

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, September 15, 2020, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 892 2263 2939

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/89222632939>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [08/31/2020](#) V, [08/31/2020 BOE](#), and [09/01/2020](#) minutes

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT (*on correspondence, on matters not included in the agenda*)

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of Gros Ventre Road Plowing - **WITHDRAWN**
2. Consideration of Approval of a [WIFI Participation Agreement between](#) Teton County and Wyoming Department of Health, Division of Healthcare Financing, Wyoming Frontier Information (WIFI)
3. Consideration of Approval Contract [Award for Hoback Junction South Road Repair](#) Design Services
4. Consideration of [Approval of Teton County Snow Removal Change Orders](#)
5. Consideration of [Approval of an Employee Lease for 775 East Hansen #102](#)
6. Consideration of State of [Wyoming SLIB Reimbursement Agreement](#)
7. Consideration of [Wyoming Wildlife and Natural Resource Trust Agreement](#) for Wildlife Crossing Funds
8. Consideration of [Approval of a Proposed Scope of Work and Contract for Phase II of the BLM Land Transfer Project](#)
9. Consideration of [Approval of the FY21-22 Memorandum](#) of Understanding Between the WY Office of Guardian ad Litem and Teton County, WY
10. Consideration of [Approval of Appraisal Consulting Contract with TY Pickett](#)
11. Consideration of [Approval Renewal of Search and Rescue Helicopter Annual Contract](#)
20. Consideration of [Approval of the Town of Jackson Contribution Agreement to Assist Treatment Court](#)

MATTERS FROM PLANNING & DEVELOPMENT:

1. **Applicant:** CASA ALTA, LLC
Presenter: Chandler Windom
Permit No.: SD2020-0004 [Staff Report - Application](#)
Request: Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate a building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section 8.5.3 of the LDRs.
Location: The subject property is located at 275 Altamont Road, Alta. The property is located approximately ¼ mile east from the intersection with Stateline Road. It is zoned Rural-Legacy and is not within any Overlays.
2. **Applicant:** Brian & Joan Francis
Presenter: Chandler Windom
Permit No.: VAR2020-0003 [Staff Report - Application](#)
Request: Variance pursuant to Section 8.8.2 of the Teton County Land Development Regulations to vary Section 5.1.1.D.2.a for the 150 ft river setback for a future building addition/remodel.
Location: The property 1675 E River Drive is south of Hoback Junction. The lot overlooks the confluence of the Hoback and Snake Rivers. The property is zoned Neighborhood Conservation and is within the Natural Resource Overlay.
3. **Applicant:** TURNER, JOHN ET AL & 4TWYO, LLC
Presenter: Andrew Bowen [Staff Report - Application](#)
Permit No.: EAS2020-0001 – **POSTPONED TO THE OCTOBER 6, 2020 BCC HEARING**
Request: Request to amend an existing Teton County Scenic Preserve Trust easement to allow approval of a Boundary Adjustment (BDJ2020-0005).
Location: 3955 & 3975 Matheson Hill Rd., Lots 22 and 25 of the Hufsmith Hill Subdivision. The properties are west of South Park Loop Road. Both properties are zoned Rural-2 (R2) and are partially within the Scenic Resource Overlay (SRO).
4. **Applicant:** TURNER, JOHN ET AL & 4TWYO, LLC
Agent: Y2 Consultants
Presenter: Andrew Bowen [Staff Report - Application](#)
Permit No.: BDJ2020-0005 - **POSTPONED TO THE OCTOBER 6, 2020 BCC HEARING**
Request: A Boundary Adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to re-configure Lots 22 of the Hufsmith Hill Subdivision 2nd Filing and 25 of the Hufsmith Hill Subdivision 3rd Filing.

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

Location: 3955 & 3975 Matheson Hill Rd., Lots 22 and 25 of the Hufsmith Hill Subdivision. The properties are west of South Park Loop Road. Both properties are zoned Rural-2 (R2) and are partially within the Scenic Resource Overlay (SRO).

5. Applicant: JACKSON HOLE HEREFORD RANCH LLC

Presenter: Kristi Malone

Permit No.: ZMA2020-0002 [Staff Report - Application](#)

Request: Request to amend the Official Zoning Map, pursuant to Teton County Land Development Regulations Section 8.7.2, Zoning Map Amendment, to rezone 74 acres owned by JHHR HOLDINGS I LLC in Northern South Park from Rural-1 to Auto-Urban Residential.

Location: The subject parcel does not have an assigned street address but is generally located just south of the Cottonwood neighborhood and Town of Jackson corporate limits adjacent to High School Road and South Park Loop Road. The site is within Tracts 1 and 10 of the Hereford Ranch. The site is 74 acres, is currently zoned Rural-1 and is within the Scenic Resources Overlay.

MATTERS FROM COMMISSION

EXECUTIVE SESSION

WORKSHOP

ADJOURN