

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, November 21, 2023, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

TO WATCH THE MEETING ONLINE:

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

TO MAKE PUBLIC COMMENT VIRTUALLY:

DIAL 1.669.900.6833 WEBINAR ID: 862 1396 7897

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/86213967897>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [10-23-23](#) and [10-30-23](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Detail](#) [Report](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial *9.** You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. [Consideration of Contract with Municipal Financial Advisor for Courthouse Project](#) – CONTINUED FROM NOVEMBER 7
2. [Consideration of a Public Comment Period for the 2024 Fire Fee Schedule Resolution](#) – CONTINUED FROM NOVEMBER 7
3. [Consideration of Approval of a Grant Agreement with Wyoming Department of State Parks and Cultural Resources for the FY24 Land and Water Conservation Fund Grant Award](#)
4. [Consideration of Approval of a Change Order for West/East Bank Pathway Snow Plowing](#)
5. [Consideration of Approval for 2023 EMPG Grant](#)
6. [Consideration of Approval of 2023 SHSP Grant](#)
7. [Consideration of an Amendment to the Fish Creek Excavation Contract for Parkside Development](#)

MATTERS FROM PLANNING & DEVELOPMENT

Findings of Facts and Conclusions of Law:

1. [CUP2023-0004](#) – Teton County/Jackson Parks and Recreation Department

New Business:

1. **Permit:** **SWF2023-0086 – POSTPONED UNTIL DECEMBER 19** [Postponement Notice](#)
Applicant: Ravitz, Rachel
Presenter: Amy Ramage
Request: Advance Wastewater Treatment System within Hoback River 150 ft setback
Location: Hoback Junction South Road, about .15 miles south of the Hoback Junction roundabout. It is zoned Neighborhood Conservation and in the Natural Resources Overlay. The PIDN number for the parcel is 22-39-16-26-2-00-007.
2. **Permit:** **VAR2023-0004 – POSTPONED UNTIL DECEMBER 19** [Postponement Notice](#)
Applicant: Ravitz, Rachel
Presenter: Grace Kelley
Request: A Variance Request pursuant to LDR Section 8.8.2, for a variance to the 150-foot river setback
Location: Hoback Junction South Road, about .15 miles south of the Hoback Junction roundabout. It is zoned Neighborhood Conservation and in the Natural Resources Overlay. The PIDN number for the parcel is 22-39-16-26-2-00-007.
3. **Permit:** **VAR2023-0005 – POSTPONED UNTIL DECEMBER 19** [Postponement Notice](#)
Applicant: Ravitz, Rachel
Presenter: Grace Kelley
Request: A Variance Request pursuant to LDR Section 8.8.2, for a variance to the 150-foot street setback
Location: Hoback Junction South Road, about .15 miles south of the Hoback Junction roundabout. It is zoned Neighborhood Conservation and in the Natural Resources Overlay. The PIDN number for the parcel is 22-39-16-26-2-00-007.
4. **Permit:** **ZMA2023-0001 – CONTINUED FROM NOVEMBER 7** [Staff Report](#) [Application](#)
Applicant: Tillemans, Lori
Presenter: Erin Monroe
Request: The request is for Rural-3 zoning to be assigned. The subject site is a private inholding within Grand Teton National Park, northwest of the intersection of Craighead Lane and Antelope Flats Loop Road. The site is currently not zoned and is approximately 325 feet by 15 feet, running parallel to the road.
Location: The subject parcel is 0.13 acres and northwest of Craighead Lane and Antelope Flats Loop Road. It is surrounded by National Park Service land. PIDN: 22-43-15-29-2-00-001.

MATTERS FROM COMMISSION – No Public Comment Taken

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

EXECUTIVE SESSION

WORKSHOP

ADJOURN

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.