

**Teton County Board of Commissioners  
Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, January 20, 2026, 9:00 a.m.**

**PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING**

**TO WATCH THE MEETING ONLINE:**

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

**TO MAKE PUBLIC COMMENT VIRTUALLY:**

DIAL 1.669.900.6833 WEBINAR ID: 882 7682 2254

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/88276822254>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF COUNTY VOUCHER RUN:** to approve the County Voucher Run for January 20, 2025.

**APPROVAL OF MINUTES:** for meetings dated [12-29-25](#), [1-5-26](#), and [1-6-26](#).

**CONSENT AGENDA**

**CORRESPONDENCE REPORT** [Report](#) [Detail](#)

**PUBLIC COMMENT**

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, please dial \*9. You can also submit public comment at any time by sending an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).*

**MATTERS FROM COMMISSION AND STAFF**

1. Consideration of [Changes to the Teton County Org Chart for the Director of General Services](#)
2. Consideration of [Bid Award for Desktop and Laptop Purchase](#)
3. Consideration of [Grant Contract with Community Foundation of Jackson Hole for Behavioral Health Initiative](#)
4. Consideration of [Renewal of License Agreement for CredibleMind](#)
5. Consideration of [Grant for Justice Center Public Art Support Letter](#)
6. Consideration of [Draft Joint Letter to address WYDOT Safety](#)
7. Consideration of [National Elk Refuge Support Letter](#)
8. Consideration of [Sole Source Bear Saver Dual Trash Cans](#)
9. Consideration of [Old Library Roof & Structural Upgrades](#)
10. Consideration of [EMP - Old Library Roof & Structural](#)
11. Consideration of [Agreement with the University of Wyoming for Chapter 1 Indicators Related to Ecosystem Health](#)
12. Consideration of [Purchase of Furniture for Temporary District Courtroom](#)

**MATTERS FROM PLANNING & DEVELOPMENT**

**Findings of Fact, Conclusions of Law, and Order:**

1. [DEV2025-0003 – Navistar Real Estate, LLC](#)

**New Business:**

1. **Permit:** **DEV2025-0004** [Postponement Memo](#)  
**Property Owner:** TRC Development Corp. et al  
**Applicant:** Cirque Consulting, George Putnam  
**Presenter:** Chandler Windom  
**Request:** A Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations for additions to the Condominium Units #3 & #4 of The Residence Club at Teton Pines Condominium.  
**Location:** 3466 Clubhouse Drive, Units #3 & #4 of the Residence Club at Teton Pines Condominium, are located within the Teton Pines Commercial Area. These condos are adjacent to the Teton Pines Clubhouse and Golf Course. The zoning of the property is Planned Unit Development- Neighborhood Conservation (PUD-NC) and within the Mid-Tier of the Natural Resource Overlay (NRO).
2. **Permit:** **MSC20250032** [Postponement Memo](#)  
**Property Owner:** Not Applicable  
**Applicant:** Teton Village Association  
**Presenter:** Chandler Windom  
**Request:** A Miscellaneous Planning Request, per Section 8.2.15 of the Land Development Regulations, for review and amendment of the Teton Village Area 1 Transportation Demand Management Plan, per Section VI.D.2.b. of the Teton Village Resort Master Plan for Area 1.  
**Location:** Teton Village Area 1
3. **Permit:** **AMD2025-0002** [Postponement Memo](#)  
**Applicant:** Samuel Singer, Wyoming Stargazing  
**Presenter:** Erin Monroe  
**Request:** Wyoming Stargazing, through Samuel Singer, has submitted a request for an amendment to the Teton county Land Development Regulations( LDRs). The proposal is to remove the prohibition on String Lighting outside of the winter-time exemption(currently November 15- January 10) and create year-round standards for residential and non- residential use of string lighting, in addition to retaining a winter-time exemption. The proposal also introduces language limiting the allowed visible colors from exterior lighting.  
**Location:** County-wide.

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

**MATTERS FROM COMMISSION – No Public Comment Taken**

**Matters for Discussion / Updates**

1. Known Matters for Discussion
2. Other Matters for Discussion

**Matters from Commissioners**

1. [Calendar Review](#)

**EXECUTIVE SESSION**

**VOLUNTEER BOARD INTERVIEWS – Regional Housing Authority Board – 2:00 pm**

**SPECIAL EVENTS PERMITS** – No Applications Pending (*for informational purposes, no action taken*)

**ADJOURN**