

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, February 7, 2023, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

TO WATCH THE MEETING ONLINE:

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

TO MAKE PUBLIC COMMENT VIRTUALLY:

DIAL 1.669.900.6833 WEBINAR ID: 869 1773 4672

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/86917734672>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [1-23-2023](#), and [1-24-2023](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, please dial *9. You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [Award of Community Wildfire Protection Plan](#)
2. Consideration of [Approval of Regional Emergency Response Team Equipment Grant from the State of Wyoming](#)
3. Consideration of [Termination of Landscaping Agreement - 105 Mercill Avenue](#)
4. Consideration of [CC&Rs and Notice of Floor Area Transfer for 105 Mercill Avenue](#)
5. Consideration of [Transportation Alternatives Program Grant Agreement](#)
6. Consideration of [Civil Design Services for the WY390-Granite Entrance Station Pathway Connector Project](#)
7. Consideration of a [Contract for Scrap Metal Processing and Recycling](#)
8. Consideration of [Submittal of an Application for a US EPA Solid Waste Infrastructure for Recycling Grant](#)
9. Consideration of [Temporary Construction Easement for Wilson to Stilson Pathway](#)
10. Consideration of Fair Special Revenue Fund Policy Changes

MATTERS FROM PLANNING & DEVELOPMENT

1. **Permit:** ADJ2022-0013 - **CONTINUE TO MARCH 7, 2023** [Postponement Memo](#)
Applicant: Jorgensen Associates, PC
Presenter: Hamilton Smith
Request: Request for Administrative Adjustment pursuant to Section 8.8.1. of the Land Development Regulations to allow development on Steep Slopes of up to 36%.
Location: 3300 East Alta Ski Hill Road, Grand Targhee Resort, west of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any Zoning Overlays.
2. **Permit:** DEV2022-0008 - **CONTINUE TO MARCH 7, 2023** [Postponement Memo](#)
Applicant: Jorgensen Associates, PC
Presenter: Hamilton Smith
Request: A Development Plan request pursuant to Section 8.3.2. of the Teton County Land Development Regulations, for a 28 lodging cabin unit subdivision.
Location: 3300 East Alta Ski Hill Road, Grand Targhee Resort, west of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any Zoning Overlays.
3. **Permit:** DEV2022-0010 [Staff Report](#) [Application](#)
Applicant: Collins Planning Associates
Presenter: Chandler Windom
Request: A Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations for the Lower Valley Energy 17-lot workforce housing subdivision.
Location: Subject parcel, PIDN 22-40-16-21-2-00-005, has no street address but is located directly south of 4000 S Hwy 89, on the east side of the Highway. The parcel is zoned Suburban and is in the Natural Resources Overlay.
4. **Permit:** DEV2022-0011 [Staff Report](#) [Application](#)
Applicant: Collins Planning Associates
Presenter: Chandler Windom
Request: A Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations to construct 6 Accessory Residential Units on the Lower Valley Energy site.
Location: 4000 S Highway 89 is located approximately 2.5 miles south of the Town of Jackson on the east side of the Highway. The parcel is zoned Business Park and is in the Natural Resources Overlay.
5. **Permit:** ADJ2022-0011 [Staff Report](#) [Application](#)
Applicant: Collins Planning Associates
Presenter: Chandler Windom

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

