

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, November 20, 2018, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

CALL TO ORDER / PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: for meetings dated [11/13/18](#)

ADOPTION OF AGENDA

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Details](#)

PUBLIC COMMENT (*on correspondence, on matters not included in the agenda*)

MATTERS FROM STAFF:

1. Consideration of Approval of Request for Removal of [Waggoner Parcel](#) from Snake River Sporting Club Improvement and Service District
2. Consideration of Contract for Emergency Management [FCC License Modification](#)
3. Consideration of Approval to Accept a Homeland Security [Grant for Teton County Regional Response Team](#) (RERT8)

MATTERS FROM PLANNING & DEVELOPMENT

1. Applicant: TETON COUNTY
Presenter: Alex Norton [Staff Report - Application](#)
Permit No.: AMD2018-0005 **POSTPONED TO THE DECEMBER 4, 2018 BCC HEARING**
Request: Amend Section 8.8.3 of the Teton County Land Development Regulations, pursuant to Section 8.7.1, LDR Text Amendment, regarding the process for appeal of an Administrative Decision. Teton County has complied with the requirements of Wyoming State Statute §9-5-304 pertaining to the Wyoming Regulatory Takings Act.
Location: Applies Countywide
2. Applicant: DEVIL DOG LLC
Presenter: Roby Hurley [Staff Report](#)
3. Permit No.: CUP2016-0005 **POSTPONED TO THE DECEMBER 4, 2018 BCC HEARING** [Application](#)
4. Permit No.: SKC2016-0002 **POSTPONED TO THE DECEMBER 4, 2018 BCC HEARING** [Application](#)
5. Permit No.: ADJ2017-0002 **POSTPONED TO THE DECEMBER 4, 2018 BCC HEARING** [Application](#)
5. Permit No.: ADJ2018-0008 **POSTPONED TO THE DECEMBER 4, 2018 BCC HEARING** [Application](#)
Request: Construct an indoor athletic field and mini storage warehouse pursuant to Section 8.4.2, Conditional Use Permit, Section 8.3.1, Sketch Plan, and Section 8.8.1, Administrative Adjustment of the Teton County Land Development Regulations.
Location: 3580 South Park Drive Lot 24 South Park Service Center. Generally located 3.5 miles south of High School Road in the Business Park Zone and in the Natural Resources Overlay.

MATTERS FROM COMMISSION

EXECUTIVE SESSION

ADJOURN