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## **Community Wildfire Protection Plan Presentation and Discussion**

*Thursday, October 3, 2024 at Noon  
Teton County Board of County Commissioners' Chambers*

### **Agenda**

1. Jackson Hole Fire/EMS Staff Introductions
2. PowerPoint Presentation on the Community Wildfire Protection Plan
3. Discussion on Proposed Changes to the Wildland Urban Interface Boundary and 45-day Public Comment Period
4. Questions and Answer Session
5. Adjourn

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