

**OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**

The Teton County Board of Commissioners met in regular meeting on **February 21, 2023** in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03 a.m. and the Pledge of Allegiance was recited.

**ROLL CALL**

County Commission: Luther Propst, Chair, Greg Epstein, and Wes Gardner were present in-person, and Mark Newcomb joined via Zoom. Natalia Macker, Vice-Chair, was absent.

**ADOPTION OF AGENDA**

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to adopt today's agenda with the addition of item #19. Consideration of Amendment #1 to GIS Consulting Contract, and the postponement of today's courthouse workshop to next Monday, February 27, at 1:30 p.m. Chair Propst called for the vote. The vote showed all in favor and the motion carried.

**MINUTES**

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the 1-30-2023 and 1-31-2023 minutes. Chair Propst called for the vote. The vote showed all in favor and the motion carried.

**APPROVAL OF COUNTY VOUCHER RUN**

A motion was made by Commissioner Gardner and seconded by Commissioner Epstein to approve the county voucher run for February 21, 2023 in the amount of \$1,640,977.61, with the note that there is an invoice for GE Johnson for the Recreation Center Expansion Project. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

**CONSENT AGENDA**

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to place the following Matters from Staff on a Consent Agenda:

- 1. Consideration of Appointment of Proxy to Attend Creekside Village HOA Meeting**
- 2. Consideration of Letter of Authorization Naming Applicant as Owner's Agent for JH Children's Museum**
- 3. Consideration of Transfer of Ownership of Malt Beverage Permit - Hungry Jack's Company LLC**
- 6. Consideration of Contract Amendment #1 for Post Office Recycling Collection**
- 7. Consideration of Contract Amendment #1 for Electronic Waste Recycling**
- 8. Consideration of Contract Amendment #1 for Environmental Consulting**
- 9. Consideration of Approval of Xerox Lease Buyouts and Maintenance Agreement with Dex Imaging**
- 10. Consideration of Contract for HVAC Services at CLC Rafter J**
- 11. Consideration of Contract for HVAC Services at Fire Admin Building**
- 13. Consideration of Contract for Solar System Maintenance Agreement**
- 14. Consideration of Skate Park Design Contract Modification**
- 15. Consideration of Entre Prises Design Build Contract Amendment**
- 16. Consideration of Contract for Services with Shacks on Racks**
- 17. Consideration of Mercill Condos Suite of Documents**
- 18. Consideration of Contract for a Radio Consultant Firm**

Chair Propst called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Propst called for the vote. The vote showed all in favor and the motion carried.

**MATTERS FROM COMMISSION AND STAFF**

- 1. Consideration of Appointment of Proxy to Attend Creekside Village HOA Meeting**

To approve the letter appointing Alyssa Watkins as Proxy to attend the Creekside Village HOA Meeting.

- 2. Consideration of Letter of Authorization Naming Applicant as Owner's Agent for JH Children's Museum**

To approve the letter of authorization naming applicant as owner's agent for JH Children's Museum.

- 3. Consideration of Transfer of Ownership of Malt Beverage Permit - Hungry Jack's Company LLC**

To approve the transfer of a County Malt Beverage Permit from Hungry Jacks General Store, Inc. to Hungry Jack's Company, LLC for the time period of February 22, 2022 through January 6, 2024.

- 6. Consideration of Contract Amendment #1 for Post Office Recycling Collection**

To approve Amendment #1 to the Contract with Jackson Curbside Recycling for Post Office Recycling Collection for a total cost of \$49,696.

- 7. Consideration of Contract Amendment #1 for Electronic Waste Recycling**

To approve Contract Amendment #1 to the Agreement with IT Refresh for the recycling of electronic waste at an estimated annual cost of \$32,000 in FY2023.

#### **8. Consideration of Contract Amendment #1 for Environmental Consulting**

To consider Amendment #1 to the contract with Trihydro Corporation to extend the contract and to conduct additional tasks related to the 2021 Waste Characterization Study.

#### **9. Consideration of Approval of Xerox Lease Buyouts and Maintenance Agreement with Dex Imaging**

To approve the buyout agreements with Xerox for four copiers listed above and I further move to approve the maintenance agreements with Dex Imaging.

#### **10. Consideration of Contract for HVAC Services at CLC Rafter J**

To approve the contract with Harris for heat pump compressors and upgrades at the Children's Learning Center Rafter J in the amount of \$13,475.42.

#### **11. Consideration of Contract for HVAC Services at Fire Admin Building**

To approve the contract for HVAC controls system upgrades to Harris in the amount of \$9,024.13.

#### **13. Consideration of Contract for Solar System Maintenance Agreement**

To approve the contracts for solar preventive maintenance services to Creative Energies in the total annual amount of \$5,257.00.

#### **14. Consideration of Skate Park Design Contract Modification**

To approve the revised Jackson Hole Skatepark Phase 3 Expansion Design-Only Contract with Dreamland Skateparks LLC in the amount of \$20,000.

#### **15. Consideration of Entre Prises Design Build Contract Amendment**

To approve the contract amendment with Entre-Prises USA, Inc. in the amount not to exceed \$838,971.54 for the fabrication and installation of the base and mezzanine climbing walls and the Recreation Center.

#### **16. Consideration of Contract for Services with Shacks on Racks**

To approve the contract with Shacks on Racks 22, LLC for deconstruction and removal of the "taxidermy shop" building at the Parkside at Benson/Brown Station Affordable Housing site.

#### **17. Consideration of Mercill Condos Suite of Documents**

To approve the following documents with minor edits by the County Attorney, and authorize the chair to sign them:

1. First Amendment to Children's Learning Center Ground Lease
2. Affidavit of Acknowledgement and Acceptance of Final Plat
3. Quit Claim Deed from Teton County to Teton County for Lots 18 and 19 of the Joseph R. Jones Third Addition to the Town of Jackson
4. Employee Rights of First Purchase Agreement for Mercill Condominiums.
5. Termination of Ground Lease Agreement for Mercill Condominiums.
6. Warranty Deed from Teton County to Mercill Partners for Lot 19 of the Joseph R. Jones Third Addition to the Town of Jackson

#### **18. Consideration of Contract for a Radio Consultant Firm**

To approve the contract with Federal Engineering for hourly services.

#### **DIRECT CORRESPONDENCE**

1. Save the Rodeogrounds 2/1/2023 email regarding Future of Fairgrounds
2. Allison Merritt 2/1/2023 email regarding BUP2022-0076
3. Patrick Todd 2/1/2023 email regarding Alta Sports Courts
4. Brian Remlinger 2/2/2023 email regarding Highway 26/89/191 Wildlife Fence Needed
5. Gloria Courser 2/2/2023 email regarding COVID-19 Measures
6. Geneva Chong 2/2/2023 email regarding Trans Bill in Legislature
7. Kathy Tompkins 2/3/2023 email regarding Pavement
8. Kathryn Turner 2/3/2023 email regarding Private Aviation Redesign
9. Connor Phillips 2/4/2023 email regarding Vaping Concerns
10. Robert Frodeman 2/6/2023 email regarding Hoback Junction South Issues
11. Nicole Kreiger 2/6/2023 email regarding Melody Ranch ISD on DEV2022-0010
12. Jessica Chambers 2/6/2023 email regarding Steamboat's Cost Recovery Model
13. Bill Rode 2/8/2023 email regarding Palmer Creek Trailhead
14. William Gale 2/8/2023 email regarding Teton County GIS
15. Joe Costello 2/8/2023 email regarding Alta Tennis Courts
16. Matt Faupel 2/9/2023 email regarding Teton County GIS
17. Chris Peck 2/9/2023 email regarding Pathways and Dogs
18. Jim Wilcox 2/12/2023 email regarding Sewer Connections
19. Carolyn McClellan 2/13/2023 email regarding Deer Carcasses
20. Chris Peck 2/14/2023 letter regarding Pathway Crossings
21. Monay Olson 2/14/2023 email regarding Sewer Line North of Town
22. Jordan Griffin 2/14/2023 email regarding South Leigh Canyon Road Maintenance

#### **PUBLIC COMMENT**

Public comment was given by Len Carlman regarding Hungry Jack's malt beverage liquor license transfer.

Public comment was given by Mark Hirschfield regarding Hungry Jack's malt beverage liquor license transfer.

#### **MATTERS FROM COMMISSION AND STAFF**

#### **4. Consideration of a Request for the Re-allocation and Expenditure of American Rescue Plan Act (ARPA) Funding for a new Behavioral Health FTE**

Jodie Pond, Director of Health, presented to the Board for consideration of approval a request for the re-allocation and expenditure of American Rescue Plan Act (ARPA) funds for Behavioral Health prevention. Specifically, for a full-time Behavioral Health Public Health Specialist (BPHPS) and associated costs.

On November 2, 2021, the BCC approved ARPA funding for Health Department ongoing staff positions in the amount of \$1,442,175. The Health Department has billed approximately \$153,000 to the ARPA funds and has been able to bill other COVID-19 grants for specific positions that were originally approved by the BCC using American Rescue Plan Act funding. This has resulted in unexpended ARPA funds that are now being proposed to fund a full-time Behavioral Health Public Health Specialist.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve a new, term-limited Behavioral Health Public Health Specialist position in the Health Department, to be funded through the American Rescue Plan Act funding for the period through December 31, 2024. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

#### **5. Consideration of Contract for Transportation Governance and Planning Facilitation Services**

Charlotte Frei, Regional Transportation Planning Administrator, presented to the Board for consideration of approval an award for Professional Services for Transportation Governance and Planning Facilitation.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Epstein to approve the contract with Fehr & Peers for Transportation Governance and Planning Facilitation Services. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

#### **12. Consideration of Contract Amendment for Professional Services for Transportation Baseline Indicators and Suggested Monitoring**

Charlotte Frei, Regional Transportation Planning Administrator, presented to the Board for consideration of approval an amendment to a contract for Professional Services for Transportation Baseline Indicators and Suggested Monitoring.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the contract amendment with Jorgensen Associates, Inc. in the amount of \$26,400 for Professional Services for Transportation Baseline Indicators and Suggested Monitoring. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

#### **19. Consideration of Amendment #1 to GIS Consulting Contract**

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval Amendment #1 to the Geographic Information System (GIS) Consulting Contract. Greenwood Mapping Inc. has requested amendments to the contract providing GIS services to Teton County, including an indemnification clause. This contract will extend GIS services to June 30, 2023.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve Amendment 1 to the agreement with Greenwood Mapping Inc., for the GIS Consulting Contract, which expires June 30, 2023. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

#### **MATTERS FROM PLANNING AND DEVELOPMENT**

##### **Findings of Fact, Conclusions of Law, and Order:**

##### **1. VAR2022-0002 – Field House, LLC**

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for VAR2022-0002. This matter was heard on January 24, 2023, upon the application of Cornelius Kinsey, of Kinsey, LLC, on behalf of landowner Field House, LLC, for a Variance to vary Section 5.5.3. of the LDRs, Landscaping Standards, Required Plant Units.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the Findings of Fact and Conclusions of Law for VAR2022-0002. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

##### **2. DEV2022-0011– Lower Valley Energy, Inc.**

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for DEV2022-0011. This matter was heard on February 7, 2023, upon the application of Collins Planning Associates on behalf of Lower Valley Energy, Inc. for a Development Plan for 6 Accessory Residential Units.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the Findings of Fact and Conclusions of Law for DEV2022-0011. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

3. DEV2022-0010 – Lower Valley Energy, Inc.

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for DEV2022-0010. This matter was heard on February 7, 2023, upon the application of Collins Planning Associates on behalf of Lower Valley Energy, Inc. for a Development Plan for a 17-lot workforce housing subdivision.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the Findings of Fact and Conclusions of Law for DEV2022-0010. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

4. ADJ2022-0011– Lower Valley Energy, Inc.

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for ADJ2022-0011. This matter was heard on February 7, 2023, upon the application of Collins Planning Associates on behalf of Lower Valley Energy, Inc. for an Administrative Adjustment for a roadway exception request.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the Findings of Fact and Conclusions of Law for ADJ2022-0011. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

5. ADJ2022-0012– Lower Valley Energy, Inc.

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for ADJ2022-0012. This matter was heard on February 7, 2023, upon the application of Collins Planning Associates on behalf of Lower Valley Energy, Inc. for an Administrative Adjustment for a structure setback reduction.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the Findings of Fact and Conclusions of Law for ADJ2022-0012. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

- 1. Permit:** CUP2022-0005 - **CONTINUE TO MARCH 7, 2023**  
**Applicant:** SRS CLUB, LLC  
**Presenter:** Hamilton Smith  
**Request:** Conditional Use Permit (CUP) pursuant to Section 8.4.2. of the Teton County Land Development Regulations (LDRS) for an amendment of a CUP (CUP2015-0003) to relocate the Snake River Sporting Club golf course maintenance facilities from the current location on Snake River Bend Ranch Parcel 11 to the Golf Course Lot 116.  
**Location:** Lot 116, Snake River Sporting Club Fourth Filing, Plat No 1373. The property is zoned Rural-1 and is within the Natural Resources Overlay and the Scenic Resources Overlay.
- 2. Permit:** DEV2022-0004 - **CONTINUE TO MARCH 7, 2023**  
**Applicant:** Jorgensen Associates, PC  
**Presenter:** Hamilton Smith  
**Request:** A Development Plan pursuant to Section 8.3.2. of the Teton County Land Development Regulations to construct a golf course maintenance facility.  
**Location:** Lot 116, Snake River Sporting Club Fourth Filing, Plat No 1373. The property is zoned Rural-1 and is within the Natural Resources Overlay and the Scenic Resources Overlay.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to continue CUP2022-0005 and DEV2022-0004 to the March 7<sup>th</sup> 2023 Board of County Commissioners meeting. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

- 3. Permit:** VAR2022-0003  
**Applicant:** Declan Murphy  
**Presenter:** Hamilton Smith  
**Request:** A Variance pursuant to Section 8.8.2. of the LDRs to vary the dimensional limitations of the Teton Village Master Plan to allow the expansion of an existing rooftop wireless utility that will exceed the 66.5-foot height restriction in the Teton Village Commercial Core by 4 feet.  
**Location:** 3335 Village Drive, Teton Village, WY 83025, the rooftop of Terra Condominiums in the Teton Village Commercial Core. The lot is zoned Planned Resort (PR) and is not within any zoning overlays.

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a variance, pursuant to Section 8.8.2. Variance of the Teton County Land Development Regulations, to vary the dimensional limitations in the Teton Village Master Plan to allow a new cellular communication antenna to exceed height restrictions in the commercial core.

Coal Creek Consulting, on behalf of T-Mobile, is proposing the expansion of a rooftop wireless facility on Hotel Terra, consistent with the 2016 approval for the initial installation of a rooftop wireless utility (VAR2016-0003). A Variance is required, consistent with the requirement in 2016, as the proposed expansion exceeds the 66.5-foot maximum height allowance in the Teton Village Commercial Core, pursuant to the Teton Village Master Plan. This Variance request is being reviewed pursuant to the standards for a "Deviation from the Design Guidelines or Dimensional Limitations" defined in the Teton Village Master Plan. The applicant is requesting a variance to upgrade equipment on the existing

Hotel Terra Rooftop. The proposed changes will be completely screened from view to a height of 70' 8". The maximum allowed height of a structure in the proposed development location is 62.5', with an additional 4-foot height allowance for antennae. This brings the maximum allowed height for the proposed antenna array to 66.5'. The applicant is requesting that this limitation be varied to allow the proposed antennae structure including screening to be 70' 8" tall. The proposed equipment upgrades are consistent with the criteria that resulted in the approval of the previous Variance. The existing facility will be removed, and three new groupings of two (2) screened antennas will be installed in new locations closer to the perimeter of the roof parapet. Of note, the structural parapet blocks the transmittal of wireless signals, and therefore, this application constitutes the allowance for both the antenna array as well as the RF screened enclosure to reach a maximum height of 70' 8".

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve VAR2022-0003, dated September 26, 2022, to vary the dimensional limitations in the Teton Village Master Plan to allow new cellular communication antennae to exceed height restrictions in the commercial core to a maximum height of seventy (70) feet and eight (8) inches, being able to make the Findings of the Teton Village Resort Master Plan Attachment A (Design Guidelines; Architecture) Section D.6., Deviation from the Design Guidelines or Dimensional Limitations. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

**MATTERS FROM COMMISSION – No Public Comment Taken**

- A. Calendar Review** – The Board reviewed their weekly calendar.

The meeting recessed at 9:53 a.m. and reconvened at 9:59 a.m.

- B. Appointment of Representative to the Destination Stewardship Council Core Team** – The Board discussed an invitation from the Travel & Tourism Board to send a Commission member to represent the County at the Destination Stewardship Council Core Team meetings. The Board appointed Chair Propst to attend the meetings for the time being.

The meeting recessed at 10:06 a.m. and reconvened at 10:07 a.m.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to be the representative to the Stewardship Council Core Team. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

- C. NACo Report:** Commissioner Newcomb shared highlights from the National Association of Counties conference, including details about "Direct Pay" related to renewable energy projects.

**EXECUTIVE SESSION** – there was no executive session needed.

**WORKSHOP**

- A. Courthouse Planning Workshop – CONTINUED TO 2-27-2023.** This workshop has been continued to February 27, 2023 at 1:30 p.m.

**ADJOURN**

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:24 p.m.

Respectfully submitted,  
Chalice Weichman  
Deputy County Administrative Clerk

TETON COUNTY BOARD OF COMMISSIONERS

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Natalia D. Macker, Chairwoman

ATTEST:

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Maureen E. Murphy, County Clerk

**TETON COUNTY CLERK'S OFFICE  
02-21-2023 WARRANTS**

<b>Warrant Number</b>	<b>Name</b>	<b>Amount</b>
409949	ACTION EXCAVATION LLC	36,980.25

409950	ACE HARDWARE	418.59
409951	AIRGAS USA LLC	86.05
409952	ALLEGIANCE BENEFIT PLAN MGMT	103,111.63
409953	ALYSSA WATKINS	93.17
409954	AMAZON CAPITAL SERVICES, INC.	5,382.51
409955	ANK CORPORATION	14,834.64
409956	ARLEEN WERMUTH	52.50
409957	ASPEN PINES WATER & SEWER DISTRICT	105.73
409958	ATS INLAND NW	1,333.75
409959	AXIS FORENSIC TOXICOLOGY INC.	282.00
409960	BIOTA RESEARCH & CONSULTING, INC.	951.75
409961	BLUE SPRUCE CLEANERS, INC.	359.94
409962	BONNEVILLE COUNTY SOLID WASTE	80,797.50
409963	BOUND TREE MEDICAL, LCC	1,157.19
409964	BRENT BLUE	16.56
409965	BROOKHURST CONSTRUCTION INC	29,665.00
409966	CENTURYLINK	69.32
409967	CENTURYLINK	2,345.44
409968	CENTRAL STATES WIRE PRODUCTS INC.	5,831.25
409969	CHEMSEARCHFE	364.55
409970	CLARKS' BROADWAY AUTO PARTS, LLC	9.00
409971	CODY LOCKHART	219.04
409972	CONTERRA, INC.	34.20
409973	CONVERGEONE INC.	2,567.94
409974	CUSTOMINK, LLC	920.68
409975	DAVID X. BANNACK	250.00
409976	DBR, INC.	145.00
409977	D.D. TRACTOR & DIESEL LLC	3,789.34
409978	DEX IMAGING	140.15
409979	DEAN'S PEST CONTROL LLC	285.00
409980	ECOVERSE INDUSTRIES LTD	3,891.85
409981	E.R. OFFICE EXPRESS INC.	170.10
409982	EVANS CONSTRUCTION COMPANY	3,932.50
409983	FALL RIVER RURAL ELEC.COOP.,INC.	39.00
409984	FILE OF LIFE FOUNDATION INC	3,191.78
409985	GE JOHNSON CONSTRUCTION WYOMING LLC	576,869.26
409986	GRAINGER	464.88
409987	GRAVITY GRAPHICS	350.71
409988	HARRIS MOUNTAIN WEST-IDAHO	6,037.90
409989	HARMONY DESIGN , INC.	3,119.00
409990	HM-HANSEN MEADOWS HOA	833.62
409991	IAN DALTON	180.00
409992	INNOVATIVE SERVICE LLC	14,840.13
409993	JACKSON CURBSIDE, INC	240.00
409994	JACKSON LUMBER	17.39
409995	JEFFERSON COUNTY SOLID WASTE	4,641.20
409996	JH20 WATER CONDITIONING & FILTRATIO	53.00
409997	JH MOUNTAIN RESORT	300.00
409998	JACKSON HOLE RADIO	800.00
409999	JORGENSEN ASSOCIATES PC	200,276.04
410000	JUDI NICKELL	963.41
410001	KIMBERLY ANN MELLICK	3,640.00
410002	KINSHIP GROUP LLC	14,200.00
410003	LABORATORY CORPORATION	168.06
410004	LA FAMILIA COUNSELING SERVICES	1,080.00
410005	LAWSON PRODUCTS	606.42
410006	L.N. CURTIS & SONS	1,467.71
410007	LONG BUILDING TECHNOLOGIES, INC.	7,937.74
410008	LOWER VALLEY ENERGY	56,502.50
410009	LOWER VALLEY ENERGY	480.72
410010	MCKESSON MEDICAL SURGICAL	1,035.45
410011	MOTOROLA SOLUTIONS INC.	5,263.90
410012	NATIONAL EMERGENCY NUMBER ASSOC.	299.00
410013	NEXT LEVEL RIDING CLINICS	5,850.00
410014	NORCO, INC.	226.51
410015	OFFICE ALLY	35.96
410016	PERRY'S TRAILER SALES INC.	230.59
410017	PETE WILSON	384.47

410018	PORTERS OFFICE PRODUCTS	54.14
410019	PREMIER CLEANING SERVICES LLC	9,060.00
410020	PRUDENTIAL GROUP INSURANCE	34.86
410021	PRUDENTIAL GROUP INSURANCE	446.08
410022	QUADIENT FINANCE USA INC	729.77
410023	CENTURYLINK QCC	140.19
410024	RICHARD CONNOR HYMAS	52.50
410025	RIDGELINE EXCAVATION INC.	41,965.00
410026	ROTARY CLUB	625.00
410027	ROEMER INDUSTRIES INC	4,000.00
410028	SANOFI PASTEUR INC.	1,409.01
410029	SEAPORT INTERNATIONAL INC	917.36
410030	SOUTH PARK NURSERY AND LANDSCAPING	3,040.00
410031	SPRING BACK UTAH	2,010.00
410032	STAPLES	230.29
410033	STEFAN GRAINDA & LUBOMIRA ZAMISKOVA	6,000.00
410034	SUBLETTE COUNTY WASTE MANAGEMENT	14,365.89
410035	SUNROC CORPORATION	47,326.26
410036	TETON COUNTY CIRCUIT COURT	68.00
410037	TETON COUNTY TRANSFER STATION	10.00
410038	TETON COUNTY TREASURER	46,300.00
410039	TETON COUNTY TREASURER	6,630.00
410040	TETON COUNTY TREASURER	30,361.54
410041	TETON PATHOLOGY PC	2,400.00
410042	TETON RAPTOR CENTER	3,565.00
410043	TETON MEDIA WORKS, INC.	1,746.00
410044	TETON TRASH REMOVAL INC.	1,435.00
410045	THE MASTER'S TOUCH LLC	432.43
410046	THOMSON REUTERS	1,375.42
410047	TIANNA STANTON	45.00
410048	TOWN OF JACKSON	2,750.03
410049	TOWN OF JACKSON	1,869.52
410050	TOWN OF JACKSON	4,207.00
410051	TOWN OF JACKSON	20,719.34
410052	TOWN OF JACKSON	3,760.00
410053	TOWN OF JACKSON	1,828.03
410054	TOM STONER CONSTRUCTION CRAFTSMAN	8,672.00
410055	TURF EQUIP. & IRRIGATION,INC	1,484.22
410056	TYR SPORT INC	1,521.99
410057	UNIFORMS 2 GEAR	2,160.92
410058	VAUGHN DISTRIBUTING	805.74
410059	VISA	1,834.94
410060	WARD-BLAKE ARCHITECTS	11,012.40
410061	WATSABAUGH EXCAVATION, INC.	25,398.50
410062	WEST COAST CODE CONSULTANTS INC	2,931.65
410063	WEST BANK SANITATION	709.53
410064	WEST BANK SANITATION	3,430.48
410065	WESTERN STATES EQUIPMENT	1,765.33
410066	WHITE GLOVE PROFESSIONAL CLEANING	8,207.09
410067	WSP USA INC	10,927.00
410068	WYOMING FIRST AID & SAFETY SUPPLY	77.84
410069	WYOMING STATE FORESTRY DIVISION	64,408.45
410070	XEROX FINANCIAL SERVICES	341.70
410071	XEROX CORPORATION	704.93
410072	YELLOW IRON EXCAVATING, LLC	19,453.77