

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, July 19, 2022, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

TO WATCH THE MEETING ONLINE:

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

TO MAKE PUBLIC COMMENT VIRTUALLY:

DIAL 1.669.900.6833 WEBINAR ID: 861 7021 8769

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/86170218769>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [6-27-2022](#), [6-28-2022](#), and [7-5-2022](#).

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial *9**. You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [End of Year Budget Amendment](#)
2. Consideration of [a Grant Agreement between the Wyoming Department of Health and Teton County for the Prevention of Alcohol, Tobacco, and Other Drugs and Suicide Prevention](#)
3. Consideration of [Contract for Architectural Services for GSB Addition](#)
4. Consideration of [Contract for Fire Alarm Services](#)
5. Consideration of [Wild Animal Feeding Video Contract](#)
6. Consideration of [Release of 2020 Subdivision Improvement Agreement and New Subdivision Improvement Agreement for Snake River Canyon Ranch Resort Phases 3 & 4](#)
7. Consideration of [Contract Amendment with Ward+Blake Architects for Fair Community Building](#)
8. Consideration of [FY23 Treatment Court Contract with Curran-Seeley](#)
9. Consideration of [FY23 Treatment Court Contract with Jackson Hole Community Counseling Center](#)
10. Consideration of [a Memorandum of Understanding Between the Town of Jackson and Teton County for Flat Creek Apartments](#)
11. Consideration of [Warranty Deeds for Jackson Street Apartments](#)
12. Consideration of [Employee Lease for 755 E. Hansen #101](#)
13. Consideration of [Contract with Rian Rooney for Professional Planning Services](#)
14. Consideration of Contract for the Teton Mobility Project – **CONTINUED FROM JULY 5 – WITHDRAWN**

MATTERS FROM PLANNING & DEVELOPMENT

- 1. Permit:** DEV2022-0002 – **CONTINUE TO NOVEMBER 15, 2022** [Application](#) [Postponement Memo](#)
Applicant: LF&F, LLC
Presenter: Chandler Windom
Request: A Development Permit request for a 4-unit Rural-Planned Residential Development pursuant to Section 8.3.2 and 7.1.2 of the LDRs.
Location: 3975 N Fish Creek Road (PIDN 22-41-17-02-3-00-005) is located 2.5 miles north of Downtown Wilson and adjacent to Bridger-Teton National Forest. The site is zoned Rural-1 and is partially in the Natural Resources Overlay
- 2. Permit:** AMD2022-0001 [Staff Report](#) [Application](#)
Applicant: JACKSON HOLE COMMUNITY HOUSING TRUST
Presenter: Ryan Hostetter
Request: Proposal to amend the Teton County Land Development Regulations (LDRs), pursuant to Section 8.7.1, to amend Section 3.3.4. E. (Suburban zone) related to deed restricted affordable housing and add a new section No. 2 which would add language to allow streamlining of the process for review of deed restricted housing projects, specifically removing the requirement for a Sketch Plan. This amendment is made by the Jackson Hole Community Housing Trust to facilitate the streamlining of eligible deed restricted affordable housing projects within the Suburban zone.
Location: Countywide
- 3. Permit:** BDC2022-0004 [Staff Report](#) [Application](#)
Applicant: Aspens Properties I, LLC/Prospect Studio
Presenter: Chandler Windom
Request: A Building Permit request pursuant to Section 8.3.3. of the Land Development Regulations for a remodel of 25,392 sf and addition of 3,388 sf of commercial businesses space
Location: 4030 W Lake Creek Drive is located within the Aspens Commercial Area. The zoning is Auto-Urban Commercial, and the site is partially within the Natural Resources Overlay.

MATTERS FROM COMMISSION – No Public Comment Taken

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

EXECUTIVE SESSION

WORKSHOP– Pursuant to WY Statute §16-4-405(a)(ii)

ADJOURN