

**OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**

The Teton County Board of Commissioners met in regular meeting on **January 3, 2023** in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03 a.m. and the Pledge of Allegiance was recited.

**ROLL CALL**

County Commission: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Newcomb, Greg Epstein, and Wes Gardner were present.

**NEW COMMISSIONER SWEARING-IN**

Maureen Murphy, County Clerk, swore in Wes Gardner who attended via Zoom. Re-elected Commissioners Newcomb and Propst were sworn in earlier in the morning by District Court Judge Melissa Owens in her courtroom along with all of the full time elected county officials.

**ADOPTION OF AGENDA**

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt today's agenda as presented. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

**MINUTES**

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the 12-12-2022, 12-19-2023, and 12-20-2023 minutes. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

**APPROVAL OF COUNTY VOUCHER RUN**

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to Approve the County Voucher Run for January 3, 2023 in the amount of \$2,551,995.56. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

**CONSENT AGENDA**

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Human Service/Community Development Contracts for Service – JH Children's Museum and Greenwood Mapping, Inc
2. Consideration of Designation of Official Depositories for Calendar Year 2023
3. Consideration of Disclosure of Personal Business Transactions
4. Consideration of Approval of Resolution for Teton County Investment Policy for calendar year 2023
6. Consideration of an Installation Contract with Mountain Alarm
8. Consideration of FY23 Grooming Grant Contract
9. Consideration of Skate Park Award of Design Services Contract
10. Consideration of Amended Release of 2020 Subdivision Improvement Agreement for Snake River Canyon Ranch Resort Phases 3 & 4
13. Consideration of Master Lease Agreements for Units 12, 18, and 23 at 400 West Snow King Avenue
14. Consideration of Joint Defense Agreement - Sanchez v. Hill Case
15. Consideration of Approval of Elected Official Bonds

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

**MATTERS FROM COMMISSION AND STAFF**

**1. Consideration of Human Service/Community Development Contracts for Service – JH Children's Museum and Greenwood Mapping, Inc**

To approve the contract for service pursuant to the adopted FY2023 budget appropriations for the GIS Consulting & the JH Childrens Museum contracts as presented.

**2. Consideration of Designation of Official Depositories for Calendar Year 2023**

To designate the banks listed as Teton County Official Depositories for 2023:

1. Wells Fargo Bank, N.A.; Jackson, Wyoming
2. Bank of Jackson Hole; Jackson, Wyoming
3. Bank of the West; Jackson, Wyoming
4. First Interstate Bank; Jackson, Wyoming
5. U.S. Bank N.A.; Jackson, Wyoming
6. Zions Bank; Jackson, Wyoming
7. First Western Trust; Jackson, Wyoming
8. JP Morgan Chase Bank. N.A.; Jackson, Wyoming

**3. Consideration of Disclosure of Personal Business Transactions**

To accept the disclosure statement of the County Treasurer pursuant to WS §6-5-118 (a) as presented

**4. Consideration of Approval of Resolution for Teton County Investment Policy for calendar year 2023**

To approve the 2023 Resolution of the Teton County Statement of Investment Policy and direct the Chair to sign.

**6. Consideration of an Installation Contract with Mountain Alarm**

To approve the contract with Mountain Alarm & Security to install and monitor panic buttons located at the Old Library.

**8. Consideration of FY23 Grooming Grant Contract**

To approve the contract between the State of Wyoming, Department of State Parks and Cultural Resources and Teton County Parks and Recreation Department for a grooming grant in the amount of \$26,000 for Fiscal Year 2023.

**9. Consideration of Skate Park Award of Design Services Contract**

To approve the Jackson Hole Skatepark Phase 3 Expansion Design Only Contract with Dreamland Skateparks LLC in the amount of \$20,000.

**10. Consideration of Amended Release of 2020 Subdivision Improvement Agreement for Snake River Canyon Ranch Resort Phases 3 & 4**

To approve the Release of Subdivision Improvement Agreement dated January 7, 2020 for Snake River Canyon Ranch Resort Phase 3 & 4, with the subsequent Subdivision Improvement Agreement dated July 19, 2022 remaining in effect.

**13. Consideration of Master Lease Agreements for Units 12, 18, and 23 at 400 West Snow King Avenue**

To approve the Master Lease Agreements with the Town of Jackson for units 12, 18, and 23 400 W. Snow King Avenue.

**14. Consideration of Joint Defense Agreement - Sanchez v. Hill Case**

To approve the Joint Defense and Exchange of Information Agreement in regards to the federal case of Sanchez et al. v. Bridget Hill et al. and direct the Chair to sign the agreement on behalf of the Teton County Board of County Commissioners.

**15. Consideration of Approval of Elected Official Bonds**

To accept the elected officials surety bonds of the County Assessor, County Sheriff, and County Treasurer pursuant to WS §18-3-102 as presented.

**DIRECT CORRESPONDENCE**

1. Emily Hagedorn 12/14/2022 email regarding Teton Conservation District FY22 Audit
2. Nathan Darnall 12/14/2022 email regarding Final Rule for FMLA
3. Meg Jenkins 12/14/2022 email regarding Airport Security Contract
4. Friends of Rafter J 12/15/2022 email regarding Rafter J Lot 333
5. Stacey Zurell 12/16/2022 email regarding Wyoming Cost of Government
6. Destin Peters 12/19/2022 email regarding Federal Funding
7. Lea Kuvinka 12/20/2022 email regarding Astoria Bridge Repairs
8. Bureau of Land Management 12/20/2022 email regarding Perpetual Easements
9. Robert Frodeman 12/21/2022 email regarding Public Safety in Hoback (Link to JHNAG)
10. Lea Kuvinka 12/21/2022 email regarding Astoria Bridge Repairs
11. Kathryn Turner 12/21/2022 email regarding Private Aviation Redesign
12. Robert Frodeman 12/21/2022 email regarding Situation on Hoback Junction South Road
13. Jordan Griffin 12/23/2022 email regarding South Leigh Canyon RD Maintenance
14. Kathy Tompkins 12/27/2022 email regarding Parking Lot Space

**PUBLIC COMMENT**

Public comment was given by Bill Hiser, attorney for ILC 3535 Holdings, LLC regarding the Copper Bar liquor license renewal.

Public comment was given by Daryl Peightal regarding amendments to ARUs and LDRs which would limit potential uses for a property at 555 Elk Avenue.

Chairwoman Macker inquired if any commissioner desired to suspend the rules and reconsider the Copper Bar liquor license renewal, based on the public comment given by Bill Hiser on behalf of the Copper Bar. No motion was made.

**MATTERS FROM COMMISSION AND STAFF**

**5. Consideration of Approval of Weed & Pest Board Appointments**

Chalice Weichman, Deputy Clerk, presented to the Board for consideration of approval a request for three appointments to the Teton County Weed & Pest Control Districts 1 (Town of Jackson), 2 (Hoback), and 3 (Moran).

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to appoint to the Weed & Pest Board Mary Cernicek to District 1 in Jackson, Kasey Mateosky to District 2 in Hoback, and Lucas Turner to District 3 in Moran, each to a four-year term beginning January 2, 2023 and ending January 1, 2027. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

**7. Consideration of an Award for Transportation Governance and Planning Facilitation**

Charlotte Frei, Regional Transportation Planning Administrator presented to the Board for consideration of approval an award for Professional Services for Transportation Governance and Planning Facilitation. Among the Integrated Transportation Plan's priority steps is establishing a first-stage Regional Transportation Planning Organization (RTPO). Through research in 2022, the Regional Transportation Planning Administrator (RTPA) developed a high-level plan for exploring regional transportation governance structures.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the award to Fehr & Peers for Professional Services for the Transportation Governance and Planning Facilitation Request For Qualifications. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

#### **11. Consideration of a Letter to the BLM Regarding Temporary Worker Housing for WYDOT on BLM Parcel 26**

Amy Ramage, County Engineer, presented to the Board for consideration of approval a response to the request for agency comment from BLM Pinedale Field Office regarding BLM Parcel 26 for WYDOT temporary worker housing.

WYDOT has initiated a request to the BLM to authorize use of a BLM parcel along S. Hwy 89 across the road from the South Park Boat Ramp area, commonly known as Parcel 26, for temporary worker housing to support the \$60M Snake River Bridge Replacement project beginning in 2023. This issue was discussed with Director Reiner at a Board of County Commissioners meeting in July 2022, and also during follow up amongst agency staff.

Public comment was given by Orion Hatch and Brendan Cronin.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to continue this item to the Monday, January 9th, 2023, meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

#### **12. Consideration of Wilson Boat Ramp Development, Award of Bid and Approval of Contract**

Steve Ashworth, Director of Parks and Recreation, presented to the Board for consideration of approval a Contract with MD Landscaping for improvements to the Wilson Boat Ramp and to authorize additional funds to cover the full cost of the project.

Public comment was given by Orion Hatch and Julien Haas.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to award the bid and approve the contract for the Wilson Boat Ramp Improvement Project with MD Landscaping in the amount of \$992,398.90 and authorize additional FY23 funding in the amount of \$308,399.00 from the Teton County Capital Fund balance. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:50 a.m. and reconvened at 9:58 a.m.

### **MATTERS FROM PLANNING AND DEVELOPMENT**

#### **Findings of Fact, Conclusions of Law, and Order:**

##### **1. DEV2022-0009 – ASTORIA PARK CONSERVANCY**

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for DEV2022-0009. This matter was heard by the Teton County Board of County Commissioners on December 20, 2022, upon the application of the Astoria Park Conservancy for a Development Plan, pursuant to Section 8.3.2., Development Plan, of the Teton County Land Development Regulations (LDRs), to construct a 2-unit employee housing building.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Findings of Fact and Conclusions of Law for DEV2022-0009. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

##### **2. CUP2022-0006 – Hoback Park, LLC**

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for CUP2022-0006. This matter was heard by the Teton County Board of County Commissioners on December 20, 2022, upon the application of HH Land Strategies, on behalf of the Hoback Park, LLC, for approval of a Conditional Use Permit, pursuant to Section 8.4.2, Conditional Use Permit of the Teton County Land Development Regulations, for mini-storage warehouses.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the Findings of Fact and Conclusions of Law for CUP2022-0006. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

##### **3. DEV2022-0007 – HH Land Strategies/Hoback Park, LLC**

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for DEV2022-0007. This matter was heard by the Teton County Board of County Commissioners on December 20, 2022, upon the application of HH Land Strategies on behalf of Hoback Park, LLC for a Development Plan, pursuant to Section 8.3.2., Development Plan, of the Teton County Land Development Regulations (LDRs), for mini-storage warehouses.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Findings of Fact and Conclusions of Law for DEV2022-0007. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

#### 4. DOP2022-0003 – BOWFA, LLC

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for DOP2022-0003. This matter was heard by the Teton County Board of County Commissioners on December 20, 2022, upon the application of SJ Planning Solutions on behalf of BowFa, LLC for a Development Option Plan, pursuant to Section 8.5.2., Development Option Plan, of the Teton County Land Development Regulations (LDRs), for a floor area option.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Findings of Fact and Conclusions of Law for DOP2022-0003. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

#### NEW BUSINESS:

- 1. Permit:** AMD2022-0004  
**Applicant:** Teton County  
**Presenter:** Erin Monroe  
**Request:** Proposal to improve the LDRs by making corrections and fixing typos, clarifying the meaning or intention of text, and codifying existing practice or expectations of the Planning Department. The LDR Revisions project is a biennial initiative to amend the LDRs to rectify issues that have come up since the last amendment (in 2020), ensure compliance with other guiding or related documents (Comprehensive Plan, Director's Interpretations, State Statute) and keep the LDRs up to date.  
**Location:** County-wide

Erin Monroe, Associate Long-Range Planner, presented to the Board for consideration of approval a proposal to amend the Teton County Land Development Regulations (LDRs), pursuant to Section 8.7.1.

The LDR Revisions project is a biennial initiative to amend the LDRs to rectify issues that have come up since the last amendment (in 2020), ensure compliance with other guiding or related documents (Comprehensive Plan, Director's Interpretations, State Statute) and keep the LDRs up to date. In addition, this year's amendments include suggestions to processes which streamline and create efficiencies for staff. Teton County legal has complied with the requirements of Wyoming State Statute § 9-5-304 which evaluate whether or not any of these changes would involve a "takings." A memo from the County Attorney's office has been submitted for the file which evaluates that this project complies with WY § 9-5-304.

The meeting recessed at 10:28 a.m. and reconvened at 10:40 a.m.

The Board discussed changes to the proposed amendments.

Public comment was given by Susan Johnson and Meghan Quinn.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve AMD2022-0004, as presented in the amendment draft dated November 15, 2022, with the following changes:

#25 – The addition of the following language "on site at any one time" to follow the word "employees" in LDR 6.1.11.E.3.c along with the language suggested by the planning department, so the full section will read, "A home business shall not have more than 3 total employees on site any one time, excluding the owner/operator."

#25 - Delete all subsection (d) in LDR 6.1.11.E.3

#28 – No changes to subsection (a) of LDR 6.4.1.C.2, thus not adopting the changes as suggested by the Planning Department, but adopt the changes from the Planning Department as to subsection (b) of LDR 6.1.11.E.3

#38 – Adopt none of the changes suggested by the Planning Department regarding ARUS as dwelling units in LDR Sections 2.3.1, 2.3.2, 2.3.3, 2.3.4, 2.3.5, 3.3.1, 3.3.2, 3.3.3, 3.3.4, 3.3.5

being able to make the findings of Section 8.7.1. as recommended by the Planning Director and the Planning Commission. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to direct staff to revisit the amendments which were made as part of Number 39 in relation to the water quality management plan and possibly bring back through process through a new LDR Text Amendment application. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to direct staff to bring forward a workshop related to the changes as recommended to #38 in regards to ARUs as dwelling units. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

#### MATTERS FROM COMMISSION – No Public Comment Taken

##### A. Board Leadership Discussion – For placement in the roles of Chairperson and Vice-Chairperson.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to appoint Commissioner Propst as Chair and Chairwoman Macker as Vice-Chair Macker. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

#### EXECUTIVE SESSION

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to enter executive session pursuant to Wyoming Statute §16-4-405(a)(vii) To consider the selection of a site or the purchase of real estate when

the publicity regarding the consideration would cause a likelihood of an increase in price, and, Pursuant to Wyoming Statute §16-4-405(a)(ii), to consider matters related to personnel. Chairman Propst called for a vote. The vote showed all in favor and the motion carried.

The meeting entered executive session at 11:59 a.m.

Commission present: Natalia Macker, Luther Propst, Greg Epstein, and Mark Newcomb were present in-person, and Wes Gardner was present via Zoom.

Others: Alyssa Watkins, Board of County Commissioners Administrator, Maureen Murphy, Clerk, Keith Gingery, Chief Deputy County Attorney, and Chalice Weichman, Deputy Clerk.

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to exit executive session. Chairman Propst called for a vote. The vote showed all in favor and the motion carried.

The meeting exited executive session at 12:14 p.m.

**ADJOURN**

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adjourn. Chairman Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:15 p.m.

TETON COUNTY BOARD OF COMMISSIONERS

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Natalia D. Macker, Chairwoman

ATTEST:

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Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE  
01-03-2023 WARRANTS

<b>Warrant Number</b>	<b>Name</b>	<b>Amount</b>
408897	ACTION EXCAVATION LLC	36,980.25
408898	ACE HARDWARE	1,791.90
408899	ACM WYOMING LLC	373,477.61
408900	AIRGAS USA LLC	84.01
408901	ALLEGIANCE BENEFIT PLAN MGMT	102,008.85
408902	ALBERTSONS/SAFEWAY	601.23
408903	ALDER ENVIRONMENTAL LLC	3,722.00
408904	ALLEGIANCE BENEFIT PLAN MANAGEMENT	152.00
408905	ALPHAGRAPHICS	602.26
408906	AMAZON CAPITAL SERVICES, INC.	1,507.16
408907	ANK CORPORATION	14,834.64
408908	ANDERSON MASON DALE ARCHITECTS	1,639.19
408909	ANNE SUTTON	20.23
408910	ARCHITECTURAL BUILDING SUPPLY	1,120.58
408911	AT&T MOBILITY	7,219.04
408912	BEVERLY SHORE	146.11
408913	BIG R RANCH & HOME	136.98
408914	BILLY NUNN	52.50
408915	BLUE SPRUCE CLEANERS, INC.	167.44
408916	BOB BARKER COMPANY, INC.	384.55
408917	BOUND TREE MEDICAL, LCC	2,622.30
408918	CASSIE HEIKKILA	50.93
408919	CATOR, RUMA & ASSOCIATES	5,170.00
408920	CDW GOVERNMENT, INC.	250.44
408921	CDX WIRELESS INC	27,400.00

408922	CENTURYLINK	4,184.35
408923	CENTRAL SQUARE TECH	360.00
408924	CHARTER COMMUNICATIONS	157.98
408925	CHEMSEARCHFE	364.55
408926	CHELSEY PETERS	52.50
408927	CLARKS' BROADWAY AUTO PARTS, LLC	1,714.07
408928	COMMUNITY ENTRY SERVICES	22,666.66
408929	CONVERGEONE INC.	75,726.27
408930	COPY WORKS LLC	959.50
408931	CURRAN-SEELEY FOUNDATION	2,218.50
408932	DAVID MEAGHER	58.30
408933	DBR, INC.	290.00
408934	DEX IMAGING	308.08
408935	DEPARTMENT OF WORKFORCE SERVICES	38,805.69
408936	ECO COUNTER	2,510.00
408937	ELECTRICAL WHOLESALE SUPPLY CO,INC.	128.52
408938	EMEDCO INC.	598.08
408939	ENVIRONMENTAL RESOURCE ASSOC.	787.59
408940	ERIKSEN-MEIER CONSULTING LLC	3,960.00
408941	E.R. OFFICE EXPRESS INC.	8,717.06
408942	EVANS CONSTRUCTION,INC.	67,847.01
408943	FAO,USAED WALLA WALLA DISTRICT	94,168.15
408944	FEUZ EXCAVATION LLC	12,315.00
408945	FIRE SERVICES OF IDAHO INC.	1,427.20
408946	G5 LEGACY HOLDINGS, LLC	20,624.00
408947	GAMETIME COMPANY	1,258.45
408948	GEOTECH ENVIRONMENTAL EQUIPMENT INC	3,332.37
408949	GE JOHNSON CONSTRUCTION WYOMING LLC	91,892.50
408950	GRAVITY GRAPHICS	238.53
408951	GRACE KELLEY	210.38
408952	DR. GRANT KOLLENBORN, D.D.S	332.00
408953	HARRIS MOUNTAIN WEST-IDAHO	2,467.49
408954	HARMONY DESIGN , INC.	506.25
408955	HESS D'AMOURS & KRIEGER LLC	237.50
408956	HEIGEL REVOCABLE LIVING TRUST	8,844.00
408957	HOME DEPOT CREDIT SERVICES	69.60
408958	MARK E ELLIS	1,285.25
408959	INTERN'L ASSOC OF FAIRS &	190.00
408960	JACKSON CURBSIDE, INC	2,221.00
408961	JAMES HERBERT & CECILIA	19,328.00
408962	JACKSON LUMBER	733.52
408963	JASON J. ZEIRNICKI SR & DANIELLE	9,360.00
408964	JENNIFER REDFIELD	52.50
408965	JH20 WATER CONDITIONING & FILTRATIO	120.00
408966	JHAM, INC.	8,480.29
408967	JH COMMUNITY COUNSELING CENTER	826.50
408968	JACKSON HOLE FORD	570.15
408969	JACKSON HOLE NEWS & GUIDE	70.00
408970	JORGENSEN ASSOCIATES PC	18,530.50
408971	KAREN DAVIS	3,600.00
408972	KARCHER MUNICIPAL NA CORPORATION	1,593.26
408973	KELLY MACKENZIE	132.13
408974	LARIMER COUNTY SHERIFF'S OFFICE	18.60
408975	LA FAMILIA COUNSELING SERVICES	1,320.00
408976	LAWNGEVITY	105.00
408977	LILY PAD CREATIVE	2,959.50
408978	LIBERTY TIRE SERVICES LLC	3,610.80
408979	LONG BUILDING TECHNOLOGIES, INC.	4,940.00
408980	LOWER VALLEY ENERGY	1,136.15
408981	MAURENE GUSTAFSON	27.44
408982	MARTA IWASECZKO	52.50
408983	MD NURSERY & LANDSCAPING INC.	58,054.98
408984	MHI SERVICE, INC	5,350.00
408985	MICHAEL GUYETT	52.50
408986	MOUNTAIN ALARM/WATCHGUARD	7,900.27
408987	MEYRING & ASSOCIATES INC.	15,961.43
408988	MOUNTAIN HOME AUTO RANCH	38,295.00
408989	MODERN LIGHTING & ELECTRIC, INC.	2,311.33

408990	MOTOROLA SOLUTIONS, INC.	116,632.50
408991	MOTOROLA SOLUTIONS INC.	232.87
408992	MOUNTAIN X LLC	1,222.50
408993	MUNICIPAL MEDIA CORP	4,197.00
408994	NATURESCAPE DESIGNS	1,334.00
408995	NORTH PARK TRANSPORTATION	1,657.48
408996	OFFICE OF STATE LANDS & INVESTMENTS	46,197.80
408997	PETTY CASH-T.C.S.O.	172.07
408998	PLAINSMAN	26.25
408999	PONY EXPRESS BROCHURE SERVICE INC.	192.78
409000	POOL & HOT TUB ALLIANCE	900.00
409001	PRUDENTIAL GROUP INSURANCE	36.09
409002	PRUDENTIAL GROUP INSURANCE	410.86
409003	PRAZMA PAINT & AUTO BODY	178.55
409004	PREMIER TRUCK GROUP	216.62
409005	QUADIENT FINANCE USA INC	303.50
409006	QUICK MED CLAIMS LLC	1,167.35
409007	CENTURYLINK QCC	126.66
409008	REXFORD QUARTARONE	52.50
409009	RICHARD CONNOR HYMAS	52.50
409010	RIDGELINE EXCAVATION INC.	43,045.00
409011	RON'S TOWING LLC	937.50
409012	RX BENEIFITS INC	28,374.51
409013	SARA BUDGE	52.50
409014	SANOFI PASTEUR INC.	419.14
409015	SC SPRING GULTCH 32 LLC	9,900.00
409016	SEAPORT INTERNATIONAL INC	891.57
409017	SHELLEY FAIRBANKS	52.50
409018	SHERRY MALLEN	52.50
409019	SILVER STAR COMMUNICATIONS	165.98
409020	SNAKE RIVER MEP COMPLETE INC	29,910.00
409021	SRSC LOTS LLC	9,764.00
409022	STEPHANIE FRANCO	160.00
409023	STERICYCLE, INC.	317.96
409024	STEPHEN JOHN HANTEN	1,872.00
409025	STEPHEN JELLIE	1,500.00
409026	ST JOHN'S MEDICAL CENTER	55.00
409027	ELIOR INC.	5,659.08
409028	SWI LLC	30,732.50
409029	SYLINT, LLC	4,857.50
409030	TANGO CARD, INC	5,000.00
409031	TETON COUNTY CLERK'S OFFICE	144.00
409032	TETON COUNTY TREASURER	622,231.78
409033	TBT, LLC	2,050.00
409034	TELEFLEX	1,215.50
409035	TETON PATHOLOGY PC	2,400.00
409036	TRC INC.	328.50
409037	TETON STEEL	74,400.00
409038	TETON MEDIA WORKS, INC.	3,823.62
409039	THE DOOR MAN	550.05
409040	TOWN OF JACKSON	6,064.39
409041	TOWN OF JACKSON	81,827.00
409042	TOWN OF JACKSON	1,240.65
409043	TRANSAMERICA EMPLOYEE BENEFITS	1,601.04
409044	TRIHYDRO	8,426.50
409045	UNIFORMS 2 GEAR	1,198.11
409046	LOCAHAN LLC	246.34
409047	VIRGINIAN RESTAURANT	429.00
409048	VISA	6,418.57
409049	WATSABAUGH EXCAVATION, INC.	25,398.50
409050	SILVER DOLLAR INC	2,196.00
409051	WARREN PENNICK	52.50
409052	WEST COAST CODE CONSULTANTS INC	44,085.61
409053	WEST BANK SANITATION	18,855.74
409054	WEBER STATE UNIVERSITY, CASHIER	4,849.92
409055	WILSON HARDWARE	31.98
409056	WIMACTEL INC	77.00
409057	WILLIAM R. SMITH M.D.	250.00

409058	WYOMING FIRST AID & SAFETY SUPPLY	105.67
409059	WYOMING LAW ENFORCEMENT ACADEMY	124.00
409060	WYOMING PUBLIC HEALTH LABORATORY	2,516.00
409061	WYOMING TAXPAYERS ASSOC.	195.00
409062	XEROX FINANCIAL SERVICES	498.53
409063	XEROX CORPORATION	228.49
409064	Y2 CONSULTANTS LLC	7,663.75
409065	YELLOW IRON EXCAVATING, LLC	19,453.77
409066	YVETTE M. WERNER, LCSW	120.00