

**Teton County Historic Preservation Board
Meeting Minutes**

March 11, 2025, 7:00pm - 9:00pm

Board Members Present: Michael Stern (President)
David Vandenberg (Vice President)
Andrew Salter (Treasurer)
Kiley Maas (Secretary)
Kurt Dubbe
Erin Gibbs
Nicholas Houfek
Alyson Klaczekiewicz

Board Members Absent: Maggie Moore

Consultants: Susan Eriksen (Eriksen-Meier Consulting, LLC)
Samantha Ford (Turn Stone Research)

I. Opening

- A. Meeting called to order by Michael at 7:01 PM.
- B. Roll Call and Quorum Pronouncement by the Chair

II. Adoption of Agenda

Michael proposed adding National Register Nominations and Survey Requests / Grants and an update on GIS to the agenda.

Motion: Andy
Second: Nicholas
Vote: 8-0-1 Unanimous

III. Approval of Minutes

Continued to next meeting.

IV. Communications

None.

V. Public Comment

None.

VI. Action Items / New Business

A. DEM-0001 460 E. Broadway Ave.

Cal Hutchinson, representing St. John's Health, provided comment.

Ryan Dorgan of Shacks on Racks gave public comment on the demolition permit.

The resources identified in DEM-0001 located at 460 E. Broadway Ave. on the Architectural Site Demolition Plan D1.00 identified in red and as noted in the historical cultural properties report/form for the Hitching Post Lodge are found to be historically significant according to the Town of Jackson Designation Criteria to the Jackson Historic Registry. The criteria is that the structure is 50 years or older, has historical significance as part of the early development of tourist lodging in Jackson, and the structures are historically significant representing log construction of the era.

The board recommends a 90 day stay and the issuance of a demolition permit for public comment in order for the applicant and other interested parties to explore other options to demolition.

Motion: Nicholas
Second: David
Vote: 8-0-1 Unanimous

VII. Updates

A. CAMP Conference

- a. Board members to refine the list of Camp Conference training topics at the next meeting.
- b. Susan to have a meeting with the National Association of Preservation Commissions representative next week regarding Camp Conference logistics.

B. National Register Nominations

- a. Susan to include a line item of \$10,000 in the budget request for National Register nominations.

- b. Susan to submit the budget request to the county by 5 PM the following day.

C. Huff Memorial Library

- a. Michael and Susan to submit the Huff Memorial Library application to the town register.

D. GIS Update

- a. Susan and Samantha to coordinate on GIS data submission process for historic properties.

E. Tanya Anderson: Next Steps with Mercer Cabin

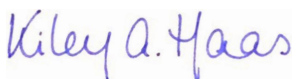
- a. Board to revisit the Mercer cabin issue and explore potential solutions before the cabin's removal deadline.

VIII. Motion to adjourn at 8:52 PM

Motion: Andy
Second: Michael
Vote: 8-0-1 Unanimous

Next meeting will be held April 8th, 2024 from 7:00-9:00 PM in the Teton County Board of Commissioners Meeting Room, 200 S. Willow St. in Jackson, Wyoming. Meetings are also available via Zoom.

Minutes Approved



Kiley Maas, Secretary

4/8/2025

Date