles north of Hoback Junction. The property is within the Natural Resources Overlay.
5. **Permit:** MSC2022-0026 [Staff Report](#) [Application](#)  
**Applicant:** JHHR HOLDINGS I LLC  
**Presenter:** Ryan Hostetter  
**Request:** Miscellaneous Planning Request to amend condition #7 of approval of a Sketch Plan, permit number SKC2020-0001.  
**Location:** 1500 South Park Loop Road and two properties immediately to the south along South Park Loop Road, Revised Hereford Ranch Tracts 1 & 10. The parcels are located south of High

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

