

# 4-H Family News



 UNIVERSITY OF WYOMING

**Teton County Cooperative Extension Service**

**July/August 2011**

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The 2011 Teton County Fair will be here before we know it! In this newsletter, be sure to notice:

1. Important project deadlines
2. Animal Vet Inspection Information
3. Teton County Fair Information

This year's fair is looking to be a lot of fun. Unfortunately, I will not be able to attend, as I will be out on maternity leave during that time.

I wish all of you the best of luck with the projects you have worked so hard on all year. I also thank all the 4-H leaders, Jr. Leaders, superintendents and parents that have already volunteered to help out in my absence. Livestock and Horse 4-H Leaders will also be asking for show day help in the near future.

Please give the 4-H Office staff and our wonderful 4-H intern, Christina, the respect they deserve, as they are well prepared for this year's Fair.

I look forward to hearing stories and seeing pictures from all the 4-H events after the Fair.



4-H Intern, Christina Irion held a successful Poultry workshop in June. Look for chickens at the 2012 Teton County Fair!

I know you will all strive to "make the best better" for the 2011 Teton County Fair.

Have fun & do good work!

Sincerely,  
Kelli Kilpatrick

Kelli Kilpatrick  
University Extension  
Educator, 4-H/Youth

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## IN THIS ISSUE:

**IMPORTANT TETON  
COUNTY FAIR  
INFORMATION!**

### Support Staff

Kelli Fennessey—Office Manager & Gwen Hansen—Administrative Assistant

# July 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7 Junior Leaders Meet @ 6pm.	8 Fair Entry Forms Due to 4-H Office	9
10	11	12 4-H Leaders Council @ 5:30pm.	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
TETON COUNTY FAIR						
31 TETON COUNTY FAIR						

# August 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8 Exhibits going to State Fair due to 4H Office!	9 Mandatory State Fair Delegates meeting @ 5:30 p.m.	10	11	12	13
14	15	16	17	18	19	20
<div>WYOMING STATE FAIR AND RODEO</div>						
21	22	23	24	25	26	27
28	29	30	31 Record Books Due to 4H Office			

## Congratulations to Class of 2011 Graduating Seniors!

Wyatt Beard  
Miller Blake  
Briton Bommer  
Torie Castagno  
Courtney Hodges  
Cheyenne Holton  
Kaitlin Kaliebe  
Kayla Key  
Shyann Lucas



Merritt McClelland  
Michaela Miller  
Tony Moss  
Emily Smith  
Austin Stotts  
Tate Wilson  
Tavner Wilson

Good luck with your future endeavors!

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## 4-H Members Promote 4-H to International Visitors

Teton County 4-H Youth Business Ventures Contest winners—**Rivkah Bar-or** and **Sydnee Dieckmann** spoke with international visitors participating in the International Visitor Leadership Program. Youth shared what they have learned about starting a small business as well as leadership skills through 4-H. Visitors were from Albania.



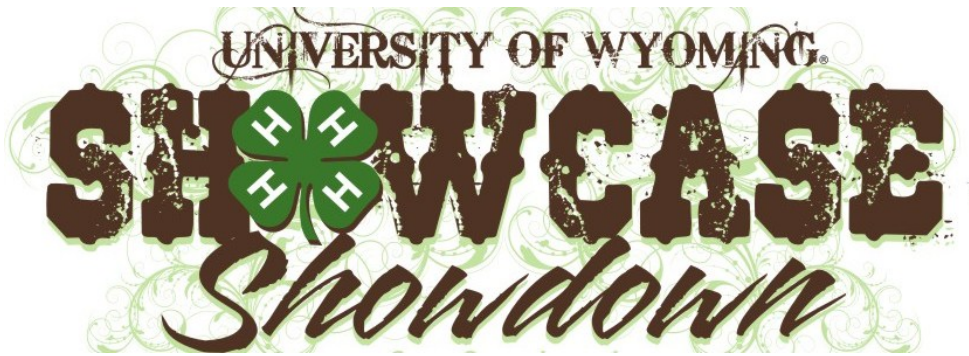
## Teton County 4-H'ers Attend West 4-H Horse Day Camp



4-H Horse members attended the awesome Day Camp held in Big Piney, WY on June 20-23

**Shaeli Funk**  
**Riley Hasenack**  
**Hailey Hardeman**  
**Gracie Hardeman**  
**Dean Shaw**

Some of the topics covered were showmanship, grooming and braiding, drill team, trail, horse nutrition, tack care, and much more!



The following 4-Hers will be traveling to Laramie to represent Teton County at the Wyoming 4-H Showcase Showdown!

Good luck to ALL!

**Rivkah Bar-or**—Youth Business Ventures

**Kyle Brimeyer**—Prepared Presentations

**Clark Buchenroth**— Rocket Launch, Robotics Contest, Table Setting Contest

**Rachel Durtschi**—Prepared Presentation Contest, Impromptu Presentations

**Htet Hnin**—Rocket Launch, Produce Judging, Robotics Contest, Table Setting Contest

**Lars Stordahl**—Rocket Launch, Produce Judging, Robotics Contest

**Bailie Welfl**— Rocket Launch, Robotics Contest, Table Setting Contest

Thank you to our chaperones for this trip:

**Beth Durtschi**

**Shelley Jenkins**

**Christina Irion**

This opportunity would not have been possible without your help!

**Teton County 4-H Citizen  
Washington Focus Delegates  
return from an amazing  
experience!**

**Brittni Swink  
Shelly Moyer  
Tara Ryan  
Keith Holmes  
Ryder Marshall  
Jeni Swink**



The Wyoming 4-H Delegates with Cynthia Lummis during Capitol Hill Day

## Important Deadlines For All

July 8, 2011—4-H Fair Entry Forms Due in 4-H Office!  
August 31, 2011 - 4-H Record Books Due in 4-H Office!

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### 4-H Livestock Information

#### REMINDER!

Companion and feeder animals will be the responsibility of their owners to transport to processing following the Fair. **Only** livestock going through the 4-H livestock auction will be transported by the provided semi truck to processing. Animals not going through the 4-H Livestock Auction will not go on the semi!

**MAKE PLANS NOW FOR YOUR EXTRA ANIMALS!!!**

#### Animal Bedding at the Fair

The first bedding of shavings **ONLY** will be provided free of charge for all 4-H livestock animals by the Fair Board. Any additional shavings must be provided by the 4-H clubs or individual 4-Hers.

### VET INSPECTION INFORMATION

#### Livestock:

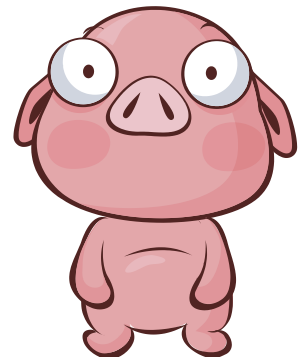
Vet inspections will be done on **Wednesday, July 27<sup>th</sup> starting at 11 a.m. on Snow King Ave.** in front of the Fairgrounds. Animals will remain in their trailers during the vet inspection. Vehicles trailering animals should approach the Fairgrounds on the west side via Snow King Ave. Vehicles will be traveling east and vet inspections will take place in front of the Rodeo Arena/Heritage arena. Vehicles will then enter the fairgrounds through the East Gate and travel to the Heritage Arena to drop off livestock. Any animals not passing the vet inspection will be asked to leave the fairgrounds at that time. In order to make this process run smoothly, please arrive at the Fairgrounds with your animals based on your club's scheduled time.

**11 a.m. – noon** – Teton Livestock (4-H beef club)

**Noon – 12:30 p.m.** – Baa Maa Lamb & Goat Club

**12:30-1:30 p.m.** – Devine Swine

**1:30-2:30 p.m.** – Alta Ham, Lamb & Beef

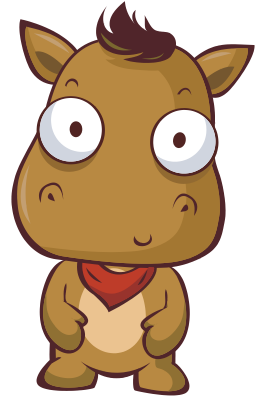


**ALL LIVESTOCK WILL NEED TO BE IN THEIR PENS BY 3 P.M. WHEN WEIGH-IN BEGINS.**

## 4-H Horse Information

### VET INSPECTION INFORMATION

Vet inspections will be done on the fairgrounds, in the **Grassy Arena** beginning at **7 a.m. until 8 a.m. on Tuesday, July 26<sup>th</sup>, 2011**. Once you arrive on the Fairgrounds, please immediately take your horse to the **Grassy Arena** where a vet inspection station will be set up. Any horse participating in the 4-H Horse Show on Tuesday or Wednesday will be inspected during this time. The cost for vet inspection will be \$10 per horse. Any horse not passing the vet inspection, will not be shown that day, and will be asked to leave the fairgrounds at that time. The 4-H Horse Show will start at **9 a.m. on Tuesday, July 26<sup>th</sup>**. Horses will not be inspected again on Wednesday.



### Wyoming 4-H Horse ID and Safety Certification

Reminder! One Wyoming 4-H Horse ID and Safety Certification needs to be completed for each horse a youth intends to learn and compete with prior to the Teton County Fair entry deadline or 4-H endorsed show. Certification should be done by a trained key leader who is not the parent of the child. The process is progressive. Complete Section 1, then 2A, then 2B, then individual endorsements.

### Pre-Fair 4-H Horse Show July 17th, 2011 Teton County Fair Grounds

This is a great opportunity to practice before the Fair! All 4-H Fair classes will be held.

## 4-H Shooting Sports Information

**McKenna Brinton  
Charlie Flickinger  
Charlie Lucas  
Ian Raben**

Will be representing Teton County at the  
2011 State 4-H Shooting Sports  
Extravaganza

July 8-10, 2011  
Wyoming State Fairgrounds  
Douglas, Wyoming  
Good Luck!



## Teton County 4-H County Marksmanship Contests

All Contests will take place at the Jackson Hole Gun Club again this year.

Rifle—Thursday, July 28 at 4:30 p.m.

Archery—Saturday, July 23

Shotgun—TBA by your 4-H Leaders



Be sure to sign up for the marksmanship contest on your 4-H Fair Entry Forms!

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## 4-H Rabbit Information



### VET INSPECTION INFORMATION

#### Rabbits:

Vet inspections will take place at **2:30 p.m. on Wednesday July 27<sup>th</sup> in the Heritage Arena**. Once animals are inspected, they can then be placed in pens. Any animals not passing the vet inspection will be asked to leave the fairgrounds at that time.

## 4-H Project News

### 4-H General Project Information

Interview judging is encouraged for all members entering projects in the Exhibit Hall. Youth will meet with the judge and learn how the project is judged. The Judge will also ask questions about the project; this is not a presentation.

Judging will be on **Monday, July 25th this year for all projects.** Fabric and Fashion projects will be judged at the 4-H Office, all other Exhibit Projects will be judged at the Exhibit Hall on the Fairgrounds.

Each member will spend approximately 10 minutes with the Judge. If you do not appear for interview judging, your project will still be judged, **however the interview is 60% of your judging score. The project quality is 40% of your judging score.**



**Monday, July 25th starting at 2 p.m. 4-H Interview Judging for Exhibit Projects – 4-H members will be given a scheduled time for their interview**

Here is a list of projects that will be included in the 4-H Interview Judging on **Monday, July 25th**

#### **Aerospace (rockets)**

**All animal project members that enter an exhibit/poster/display in the fair**

**Shooting Sports project members that enter an exhibit**

**Cake Decorating**

**Citizenship**

**Photography**

#### **Recreation—Clogging**

**Fabric and Fashion—at 4-H Office**

**Foods & Nutrition (Baking)**

**Gardening**

**Robotics**

**Quilting**

**Self-Determined**

**Sport Fishing**

**Wildlife & Habitat**

**Woodworking**

**Youth Leadership**

### Tips for Creating Great 4-H Exhibits

1. Be sure to read all rules about your project in the Teton County Fair Book.
2. Be creative! Unique exhibits are fun for judges to look at and make an impression.
3. If doing a poster, always sketch out a rough draft first, before you glue.
4. Use colors. Your exhibit should attract attention.
5. Use techniques like framing and shadowing to make your pictures or artwork stand out.
6. Use rubber cement or spray adhesive. White glue makes bubbles and glue sticks don't always stick.
7. Keep your exhibit clean and straight. Use a pencil lightly so you can erase extra marks.

## 4-H Project News

### 4-H Silent Auction

Back by popular demand. Here's your chance to market and sell some of your 4-H Projects!!



#### Criteria to be in sale:

1. Must be a currently enrolled 4-H member
2. Can sell two (2) exhibits per person, but only one per project—**No food projects permitted!**
3. All items in the sale must have been judged in the 4-H division
4. Items must be in place by Tuesday of the Fair by the entry deadline or it will not be sold.
5. 4-H member (seller) must contact the buyer to make the transaction of goods, provide receipt and thank you note.
6. Sellers must pay 1.25% of their profit back to the 4-H Office. This is due when Record Books are due.
7. Sellers may put a marketing card on their item while it is on display for sale. Maximum size is a letter sized paper (8 ½ x 11 in.)
8. Silent Auction will run from when the Exhibit Hall opens through **Sunday at 5 p.m.** of the Fair.

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## 4-H Fabric and Fashion Information

Judging for Fabric and Fashion members will take place on **Monday, July 25, 2011 at the 4-H Office.** Be sure to bring the following with you to judging:

- Your sewn garments/items
- Narration Script - Write a brief description of each ensemble you will be modeling. 4-H Leaders will read the description for their members while they model for the judges and the scripts will then be used for the public Fashion Revue in the evening. (mailed to you)
- Fashion Review Application (mailed to you)



**Monday, July 25th starting at 9 a.m. 4-H Interview Judging for Fabric and Fashion – 4-H members will be mailed a scheduled time for their interview and modeling.**

## 2011 TETON COUNTY FAIR NEWS

The Teton County Fair Office will again be issuing permits to camp on the fairgrounds during the Teton County Fair. The spaces are located just north of the grassy arena. The permit will cost \$10 and will be available in the Fair Office beginning Monday, July 18 at 8:00 a.m. for Moran and Alta families **ONLY**. Beginning Wednesday, July 20 at 8:00 a.m., Kelly, Moose, and Hoback families **ONLY** may purchase their permits. Beginning Monday, July 25 at 8:00 a.m., other families will be allowed to purchase permits. We will most likely sell out of permits at some time. You will not be allowed to park your camping vehicle on the fairgrounds prior to getting a permit or before Monday, July 25. There is a limit of one (1) permit per 4-H family. Remember, camping at the fair was originally approved for 4-Hers who must travel a long distance each day and space is limited.

There will be no through traffic allowed from the west part of the fairgrounds to the east part and vice versa. All horse trailers should enter from the west side of the fairgrounds off of Flat Creek Drive and exit on to Flat Creek Drive or Snow King Avenue.

Again this year, the first bedding of shavings **ONLY** will be provided free of charge for all 4-H livestock animals. Any additional shavings must be provided by the 4-H clubs or individual 4-Hers.

Stalls for 4-H horses will be available free of charge in the pavilion until noon on Wednesday, July 27. Please call the Fair Office to reserve your stalls.

Horse trailers will only be allowed at the Heritage Arena to load and unload animals. If you need to leave a horse trailer on the fairgrounds overnight, please park it in the large parking lot on the far west side of the fairgrounds (south of the carnival).

Food and drink will not be allowed in the Heritage Arena, except in the enclosed concession area. Ecoli is a huge concern these days and the Teton County Fair Board is committed to enforcing preventive measures.

Again this year, you will be required to take your manure out the east Heritage Arena door to a dumpster located in that area. You will not be allowed to move manure through the north doors. These are the doors where most of the visitors enter.

Thank you for your cooperation. If you have any questions, please call Yvonne at the Fair Office at 733-5289.

# Fair Week: 4-H Events and Information

## **4-H Deadline:**

**Friday, July 8**

4-H Entry Forms due to the 4-H Office



## **Monday, July 25**

9 a.m. 4-H Fabric & Fashion Review Judging (4-H Building)

Noon—2 p.m. Exhibits accepted for those not participating in Interview Judging

2 p.m. 4-H Interview Judging for Exhibit Projects – 4-H members will be given a scheduled time for their interview (Exhibit Hall)

2 p.m. 4-H Silent Auction Items accepted during Interview Judging

6:30 p.m. 4-H Fashion Review and Awards Presentation (Under the Big Top)

## **Tuesday, July 26**

7-8 a.m. 4-H Horse Vet Inspections

9 a.m. 4-H Horse Showmanship and Performance Classes, English & Western (Rodeo Arena)

11 a.m. – 1 p.m. 4-H Trail Class (Grassy Arena)

## **Wednesday, July 27**

11 a.m. – 9 p.m. Heritage Arena Open to the public

8 a.m. 4-H Horse Speed Events – 4-H Horse High Point Awards to follow (Rodeo Arena)

10 a.m. – 6 p.m. 4-H Lemonade Stand Open (Heritage Arena & around fairgrounds)

11 a.m. 4-H Livestock Vet Inspections begin (Snow King Ave.)

11 a.m. 4-H Livestock Pens Open (Heritage Arena)

3 p.m. All 4-H Livestock must be in place (Heritage Arena)

3 p.m. 4-H Livestock Weigh-In Begins with 4-H Beef (Heritage Arena)

Immediately following: Weigh in of 4-H Lambs & Goats (Heritage Arena)

Immediately following: Weigh in of 4-H Swine (Heritage Arena)

## **Thursday, July 27**

8 a.m. – 9 p.m. Heritage Arena Open to the public

8 a.m. 4-H Swine Show (Heritage Arena)

Immediately following: Over the Hill Swine Showmanship (Heritage Arena)

9 a.m. – 8 p.m. 4-H Silent Auction Open (Exhibit Hall)

10 a.m. – 6 p.m. 4-H Lemonade Stand Open (Heritage Arena & around fairgrounds)

1 p.m. – 4-H Clogging Performance (Under the Big Top)

1:30 p.m. 4-H Sheep Show (Heritage Arena)

Immediately following: Over the Hill Sheep Showmanship (Heritage Arena)

Immediately following: 4-H Goat Show (Heritage Arena)

4 p.m. 4-H Clogging Performance (Under the Big Top)

4:30 p.m. 4-H Rifle Shoot (JH Gun Club)

# Fair Week: 4-H Events and Information

## Friday, July 28

8 a.m. – 9 p.m. Heritage Arena Open to the public  
8 a.m. 4-H Rabbit Show (Heritage Arena)  
9 a.m. 4-H Beef Show (Grassy Arena)  
Immediately following: Over The Hill Beef Showmanship (Grassy Arena)  
9 a.m. – 8 p.m. 4-H Silent Auction Open (Exhibit Hall)  
10 a.m. – 6 p.m. 4-H Lemonade Stand Open (Heritage Arena & around fairgrounds)  
11:30 a.m. 4-H Clogging Performance (Under the Big Top)  
3 p.m. 4-H Livestock Buyers Reception and Registration (Heritage Arena)  
4 p.m. 4-H Clogging Performance (Under the Big Top)  
4 p.m. 4-H Livestock Auction (Heritage Arena)



## Saturday, July 29

8 a.m. – 10 p.m. Heritage Arena Open to the public  
9 a.m. – 9 p.m. 4-H Silent Auction Open (Exhibit Hall)  
9:30 a.m. 4-H Robotics Demonstration (Under the Big Top)  
10 a.m. – 6 p.m. 4-H Lemonade Stand Open (Heritage Arena & around fairgrounds)  
1 p.m. 4-H Clogging Performance (Under the Big Top)  
2 p.m. 4-H Redneck Olympics – for all 4-H members to participate! (Grassy Arena)  
4 p.m. 4-H Clogging Performance (Under the Big Top)

## Sunday, July 30

9 a.m. – 5 p.m. 4-H Silent Auction Open (Exhibit Hall)  
Noon – 4-H Clogging Performance (Under the Big Top)  
1 p.m. Cody Shervin Memorial Award presentation and meeting for all 4-H Livestock members, parents and leaders (Heritage Arena)  
2 p.m. 4-H Livestock Released (Heritage Arena)  
5 p.m. 4-H Silent Auction Closes (Exhibit Hall)



# System for 4-H Fair Awards

We will continue to use the system from last year to determine the number of trophies and buckles given out at the Teton County Fair for 4-H Contests. This system is based on member enrollment. The following is the criteria for determining this number of awards given per project.

## **Trophies/buckles per number of kids:**

0-4 kids in project: 0 Trophies

5-10 kids in project: 1 Grand and 1 Reserve (Overall)

11-20 kids in project: 1 Grand per age group

21 and up kids in project: 1 Grand and 1 Reserve per age group



## **4-H Fun & Games at the Fair!**

Sponsored by the Teton County 4-H Leaders Council

## **4-H Redneck Olympics**

Saturday, July 29 at 2 p.m.

In the Grassy Arena at the Fair Grounds



## **After the Fair**

Thank you notes are a very important part of your success. Thank all of those who help you—your leader, parents, fellow 4-Hers, Judges, Buyers, and Trophy Donors. A smile and a thank you will brighten everyone's day.

The name and address of the trophy donors will be printed on the trophy or box—a thank you note should be sent within a week of Fair. Please remember to thank your donor as we want to let them know we appreciate their continued support.



# Wyoming State Fair and Rodeo

## August 13-20 2011

### Douglas, WY



Who can attend the Wyoming State Fair?

- All livestock and dog members receiving a blue ribbon at the Fair.
- Horse members receiving a 1st place in a class held at State Fair.
- Fabric and Fashion members receiving grand or reserve champion or a purple ribbon in Fashion Review.
- 4-H exhibit projects receiving a purple ribbon.

Please make plans now to attend State Fair if you should win a trip. **The Office needs to know immediately following County Fair if you plan to attend.** The Fair Board sponsors 4-H members to attend. Sponsorship pays for registration, stall fees, and dorm lodging. Mileage will not be paid for.

There will be a **meeting of all those attending State Fair at 5:30 p.m. on August 9 at the 4-H Office.** A parent must be present with each 4-H member. This meeting is **MANDATORY.** Parents, we will need a male and female chaperone for the dorms. If you can help, please let us know. Wyoming State Fair Books are available at: [www.wystatefair.com](http://www.wystatefair.com).

**STATE FAIR RULING:** All warm blooded animals to be exhibited at the State Fair must have a valid health certificate in order to enter the State Fairgrounds. Rabbits must have a certificate issued within the past 48 hours; all other animals must have a certificate issued within the past 30 days. The Health Certificate must list State Fair as the destination. The health certificate check point will be located by the Cowboy Gate in Pepsi parking lot at the SE corner of the Fairgrounds.

**Please turn in Exhibit Projects to State Fair to the 4-H Office by August 8th.**

**We would like to ask for volunteers to take 4-H Exhibits to State Fair. If you would like to do this, contact the 4-H Office at 733-3087.**

## State Fair Chaperone Information

Chaperones:

Teton County Fair Board provides funds for adult chaperones attending state fair. Chaperones must be staying in the dorm for the entire week. Dorm, parking and cafeteria fees will be provided. The number of scholarships provided will be based on the number of youth staying in the dorms. Chaperones will be chosen on a first come, first served basis.

- 1 –7 youth = 1 chaperone
- 8—15 youth = 2 chaperones
- 16 and up = 3 chaperones

# Record Books DUE AUGUST 31st by 5 p.m. in the 4-H Office

4-H Record Books are the summary of all a 4-H member's hard work, goals, exhibits, leadership, and community service for this year. Completing a Record Book helps you learn from your experiences and what you can do to improve for next year.

Be sure to use the 2010-2011 version of the Record Book. This can be found at [www.tetonwyo.org/4h](http://www.tetonwyo.org/4h) or outside the 4-H Educator's Office

Please include **only this year's** project information and enclose it with the green Record Book Cover. These are available in the 4-H Office for all 1st year members when your Record Book is turned in.

**Remember, this is the 4-H member's opportunity to reflect on their experiences. Parents can assist, but the work should be done by the 4-H member.**



## ***What you need for your age group:***

### **Juniors (8-10 years old)**

*Section 1*

*Section 2*

*Junior Project pages for each project you are in  
4-H Story (ages 8-13 years old)  
4-H Photos and Clippings*

### **Intermediates (11-13 years old)**

*Section 1*

*Section 2*

*Project pages for each project you are in  
4-H Story (ages 8-13)  
4-H Photos and Clippings*

### **Seniors (14-18) years old)**

*Section 1*

*Section 2*

*Project pages for each project you are in  
4-H Story (ages 14-18)*

## 4-H Leader News

**4-H Leaders Council Meeting**  
**July 12th at 5:30 p.m.**  
**4-H Office**

**All 4-H Leaders and Jr. Leaders are members of the 4-H Council. Meetings are on the 2nd Tuesday of every month.**

The purpose of the 4-H Council is to ensure that the essential elements of positive youth development are incorporated into all aspects of the county 4-H program.

### July Agenda

- Committee Reports
- Fair Preparations
  - State Fair
- Record Books
- Achievement Night



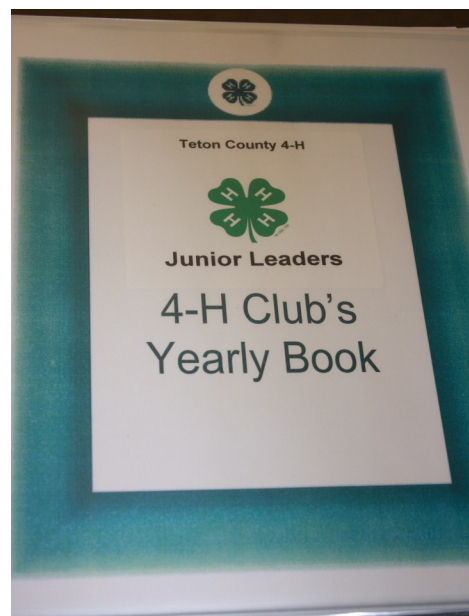
## 4-H Club's Yearly Book

The 4-H Year is wrapping up. Youth will be finishing up their Record Books and this year, clubs will be turning in the 4-H Club's Yearly Book. These are due August 31st (the same day Record Books are due).

Your 4-H Club's Yearly Book helps complete the chartering process for the year. 4-H programs in every state are responsible to the U.S. Dept. of Agriculture through National 4-H Headquarters. At their direction, Wyoming 4-H requires the chartering of all 4-H Clubs and Committees.

The chartering process helps your club set goals, plan educational programs, and measure progress throughout the year. As a way to strengthen this process, you have been provided support pieces to help conclude this year by sitting down with your members and evaluating what has been accomplished, celebrate success and identify ways to expand and grow next year.

Your 4-H Club's Yearly Book was designed to serve as an organizational tool to record yearly accomplishments. Your clubs are doing great work and these reporting pieces will allow you to celebrate your club's accomplishments. It also allows the County and State 4-H Programs to keep a history of 4-H clubs' progress over the years.



### What is due by August 31st?

Compiled within the Club's Yearly Book:

- 4-H Club Secretary Book
- 4-H Club Treasurer's Book
- Educational Learning Goals Report Form
- Community Service Report Form
- 4-H Club's Project Meeting Report Form

We would like each Livestock and Horse 4-Her to complete a biography.  
These will be read during showmanship! Turn these in with your 4-H  
Entry Forms or to your 4-H Leader at your next meeting.

### 4-H Biography

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Projects: \_\_\_\_\_

Tell us a little bit about yourself: \_\_\_\_\_

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### 4-H Biography

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Projects: \_\_\_\_\_

Tell us a little bit about yourself: \_\_\_\_\_

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## 4-H Checklist—Quick Look

Here's a list of dates to remember and deadlines to turn in forms to the 4-H Office. Look in the 4-H Calendar for a place to list all the things you need to bring to the Fair.

- ☐ **July 8—4-H Entry Forms due in the 4-H Office**
- ☐ **July 12—4-H Leaders Council Meeting**
- ☐ **July 18—Fairgrounds camping registration opens at the Fair Office (Alta & Moran only)**
- ☐ **July 20—Fairgrounds camping registration at Fair office (Kelly, Moose and Hoback only)**
- ☐ **July 25—All others can register at Fair Office to camp at Fairgrounds**
- ☐ **July 25—2 p.m.—4-H Interview Judging**
- ☐ **July 27—Bring your animals to the Fair (livestock)**
- ☐ **Immediately after the Fair—Thank You notes, Inform 4-H Office if you will attend the Wyoming State Fair**
- ☐ **August 8—bring State Fair items to the 4-H Office**
- ☐ **August 9—Mandatory State Fair Participants meeting**
- ☐ **August 31st—4-H Record Books (4-H Members)& 4-H Club Yearly Books (4-H Leaders) are due!**



Shelley Jenkins helps her club members prepare for the 2011 Wyoming 4-H Showcase Showdown Robotics Competition!

# Teton County 4-H

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PRESORT STANDARD  
US POSTAGE PAID  
Jackson, WY  
Permit # 5



4-H is a **community** of **young people**  
**across America** who are learning  
**leadership, citizenship and life skills.**

## 4-H FAMILY NEWSLETTER

IN THIS ISSUE:



**IMPORTANT TETON  
COUNTY FAIR  
INFORMATION!**

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