

**SAMPLE GENERAL ELECTION BALLOT**  
**TETON COUNTY, STATE OF WYOMING 03-01 Moran/YNP**  
**TUESDAY, NOVEMBER 6, 2018**

**INSTRUCTIONS TO VOTER:**

1. To vote for a person whose name is printed on the ballot, completely **DARKEN THE OVAL** immediately to the left of the person for whom you desire to vote for.
2. To vote for a person whose name is not printed on the ballot, **WRITE IN THE NAME** in the blank space provided for write-ins and **DARKEN THE OVAL** immediately to the left of the person's name.
3. If you make an error, return your ballot to a precinct official and obtain a new one.
4. Use a black ball point pen only.

| FEDERAL   | STATE  | COUNTY   |
|---|--|--|
| <b>UNITED STATES REPRESENTATIVE<br/>2 YEAR TERM<br/>VOTE FOR ONE</b>  | <b>STATE AUDITOR<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>  | <b>COUNTY COMMISSIONER<br/>4 YEAR TERM<br/>VOTE FOR NOT MORE THAN 3</b>  |
| <input type="radio"/> <b>GREG HUNTER</b><br>DEMOCRATIC<br><input type="radio"/> <b>LIZ CHENEY</b><br>REPUBLICAN<br><input type="radio"/> <b>RICHARD BRUBAKER</b><br>LIBERTARIAN<br><input type="radio"/> <b>DANIEL CLYDE CUMMINGS</b><br>CONSTITUTION<br><input type="radio"/> WRITE-IN _____           | <input type="radio"/> <b>JEFF DOCKTER</b><br>DEMOCRATIC<br><input type="radio"/> <b>KRISTI RACINES</b><br>REPUBLICAN<br><input type="radio"/> WRITE-IN _____ | <input type="radio"/> <b>LUTHER PROPST</b><br>DEMOCRATIC<br><input type="radio"/> <b>SEADAR ROSE DAVIS</b><br>DEMOCRATIC<br><input type="radio"/> <b>MARK NEWCOMB</b><br>DEMOCRATIC<br><input type="radio"/> <b>MARY M. MARTIN</b><br>REPUBLICAN<br><input type="radio"/> <b>MARK BARRON</b><br>REPUBLICAN<br><input type="radio"/> <b>ANDREW P. BYRON</b><br>REPUBLICAN |
| <b>UNITED STATES SENATOR<br/>6 YEAR TERM<br/>VOTE FOR ONE</b>   | <b>STATE TREASURER<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>  | <input type="radio"/> <b>SANDY RESS</b><br>INDEPENDENT<br><input type="radio"/> <b>WES GARDNER</b><br>INDEPENDENT<br><input type="radio"/> WRITE-IN _____<br><input type="radio"/> WRITE-IN _____<br><input type="radio"/> WRITE-IN _____  |
| <input type="radio"/> <b>GARY TRAUNER</b><br>DEMOCRATIC<br><input type="radio"/> <b>JOHN BARRASSO</b><br>REPUBLICAN<br><input type="radio"/> <b>JOSEPH PORAMBO</b><br>LIBERTARIAN<br><input type="radio"/> WRITE-IN _____   | <input type="radio"/> <b>CHRIS LOWRY</b><br>DEMOCRATIC<br><input type="radio"/> <b>CURT MEIER</b><br>REPUBLICAN<br><input type="radio"/> WRITE-IN _____      |  |
| <b>STATE</b>  | <b>SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>   |  |
| <b>GOVERNOR<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>  | <input type="radio"/> <b>JILLIAN BALOW</b><br>REPUBLICAN<br><input type="radio"/> WRITE-IN _____   | <b>COUNTY CORONER<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>   |
| <input type="radio"/> <b>MARY A. THRONE</b><br>DEMOCRATIC<br><input type="radio"/> <b>MARK GORDON</b><br>REPUBLICAN<br><input type="radio"/> <b>LAWRENCE GERARD STRUEMPF</b><br>LIBERTARIAN<br><input type="radio"/> <b>REX "T-REX" RAMMELL</b><br>CONSTITUTION<br><input type="radio"/> WRITE-IN _____ | <b>STATE SENATOR<br/>SENATE DISTRICT 17<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>   | <input type="radio"/> <b>BRENT "DOC" BLUE</b><br>DEMOCRATIC<br><input type="radio"/> WRITE-IN _____  |
|   | <input type="radio"/> <b>MIKE GIERAU</b><br>DEMOCRATIC<br><input type="radio"/> <b>KATE MEAD</b><br>REPUBLICAN<br><input type="radio"/> WRITE-IN _____       | <b>COUNTY ATTORNEY<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>  |
| <b>SECRETARY OF STATE<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>  | <b>STATE REPRESENTATIVE<br/>HOUSE DISTRICT 23<br/>2 YEAR TERM<br/>VOTE FOR ONE</b>   | <input type="radio"/> <b>ERIN WEISMAN</b><br>DEMOCRATIC<br><input type="radio"/> WRITE-IN _____  |
| <input type="radio"/> <b>JAMES W. BYRD</b><br>DEMOCRATIC<br><input type="radio"/> <b>EDWARD BUCHANAN</b><br>REPUBLICAN<br><input type="radio"/> <b>KIT CARSON III</b><br>LIBERTARIAN<br><input type="radio"/> WRITE-IN _____  | <input type="radio"/> <b>ANDY SCHWARTZ</b><br>DEMOCRATIC<br><input type="radio"/> <b>ALEX MUROMCEW</b><br>REPUBLICAN<br><input type="radio"/> WRITE-IN _____ | <b>COUNTY SHERIFF<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>   |
|   |  | <input type="radio"/> <b>MATT CARR</b><br>DEMOCRATIC<br><input type="radio"/> <b>MICHELLE A. WEBER</b><br>REPUBLICAN<br><input type="radio"/> <b>SLADE ROSS</b><br>INDEPENDENT<br><input type="radio"/> WRITE-IN _____   |
|   |  | TURN OVER TO CONTINUE VOTING   |
| 03-01 Moran/YNP   | Typ:01 Seq:0013 Spl:01   | 03-01  |

| COUNTY   | NON-PARTISAN  | NON-PARTISAN   |
|--|---|--|
| <b>COUNTY CLERK<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>   | <b>TETON COUNTY SCHOOL<br/>DISTRICT #1 TRUSTEE<br/>4 YEAR TERM<br/>VOTE FOR NOT MORE THAN 3</b>   | <b>CONSERVATION DISTRICT SUPERVISOR<br/>RURAL<br/>4 YEAR TERM<br/>VOTE FOR NOT MORE THAN 3</b>   |
| <input type="radio"/> <b>SHERRY L. DAIGLE</b><br>REPUBLICAN<br><br><input type="radio"/> WRITE-IN  | <input type="radio"/> <b>KEITH GINGERY</b><br><br><input type="radio"/> <b>NANCY PORTHAN</b><br><br><input type="radio"/> <b>JANINE BAY TESKE</b><br><br><input type="radio"/> <b>HOLLY H. BALOGH</b><br><br><input type="radio"/> <b>ALAN BRUMSTED</b><br><br><input type="radio"/> WRITE-IN<br><br><input type="radio"/> WRITE-IN<br><br><input type="radio"/> WRITE-IN   | <input type="radio"/> <b>DAVID C. ADAMS</b><br><br><input type="radio"/> <b>STEVE McDONALD</b><br><br><input type="radio"/> <b>BOB LUCAS</b><br><br><input type="radio"/> WRITE-IN<br><br><input type="radio"/> WRITE-IN<br><br><input type="radio"/> WRITE-IN   |
| <b>COUNTY TREASURER<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>   |   |  |
| <input type="radio"/> <b>KATIE SMITS</b><br>REPUBLICAN<br><br><input type="radio"/> WRITE-IN   |   |  |
| <b>COUNTY ASSESSOR<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>  |   | <b>CONSERVATION DISTRICT SUPERVISOR<br/>AT LARGE<br/>2 YEAR UNEXPIRED TERM<br/>VOTE FOR ONE</b>  |
| <input type="radio"/> <b>MELISSA "MEL" SHINKLE</b><br>DEMOCRATIC<br><br><input type="radio"/> <b>MAURINE KARABATSOS</b><br>REPUBLICAN<br><br><input type="radio"/> WRITE-IN  | <b>ST. JOHN'S HOSPITAL<br/>DISTRICT TRUSTEE<br/>4 YEAR TERM<br/>VOTE FOR NOT MORE THAN 4</b><br><br><input type="radio"/> <b>JOSHUA D. BECK</b><br><br><input type="radio"/> <b>KYLE BURSON</b><br><br><input type="radio"/> <b>SUSAN CROSSER</b><br><br><input type="radio"/> <b>JOYCE FRYE</b><br><br><input type="radio"/> <b>ELIZABETH MASEK</b><br><br><input type="radio"/> <b>CHRISTOPHER P. SCHROEDER</b><br><br><input type="radio"/> <b>GEOFF SKENE</b><br><br><input type="radio"/> <b>MICHAEL TENNICAN</b><br><br><input type="radio"/> <b>JOE ALBRIGHT</b><br><br><input type="radio"/> <b>LINDA AURELIO</b><br><br><input type="radio"/> WRITE-IN<br><br><input type="radio"/> WRITE-IN<br><br><input type="radio"/> WRITE-IN<br><br><input type="radio"/> WRITE-IN | <input type="radio"/> <b>PIETRO CASTELLI</b><br><br><input type="radio"/> <b>NATE FULLER</b><br><br><input type="radio"/> WRITE-IN   |
| <b>CLERK OF DISTRICT COURT<br/>4 YEAR TERM<br/>VOTE FOR ONE</b>  |   | <b>PROPOSED CONTINUATION OF THE<br/>CONSERVATION DISTRICT TAX</b>  |
| <input type="radio"/> <b>ANNE COMEAUX SUTTON</b><br>DEMOCRATIC<br><br><input type="radio"/> WRITE-IN   |   | <p>Shall the Teton Conservation District continue to be funded for the next four years by collecting the Conservation District Tax for the purpose of providing soil, water, wildlife, and other conservation programs as directed by the locally elected Teton Conservation District Board of Supervisors not to exceed (1) mill on each one dollar (\$1.00) of assessed valuation on all property within Teton County?</p> <input type="radio"/> FOR THE CONSERVATION DISTRICT TAX<br><br><input type="radio"/> AGAINST THE CONSERVATION DISTRICT TAX  |
| <b>NON-PARTISAN<br/>DISTRICT COURT AND CIRCUIT<br/>COURT JUDGES. JUDGES DO NOT<br/>RUN AGAINST EACH OTHER.</b>   |   |  |
| <p>For Judge B of the District Court of the Ninth Judicial District, a term of (6) years</p> <p>Shall Judge <b>TIMOTHY C. DAY</b> be retained in office?</p> <input type="radio"/> YES<br><br><input type="radio"/> NO |   |  |
| <p>For the Ninth Judicial District, Circuit Court Judge, a term of four (4) years,</p> <p>Shall Judge <b>WESLEY A. ROBERTS</b> be retained in office?</p> <input type="radio"/> YES<br><br><input type="radio"/> NO    |   | <b>PROPOSED LODGING TAX</b>  |
|  |   | <p>Shall Teton County, Wyoming be authorized to continue to collect a two percent (2%) lodging tax to be used in the following manner: Sixty percent (60%) for local travel and tourism promotion; thirty percent (30%) for visitor impact services, which includes, but is not limited to, provision of vehicle parking, public transportation, public restrooms, pedestrian and bicycle pathways, museums and other displays and public safety; and ten percent (10%) to the general funds of Teton County and the Town of Jackson?</p> <input type="radio"/> FOR THE COUNTY LODGING TAX<br><br><input type="radio"/> AGAINST THE COUNTY LODGING TAX |
|  |   | <b>END OF BALLOT</b>   |