

**Teton County Board of Commissioners**

**Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, September 5, 2023, 9:00 a.m.**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**TO WATCH THE MEETING ONLINE:**

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

**TO MAKE PUBLIC COMMENT VIRTUALLY:**

DIAL 1.669.900.6833 WEBINAR ID: 878 0817 8508

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/87808178508>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES:** for meetings dated [8-7-2023](#), [8-8-2023](#), [8-9-2023](#), [8-14-2023](#), [8-15-2023](#), [8-21-2023](#) (voucher), and [8-21-2023](#) (BOE).

**APPROVAL OF COUNTY VOUCHER RUN –** Dated September 5, 2023

**CONSENT AGENDA**

**CORRESPONDENCE REPORT** [Detail](#) [Report](#)

**PUBLIC COMMENT**

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, please dial \*9. You can also submit public comment at any time by sending an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).*

**MATTERS FROM COMMISSION AND STAFF**

1. Consideration of [TANF/CPI Grand Award from the Department of Family Services](#)
2. Consideration of [Outgoing Commissioner Correspondence: Fair Board Thank-You Letter](#)
3. Consideration of [Outgoing Commissioner Correspondence: Letter of Authorization – Planning Permit Application](#)
4. Consideration of [Approval of General Service Building Elevator Modernization Contract](#)
5. Consideration of [Radio Contracts](#)
6. Consideration of [24-Hour Catering Permit from Jackson Hole Land Trust/The Liquor Store for WYLD Dinner](#)
7. Consideration of [Approval of Contract for Owners Representative on Health Project](#)
8. Consideration of [Gros Ventre Atherton Campground Snow Removal Maintenance, Construction, and Planning Grant Agreement between the State of Wyoming and Teton County](#)
9. Consideration of [Agreement for Payment from Travel and Tourism Board to Teton County for development of Emerging Mobility Plan](#)
10. Consideration of [LVE Sewer Line Approval - Melody Park](#)
11. Consideration of [Adoption of the 2023 Electrical Code Resolution](#)
12. Consideration of [School Resource Officer Agreement](#)
13. Consideration of [Findings of Fact and Conclusions of Law for Contested Case Hearing - Brown, et al. v. Planning Director](#)
14. Consideration of Findings of Fact and Conclusions of Law for Board of Equalization Hearings

**MATTERS FROM PLANNING & DEVELOPMENT**

- |            |  |                              |                             |
|------------|--|------------------------------|-----------------------------|
| 1. Permit: | EXD2023-0003   | <a href="#">Staff Report</a> | <a href="#">Application</a> |
| Applicant: | Jorgensen Associates   |                              |                             |
| Presenter: | Chandler Windom  |                              |                             |
| Request:   | An Exempt Land Division, pursuant to Section 8.5.4 of the Teton County Land Development Regulations to create a lot for the Teton County Transit Center within the Stilson Park Subdivision.   |                              |                             |
| Location:  | 1455 N Beckley Park Way, or Lots 1 & 3 of Stilson Park, are located at the northwest corner of the intersection of State Highway 22 and Moose-Wilson Road (State Highway 390). Lot 1 is zoned Rural-2 and Lot 3 is zoned Public/Semi-Public. Both lots are in the Scenic Resources Overlay and partially in the Natural Resources Overlay. |                              |                             |
| 2. Permit: | BDJ2023-0001   | <a href="#">Staff Report</a> | <a href="#">Application</a> |
| Applicant: | Jorgensen Associates   |                              |                             |
| Presenter: | Chandler Windom  |                              |                             |
| Request:   | A Boundary Adjustment request, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to adjust the boundaries of Lots 1 and 3 of the Stilson Park Subdivision, following an exempt land division.   |                              |                             |
| Location:  | 1455 N Beckley Park Way, or Lots 1 & 3 of Stilson Park, are located at the northwest corner of the intersection of State Highway 22 and Moose-Wilson Road (State Highway 390). Lot 1 is zoned Rural-2 and Lot 3 is zoned Public/Semi-Public. Both lots are in the Scenic Resources Overlay and partially in the Natural Resources Overlay. |                              |                             |
| 3. Permit: | CUP2022-0007   | <a href="#">Staff Report</a> | <a href="#">Application</a> |
| Applicant: | HH Land Strategies   |                              |                             |
| Presenter: | Chandler Windom  |                              |                             |

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

Request: A Conditional Use Permit pursuant to Section 8.4.2 and 1.9.3.C of the Land Development Regulations to change a non-conforming campground use to a non-conforming mobile home use.

Location: 10755 S Highway 89 is Lots 8-12 of the Rogers Point Subdivision in Hoback Junction. The property is on the east bank of the Snake River, is zoned Auto-Urban Commercial and is in the Natural Resources Overlay.

**MATTERS FROM COMMISSION – No Public Comment Taken**

A. [Calendar Review](#)

**EXECUTIVE SESSION**

**WORKSHOP**

A. 1:30 P.M. Brown & Brown – Open Enrollment Presentation

**ADJOURN**