

**Teton County Board of Commissioners  
Voucher Meeting Agenda  
200 S. Willow, Jackson, Wyoming  
Monday, May 11, 2020 9:00am**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 948 4577 9850

OR

LINK TO JOIN WEBINAR <https://us02web.zoom.us/j/94845779850>

**CALL TO ORDER**

**ADOPT AGENDA**

**PUBLIC COMMENT**

**ACTION ITEMS:**

1. Consideration of Payment of County Vouchers
2. Consideration of Administrative Items
  - a. 24-Hour Liquor Permits
  - b. SLIB Drawdowns
  - c. Tax Corrections
  - d. Human Service/Community Development Contracts for Service
  - e. Special Events Permits – Applications Pending (*for informational purposes, no action taken*)
    - i. **Jackson Hole Children’s Museum Touch a Truck Parade:** Date – June 7, 2020; Location – Home Ranch Parking Lot to Rafter J; Attendees – 1,000
    - ii. **Teton Food Tour** – July 12, 2020; Location - A bike ride along the 390 pathway from R Park to the Aspens, Snake River Ranch, and Teton Village – Bodega; Attendees – 350
3. Consideration of Notice of Award and Contract with Ridgeline Excavation for the Teton County Trash Transfer Station [Water System Improvements](#)
4. Consideration of Proposed Outgoing Commissioner Correspondence
  - a. [Thank You Letter](#) – Ari Goldstein, Library Board Member

**EXECUTIVE SESSION**

**DISCUSSION ITEMS:**

**Matters for Discussion / Updates**

1. Known Matters for Discussion
2. Other Matters for Discussion

**Matters from Commissioners**

1. [Calendar review](#)
2. BCC Administrator - Alyssa Watkins
3. Liaison reports / Commission updates
  - A. Natalia Macker
  - B. Greg Epstein
  - C. Mark Barron
  - D. Mark Newcomb
  - E. Luther Propst

**WORKSHOPS**

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

**ADJOURN**

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*