



**Teton County/Jackson Parks and Recreation Department**  
**Advisory Board Agenda**  
**Thursday, October 8, 2020**  
**5:00 PM – Go-To-Meeting**  
<https://global.gotomeeting.com/join/679801613>

1. Call to Order
  - a. Additions/Deletions to the agenda
2. Approval of the September 10, 2020 meeting [minutes](#)
3. New Staff Introductions- none
4. Public Correspondence-
5. Upcoming Volunteer and Participation Opportunities–
6. Citizen Input to the Board for items not on the agenda
7. Action Items
8. Information/Discussion Items
  - a. [Winter Service Levels](#) for Sidewalks, Pathways and Grooming-A. Erskine (20 minutes)
  - b. [Draft Sponsorship Policy](#)- M. Spaulding (20 minutes)
  - c. [Draft Scholarship Policy](#)- M. Spaulding (20 minutes)
9. Directors Report
10. Comments/Matter from the Board
  - a. Items from the Board
  - b. Board Goals
  - c. Community Communication

**Additional attachments:** [Sponsorship Packages 2020](#), [Marketing Report](#).

Upcoming Board Meetings:

- |           |   |
|-----------|---|
| November- | Sponsorship and Scholarship Policy Approvals<br>Draft Gifting and Memorial Policy Reviews<br>First Quarter Budget Report/Update<br>Dog Off-leash CUP Project Update and Draft Plan Review |
| December- | Gifting and Memorial Policy Approvals<br>Programming SWAT Analysis Presentation<br>Recreation Center SPET Project Process and RFP Review/Discussion                                       |