



**Teton County/Jackson Parks and Recreation Department**  
**Advisory Board Agenda**  
**Thursday, June 8, 2023**  
**5:00 PM – BCC Chambers**

1. **Call to Order**
  - a. Additions/Deletions to the agenda
2. **Approval of the June 8, 2023 meeting [minutes](#)**
3. **Upcoming Volunteer and Participation Opportunities– None**
4. **Citizen Input to the Board for items not on the agenda**
5. **Action Item- None**
6. **Discussion Items (Public Comment prior to Board discussion for each item)**
  - a. **DRAFT [Gifting Policy Review](#) and Discussion**
  - b. **Recreation Center Construction Update**
    - i. Progress
    - ii. Schedule of Board Construction Tour in August
  - c. **[Disc Golf](#)**
7. **Staff Communications to the Board (No Public Comment)**
  - a. Park Division Update- Andy Erskine
  - b. **[Capital Project Update](#)**- Rachel Rudd
  - c. **Staffing Updates**
    - i. Morgan Daily, Health and Wellness Coordinator
    - ii. Rachel Carey, Youth Education and Enrichment Coordinator
    - iii. Phylliss Johnson, Customer Service Representative
    - iv. Cheyann Galicia, Customer Service Representative
    - v. Recreation Center Facilities Maintenance Coordinator, Offer Pending
    - vi. Mason Sanfilippo, Grounds Maintenance Technician
    - vii. Alex Schlager, Irrigation Technician
    - viii. **Head Lifeguards (2), Vacant**
    - ix. **Lifeguard, Vacant**
    - x. **Grounds Maintenance Technician (x2), Vacant**
8. **Comments/Matters from the Board**
  - a. Items from the Board
  - b. Board Goals
  - c. Community Communication