

## **REGULAR MEETING AGENDA: THURSDAY, MAY 11, 2023, 3:00 PM**

Town of Jackson Council Chambers + [Join Zoom Meeting](#)

<https://us02web.zoom.us/j/88206990544?pwd=N1V3K2ttR1hUdSsya3RrWlA4bXliZz09>

Meeting ID: 882 0699 0544    Passcode: 543956

+1-669-900-6833 US (San Jose)

### **CALL TO ORDER**

### **PRONOUNCEMENT OF A QUORUM**

### **PUBLIC COMMENT**

Public comment will be available at this time and before action item votes. After signing in, please write in the chat area on Zoom or raise your hand if you want to make a public comment. We will also invite public comments via a phone connection. When making public comments, please announce yourself and the organization you represent. Please limit your comments to statements of opinion/fact and limit your comment to two minutes.

### **ACTION ITEMS**

#### **APPROVAL OF MINUTES**

[April 13, 2023 Regularly Scheduled Meeting Minutes](#)

[April 25, 2023 Special Meeting Minutes](#)

#### **REVIEW AND APPROVAL OF VOUCHERS**

*Summary of Vouchers XX to XX*

#### **APPROVAL OF FALL EVENTS GRANT FUNDING**

[Fall Events Grant Awards](#)

#### **APPROVAL OF FUNDING REQUEST FOR JH NORDIC**

[Funding Request](#)

#### **APPROVAL OF FUNDING REQUEST FOR BEING WILD | JACKSON HOLE WILDLIFE FOUNDATION**

[Funding Request](#)

### **DISCUSSION ITEMS**

#### **TREASURER'S UPDATE**

#### **PARTNER REPORTS**

[Friends of Bridger Teton](#)

*Scott Kosiba, Executive Director*

[Rendezvous Spring Festival](#)

*Jess McMillian, Director of Events and Partnerships, Jackson Hole Mountain Resort*

## **COMMITTEE REPORTS**

Events Committee

Marketing Committee

Sustainability Committee

## **MATTERS FOR THE BOARD AND CONSULTANT**

Hospitality Partners Update Meeting - June

## **ADJOURN**

## **MEETING NOTIFICATIONS FOR THE PUBLIC**

To register or continue to receive Automated Alerts, Meeting Notifications, and News Flashes from the Jackson Hole Travel and Tourism Board, please [visit the Teton County Website via this link and sign up for notification preferences](#) for all Teton County departments.