

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, July 21, 2020, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 843 1682 4915

OR

LINK TO JOIN WEBINAR <https://us02web.zoom.us/j/84316824915>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [07/06/2020](#), [07/07/2020](#), and [07/13/2020](#).

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT *(on correspondence, on matters not included in the agenda)*

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of a [Contract for Phone System Upgrade](#)
2. Consideration of Approval of a [Contract with CenturyLink for Phone Service](#)
3. Consideration of Approval of the Purchase of [Additional Hardware to Support Virtual Desktops on Premise](#)
4. Consideration of Approval of a [Contract for Courthouse Architect](#)
5. Consideration of Approval of [EMP Funding for Courthouse Planning](#)
6. Consideration of Approval of a [Contract with Golder Associates, Inc.](#) for Groundwater Monitoring Well and Methane Probe Installation at the Transfer Station
7. Consideration of Approval of a Contract Between the Wyoming Department of Health, Public Health Division and Teton County for [Public Health Emergency Preparedness and Response Services](#)
8. Consideration of Approval of a [New County Malt Beverage Permit for Astoria, LLC](#)
9. Consideration of Approval of [Community Juvenile Services Grant](#) from Wyoming Department of Family Services
10. Consideration of Approval to Begin [Public Comment Period for Amendments to Title 3](#), Chapter 3 Regarding Small Wireless Facilities in County Right of Way
11. Consideration of Approval of [MOU with State of Wyoming for UW Extension Service](#)
12. Consideration of Approval of [Agreement with University of Wyoming for Clerical Staff at Extension Office](#)
13. Consideration of Approval of [Agreement with University of Wyoming for 4-H Educator at Extension Office](#)
14. Consideration of Approval of [Treatment Court Contract with the State of Wyoming](#)
15. Consideration of Approval of [Online Learning Management System](#)

MATTERS FROM PLANNING & DEVELOPMENT:

1. Findings of Fact and Conclusions of Law: VAR2020-0002 Frodeman, Robert L. [Order - Application](#)
2. Applicant: AJL DUERSCH, LLC
Presenter: Chandler Windom
Permit No.: DEV2016-0002 [Staff Report - Application](#)
Request: Request for a 4-Unit Subdivision Planned Residential Development pursuant to Section 2320 of the 4th Printing of the 1994 LDRs.
Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.
3. Applicant: AJL DUERSCH, LLC & PWD DUERSCH, LLC
Presenter: Chandler Windom
Permit No.: EAS2019-0002 [Staff Report - Application](#)
Request: Request to accept a new easement to the Teton County Scenic Preserve Trust to allow approval of a Planned Residential Development
Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.
4. Applicant: HARRIS, SCOTT
Presenter: Andrew Bowen
Permit No.: CUP2020-0001 [Staff Report - Application](#)
Request: Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations, to permit a paragliding landing zone.
Location: Teton County Village Exaction Parcel, bordering State Highway 390 and accessed from Apres Vous Road. The property is zoned Public/Semi-Public and is located within the Scenic Resources Overlay.
5. Consideration of the Comprehensive Plan Work Plan

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

MATTERS FROM COMMISSION

EXECUTIVE SESSION

ADJOURN