

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, September 19, 2023, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

TO WATCH THE MEETING ONLINE:

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

TO MAKE PUBLIC COMMENT VIRTUALLY:

DIAL 1.669.900.6833 WEBINAR ID: 864 7765 1074

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/86477651074>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [8-23-2023](#), [8-24-2023](#), [8-28-2023 \(Voucher\)](#), [8-28-2023 \(BOE\)](#), [8-29-2023](#), [8-30-2023](#), and [8-31-2023](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Detail](#) [Report](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial *9**. You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [New Retail Liquor License](#)
2. Consideration of [New Bar & Grill Liquor License](#)
3. Consideration of [Determination of Percentage of the Applicant's Prior Year's Property Tax that is Eligible for Refund](#)
4. Consideration of [Seat Belt Safety Grant from WYDOT to Sheriff](#)
5. Consideration of [Impaired Driving Grant from WYDOT to Sheriff](#)
6. Consideration of [Appointment of Two Directors to the Grand Targhee Resort District](#)
7. Consideration of [Approval of Fair Community Center Change Orders](#)
8. Consideration of [Community Center Roof Contract](#)
9. Consideration of [EMP Funds for Fair Roof Project](#)
10. Consideration of [Position Classification Request](#)
11. Consideration of [Grooming Grant Resolution](#)
12. Consideration of [Contract with Dewberry](#)
13. Consideration of [Consideration of Swinging Bridge Bid Concurrence](#)

MATTERS FROM PLANNING & DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

1. [CUP2022-0007 Hoback Park, LLC](#)
2. **Permit:** AMD2023-0001 **WITHDRAWN**
Applicant: Sproule, Keith
Presenter: Erin Monroe
Request: Request to amended Accessory Uses of the Teton County Land Development Regulations (LDRs) to make B&Bs a primary use, and to allow Bed and Breakfasts (B&Bs) to have Accessory Residential Units (ARUs). The request is pursuant to Section 8.7.1 of the LDRs.
Location: Applies County-wide.
3. **Permit:** MSC2023-0043 [Staff Report](#) [Application](#)
Applicant: William W. Wheatley, AIA
Presenter: Grace Kelley
Request: This miscellaneous planning request is for a fee waiver regarding a refund of a Commercial Building Permit application and associated fees for Wilson Elementary School. The commercial building permit is for the interior remodel of the Wilson Elementary School.
Location: This property is located just north of Highway 22 as you enter Wilson from the east past Wenzel Lane. The property is in the Public/Semipublic zone and within the Scenic Resource Overlay.
4. **Permit:** BDJ2023-0004 [Staff Report](#) [Application](#)
Applicant: Hutchinson, Hal
Presenter: Chandler Windom
Request: A Boundary Adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to re-configure Lots 4 & 12 of the Triangle Q Ranch Subdivision.
Location: 2620 and 2610 N Fish Creek Road are Lot 4 of the Triangle Q Ranch 2nd Filing and Lot 12 of the Triangle Q Ranch 5th Filing, respectively. The lots are zoned Planned Unit Development Rural 2, are partially in the Natural Resources Overlay and located approximately 1.25 miles north of downtown Wilson.

MATTERS FROM COMMISSION – No Public Comment Taken

EXECUTIVE SESSION

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

WORKSHOP

ADJOURN