

**Teton County Board of Commissioners  
Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, March 21, 2023, 9:00 a.m.**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**TO WATCH THE MEETING ONLINE:**

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

**TO MAKE PUBLIC COMMENT VIRTUALLY:**

DIAL 1.669.900.6833 WEBINAR ID: 864 1338 5917

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/86413385917>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES:** for meetings dated [2-27-2023](#), [3-6-2023](#), [3-7-2023](#) (Regular) and [3-7-2023](#) (Special).

**CONSENT AGENDA**

**CORRESPONDENCE REPORT** [Detail](#) [Report](#)

**PUBLIC COMMENT**

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial \*9**. You can also submit public comment at any time by sending an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).*

**MATTERS FROM COMMISSION AND STAFF**

1. Consideration of [Fair Concert Contracts](#)
2. Consideration of [an Agreement Between Voices JH and Teton County for an Annual Membership for Community Engagement Services from March 2023 through February 2024](#)
3. Consideration of [1-year Subscription for Streetlight Data for Location-Based Services Data](#)
4. Consideration of [Contract for Landfill Environmental Monitoring](#)
5. Consideration of [the Purchase of Cardboard Bins for the Recycling Center](#)
6. Consideration of [the Purchase of Sort System Bins for the Recycling Center](#)
7. Consideration of [Recreation Center-Perkins & Will Add Services](#)
8. Consideration of [Recreation Center Public Art Contract](#)
9. Consideration of [Recreation Center - GE Johnson Change Order](#)
10. Consideration of [Pathways Snow Plowing Change Order- Yellow Iron](#)
11. Consideration of [Pathways Snow Plowing Change Order- Fish Creek](#)
12. Consideration of [Recreation Center Fee Current Public Comment Suspension/New 45-day Comment Public Starting March 29, 2023](#)
13. Consideration of [Contract for HVAC Design at General Services](#)
14. Consideration of [Contract for HVAC Design at Public Health](#)
15. Consideration of [New Ambulance Contract](#)
16. Consideration of [Sale of Fire Truck](#)
17. Consideration of [Wild Animal Feeding Video Contract Work Order #2](#)
18. Consideration of [Geographic Information Systems \(GIS\) Contract](#)
19. Consideration of [Cooperative Agreement with WYDOT for Tribal Trail Connector](#)
20. Consideration of [Temporary Construction Easement for Wilson School Pathway Underpass](#)
21. Consideration of [45-Day Public Notice for Solid Waste and Recycling Fees](#)
22. Consideration of [a Contract with Lori Tillemans for Plan Review Services](#)
23. Consideration of Approval of Motorola Contract for a New Communications Site
24. Consideration of [Approval of Order to Granting Motion to Intervene and Order Regarding Standing](#)
25. Consideration of Approval of Order Regarding Standing

**MATTERS FROM PLANNING & DEVELOPMENT**

Findings of Fact, Conclusions of Law, and Order:

1. [CUP2022-0005 – SRSC Golf Course Maintenance Building](#)
2. [DEV2022-0004 – SRSC Golf Course Maintenance Building](#)

**NEW BUSINESS:**

1. **Permit:** CUP2022-0007 - **CONTINUE TO MAY 16, 2023** [Postponement Memo](#)  
**Applicant:** HH Land Strategies  
**Presenter:** Chandler Windom  
**Request:** A Conditional Use Permit pursuant to Section 8.4.2 and 1.9.3.C of the Land Development Regulations to change a non-conforming campground use to a non-conforming mobile home use.

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

**Location:** 10755 S Highway 89 is Lots 8-12 of the Rogers Point Subdivision in Hoback Junction. The property is on the east bank of the Snake River, is zoned Auto-Urban Commercial and is in the Natural Resources Overlay.

**MATTERS FROM COMMISSION** – *No Public Comment Taken*

**EXECUTIVE SESSION**

**WORKSHOP**

**ADJOURN**