

4-H FAMILY NEWS

UNIVERSITY OF WYOMING



18 USC 707

TETON COUNTY EXTENSION SERVICE

JUNE-JULY, 2012

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The 2012 Teton County Fair will be here before we know it! In this newsletter, be sure to notice and read:

1. **Important project deadlines and times**
2. **Animal Vet Inspection Information**
3. **Wyoming Health Certificate (Please bring to fair filled out!)**
4. **Teton County Fair Information**
5. **Wyoming State Fair Information**

This year's fair is looking to be a lot of fun and I am excited to experience my very first Teton County Fair. I am sure it will be filled with great memories and laughter. As I look back on my 4-H experiences my county fair was my favorite event. It was a good time to meet up with friends, make new ones, and show off my 4-H project. I wish all of you the best of luck with the projects you have worked hard on all year.

Moving to Teton County has been one of the greatest experiences in my life and I want to say thank you for making me feel welcome and part of the 4-H family. I also want to thank all the 4-H leaders, junior leaders, superintendents and parents that have already volunteered to help out. I want to express a special thank you to everyone that has pitched in while the position was vacant especially the office staff for picking up the slack. I really look forward to working with each of you as the year continues and please stop by and say hello if we have not had the chance to meet.

Sincerely,



Amanda Zamudio

Amanda Zamudio
University Extension
Program Associate
4-H/Youth

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SUPPORT STAFF

Stephanie Turner—Office Manager
Gwen Hansen—Administrative Assistant

June 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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					1	2 Sport fishing
3	9 Cooking Club @ 3:30 Wildlife & Habitat @ 5:00 Rangeriders @ 5:30 Hippity Hops @	5 Cake Decorating @ 5:15 Razor Backs @ 6:15 Pet Partners @ 6:30	6 Citizenship at 5:30	7 Sew Many Memories @ 4:00p.m. Egg Breakers @ 5:30	8	9 Photography
10	11 Rangeriders @ 5:30 Alta Community Club @ 6:00 p.m.	12 Last day of School! 	13 First day of Summer! 	14 Sew Many Memories @ 4:00p.m. Teton Livestock @ 6:30p.m.	15	16
17	18 Sharpshooters @ 6:30p.m.	19 Razor Backs - Jr. & Int. @ 6:15 p.m. Sr. @ 7:15 p.m.	20 Clogging @ 5:30p.m.	21 Sew Many Memories @ 4:00p.m. Sportfishing @ 6:00	22	23 Pet Partners
24	25 Rangeriders @ 5:30	26 Cake Decorating @ 5:15 Pet Partners @ 6:30	27	28 Wilson Hoofbeats @ 9:00 am Sew Many Memories @ 4:00pm	29	30

July 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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1	★ 2 Rangeriders @ 5:30pm Quality Assurance @ 6:00 p.m.	3	4 <i>Off e Closed Independence Day</i>	5 Wilson Hoofbeats @ 9:00a.m. Egg Breakers @ 5:30 p.m.	★ 6 ★ FAIR ENTRIES DUE!!	7 Sport fishing Hatchery Pond
8	9 Rangeriders @ 5:30 p.m. Hippity Hops @ 5:30 p.m.	★ 10 ★ <i>4-H Council Meeting @ 12 p.m.</i> Cake Decorating @ 5:15 p.m. Dog Pet Partners @ 6:30 p.m.	11 Food Preservation @ 5:30 p.m. Citizenship @5:30 p.m.	12 Wilson Hoofbeats @ 9:00a.m.	13	14
15	16 Sharpshooters @ 4:30 Rangeriders @ 5:30 Rabbits @ 5:30	17 Cake Decorating @ 5:15 Dog Pet Partners @ 6:30 p.m.	18	19 Egg Breakers @ 5:30 Sharpshooters @ 6:00p.m. Teton Livestock @ 6:30 p.m.	20 Dog Pet Partners @ 6:30 p.m.	21
22	23	24	25	26	27	28
Teton County Fair						
29	30	31				

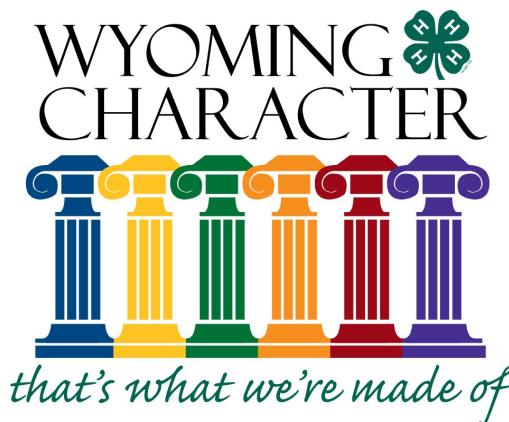


For up to date Calendar Information- Visit www.tetonwyo.org

August 2012

Sun Mon Tue Wed Thu Fri Sat

			1	2 State Fair Meeting @ 5:30	3 State Fair Projects Due	4
5	6	7	8 Citizenship @ 5:30	9	10	11 State Fair
12	13	14	15	16	17	18
Wyoming State Fair						
			Food Preservation Series @ 5:30			
19	20	21	22	23 Record Book Information- al Meeting @ 5:30 p.m.	24	25
26	27 Alta Community Club Year End Picnic	28	29	30	31	



Fairness

People of good character are fair to each other as well as themselves. You become a fair person by giving an equal chance to everyone involved in an activity. Give everyone a fair chance by:

- Not cheating
- Making sure to get enough for everyone
- Showing everyone the same respect.

“Fairness is not an attitude. It's a professional skill that must be developed and exercised.”

~Brit Hume

Fairness Activity

Fairness at Fair in the Livestock Barn!

Divide livestock project members into groups of 6-10 kids. Ideally, each group would include youth that are not accustomed to being together. Who ever keeps their section the cleanest and earns the most points will be the winner at the end of the week. This activity can reinforce that working together as a group can make it "fair" for everyone! It can also help teach that there are times when life is not fair and sometimes one might have to step up and help do the work for others who do not contribute their share.

Character Counts

Fairness

Lesson on Fairness

Fairness is being free from bias, dishonesty or injustice. Fairness is showing everyone equality and that they are all valued as people. Being a fair 4-H member has a vast amount of meanings. It means abiding by all rules so that you not only are fair to others but also yourself. It could mean making sure everyone gets an equal chance at club meetings or making a fair environment so every 4-H member gets treated in an equal manner.



4-H Connections

Some 4-H events and contests can be stressful and make it easy to create an unfair environment. When competing in these activities be fair to other 4-H members!

- Wait your turn in lines
- Try to give everyone an equal chance
- Treat others in a way you want to be treated!

★HAPPY★ BIRTHDAY!

June



Cooper Christensen
Teage Dayton
Conor Deiter
Javen King
Jordan Lutz
Niki Lynes

Bella Morris
Trever Swink
Brad Riotto
James Raube
Ethan Potzernitz
Shannon Matthews

June Fun Facts:

Birthstone: Pearl
Flower: Rose

In June of 1885, the Statue of Liberty, given by France, arrived in New York City.

July



Claire Andrews
Abigail Brazil
Jed Christensen
Wyatt Dieckmann
Sammi LaBounta
Emma Mayer
Robert Russell
Stevie Taylor

Rivkah Baror
Kirby Castagno
Tanner Colson
Madisson Halas
Leah MacFarland
Mylee McCool
Chloe Stines
Josey Welfl

July Fun Facts:

Birthstone: Ruby
Flower: Larkspur

The Declaration of Independence was signed on July 4th, 1776.

August



Coy Abel
Bridger Brengle
Reegan Castagno
Reece Colson
Mataya Foster
Bridget Gwilliam
Ryder Marshall
Hannah Rigsby
Emmit Ross
Jack Sloan
Brianna Uptain

Jordan Bauer
Wren Buchenroth
Caden Colson
Rylee Colson
Emilie Gocke
Htet Hnin
Bri Matthews
Olivia Roberts
Abigail Shockley
Brittni Swink
Gabriel Wilson

August Fun Facts:

Birthstone: Peridot
Flower: Gladiolus

August is the most common birth month, over 21 million Americans have a birthday in August.

CONGRATULATIONS!

2012 PRESENTATION DAY RESULTS

JUNIORS		
Hailey Hardeman	Where's The Beef	Grand Champion
Ashlyn Funk	Rex Rabbits	Reserve Champion
Ryley Hasenack	But He's So Pretty	Blue
Faith Shaw	Goldilocks the Dog	Blue
Dean Shaw	Parts of a Rifle	Blue
Lilly Lonneker	How and What to Feed the Dwarf Rabbit	Blue
Derek Grant	Horse Colors and Markings	Blue
Rivkah Bar-or	Lambs	Red
Julia Mahood	From Beak to Tail	Red
Lilly Brazil	Thangles	Red
INTERMEDIATES		
Dylan Grant	Breeds of Swine	Grand Champion
Shaeli Funk	Horse First-Aid Kit	Reserve Champion
Mataya Foster	Pillars of Character	Blue
Abbey Brazil	Applique' Step by Step	Blue
Taryn Paradis	Cat-tastrophe?	Blue
Ashley Brimeyer	Big Game Species ID	Blue
Emily Mahood	Doggy Do's and Doggy Don'ts	Blue
Htet Hnin	Wolverine	Red
SENIORS		
Abigail Shockley	How to Make a Gift Box	Grand Champion
Keegan Bommer	History of the Bow and Arrow	Reserve Champion
Kyle Brimeyer	A History of Archery	Blue
Nelson Paradis	Coin Collecting	Blue
Keegan Bommer	M-4 Carbine and Military Attire	Blue
Sophie Mattson	Tap Dance	Blue

4-H Leaders
Council Meeting
July 10 at noon
12 p.m.
4-H Office

All 4-H Leaders
and Jr.
Leaders are
members of the
4-H Council.
Meetings are on
the 2nd Tuesday
of every other
month.



The purpose of
the 4-H
Council is to
ensure that the
essential elements
of positive youth
development are
incorporated into
all aspects of the
county 4-H pro-
gram.



For more infor-
mation visit our
website:
www.tetonwyo.org

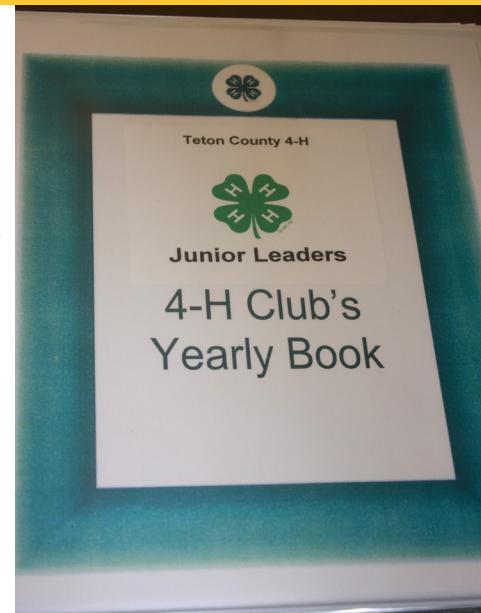
4-H CLUB'S YEARLY BOOK

The 4-H Year is wrapping up. Youth will be finishing up their Record Books and this year, clubs will be turning in the 4-H Club's Yearly Book. These are due August 31st (the same day Record Books are due).

Your 4-H Club's Yearly Book helps complete the chartering process for the year. 4-H programs in every state are responsible to the U.S. Dept. of Agriculture through National 4-H Headquarters. At their direction, Wyoming 4-H requires the chartering of all 4-H Clubs and Committees.

The chartering process helps your club set goals, plan educational programs, and measure progress throughout the year. As a way to strengthen this process, you have been provided support pieces to help conclude this year by sitting down with your members and evaluating what has been accomplished, celebrate success and identify ways to expand and grow next year.

Your 4-H Club's Yearly Book was designed to serve as an organizational tool to record yearly accomplishments. Your clubs are doing great work and these reporting pieces will allow you to celebrate your club's accomplishments. It also allows the County and State 4-H Programs to keep a history of 4-H clubs' progress over the years.



What is due by August 31st?

Compiled within the Club's Yearly Book:

- 4-H Club Secretary Book
- 4-H Club Treasurer's Book
- Educational Learning Goals Report Form
- Community Service Report Form
- 4-H Club's Project Meeting Report Form



Teton County 4-H Pre-Fair Horse Show

Teton County Fairgrounds
305 W. Snow King Avenue, Jackson, WY 83001

Sunday July 1st, 2012

Registration: 7:00 a.m.

Entry Fee: \$5.00 (per class) or \$30

Show Starts: 8:00 a.m.

for all classes

Trail Course will be open from 9:00 am to 11:30am in the Grassy Arena.

Ribbons for 1st place through 6th place.

High point awards for three age groups and walk trot (one rider, one horse).

Governed by 4-H rules
No refunds

Show Schedule: July 1, 2012

1-Showmanship	14-18 years old	14-Barrels	14-18
2-Showmanship	11-13 years old	15-Barrels	11-13
3-Showmanship	8-10 years old	16-Barrels	8-10
		17-Walk/Trot Barrels	
4-Western Horsemanship	14-18		
5-Western Horsemanship	11-13	18-Poles	14-18
6-Western Horsemanship	8-10	19-Poles	11-13
7-Walk/Trot Horsemanship		20-Poles	8-10
		21-Walk/Trot Poles	
8-Western Riding	14-18		
9-Western Riding	11-13	22-Trail	14-18
10-Western Riding	8-10	23-Trail	11-13
		24-Trail	8-10
11-Reining	14-18	25-Walk/Trot Trail	
12-Reining	11-13		
13-Reining	8-10	26-- Ground Roping	14-18
		27- Ground Roping	11-13
		28-Ground Roping	8-10

All classes count toward high-point awards

For more information, call the Teton County Extension Office
at 733-3087 or Keith Holmes 730-9075

**Teton County 4-H
Pre-Fair Horse Show
Sunday July 1st, 2012
Teton County Fairgrounds**

Entry Fee: \$5 per class, or \$30 for all Classes, pre day of horse show. Pre-Registration Entries will be due on **Wednesday, June 27th** at the 4-H Office. If registering day of horse show, fees will be \$5.00 per class and \$40 for all classes.

Exhibitor's Name: _____ Birth Date: _____

Address: _____ Phone: _____

CLASS	JUNIOR (8-10)	INTERMEDIATE (11-13)	SENIOR (14-19)	Walk Trot	HORSE NAME
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JULY 1, 2012

SHOWMANSHIP	_____	_____	_____	_____	_____
WESTERN RIDING	_____	_____	_____	_____	_____
HORSEMANSHIP	_____	_____	_____	_____	_____
TRAIL	_____	_____	_____	_____	_____
REINING	_____	_____	_____	_____	_____
BARREL RACING	_____	_____	_____	_____	_____
POLE BENDING	_____	_____	_____	_____	_____
GROUND ROPING	_____	_____	_____	_____	_____

**Teton County 4-H
Pre-Fair Horse Show
Sunday July 1st, 2012
Teton County Fairgrounds**

SHOW RULES:

1. All 4-H youth must be enrolled in the 4-H Horse Project.
2. All 4-H youth must be safety certified prior to the pre-fair show on the horse they intend to use. Youth outside of Teton County must bring 4-H Horse Safety Card or proof of safety test from their local Extension Office.
3. Proper western attire is expected including riding boots and hat or helmet.
4. High point and reserve high point award will be given for one youth on one horse in each age category.
5. Rules from the Wyoming Junior Horse Show Rule Book, 2007 edition, will be followed.

I, _____, attest that I have read and agree to abide by the rules set forth by the Teton County Horse Committee.

Signature of Exhibitor

Date

Signature of Parent

Date

Checks for entry fees should be made payable to "Teton County 4-H Council".

Return completed pre-entries and entry fees by **Wednesday June, 27, 2012** to:

**Teton County Extension Office
P.O. Box 1708
Jackson, Wyoming 83001**

If you have any questions, contact the Teton County Extension Office at 307-733-3087

Or Keith Holmes at 730-9075

2012 TETON COUNTY FAIR SCHEDULE

Friday, July 6

DEADLINE 4-H Entry Forms due to the 4-H Office

Friday, July 20

10:00 -11:30 a.m. Junior Archery Shoot (JH Gun Range)
 11:30 -1:00 p.m. Intermediate Archery Shoot (JH Gun Range)
 2:00-4:00 p.m. a.m. Senior Archery Shoot (JH Gun Range)

Monday, July 23

9:00 a.m. 4-H Fabric & Fashion Review Judging (4-H Building)
 2:00-5:00 p.m. 4-H Exhibit Entries Due (Exhibit Hall)
 2:00-5:00 p.m. 4-H Interview Judging for Exhibit Projects -
 4-H members will be given a scheduled time for their interview
 (Exhibit Hall)

2:00-5:00 p.m. 4-H Silent Auction Items accepted during
 Interview Judging

6:30 p.m. 4-H Fashion Review and Awards Presentation (Under
 the Big Top)

Tuesday, July 24

7:00 - 8:00 a.m. 4-H Horse Vet Inspections (Fairgrounds)
 9:00 a.m. 4-H Horse Showmanship and Performance Classes,
 Western & Trail (Rodeo Arena)
 11:00 a.m. - 1:00 p.m. 4-H Trail Class (Grassy Arena)

Wednesday, July 25

7:00 a.m. 4-H Rabbit and Poultry Vet Inspections (Heritage
 Arena)
 8:00 a.m. 4-H Horse Speed Events - 4-H Horse High Point
 Awards to follow (Rodeo Arena)
 9:00 a.m. 4-H Rabbit Show (Heritage Arena)

Immediately After 4-H Poultry Show (Heritage Arena)
 10 a.m. - 6 p.m. 4-H Lemonade Stand Open (Heritage Arena &
 around fairgrounds)

11:00 a.m. 4-H Livestock Vet Inspections begin (Snow King Ave.)
 11:00 a.m. 4-H Livestock Pens Open (Heritage Arena)
 11 a.m. - 9:00 p.m. Heritage Arena Open to the public
 3:00 p.m. All 4-H Livestock must be in place (Heritage Arena)
 3:00 p.m. 4-H Livestock Weigh-In Begins with 4-H Beef
 (Heritage Arena)

Immediately following: Weigh in of 4-H Lambs & Goats
 (Heritage Arena)

Immediately following: Weigh in of 4-H Swine (Heritage
 Arena)

Thursday, July 26

8:00 a.m.... - 9:00 p.m. Heritage Arena Open to the public
 8:00 a.m.-Noon 4-H Swine Show (Heritage Arena)

Immediately following: Over the Hill Swine Showmanship

9:00 a.m. - 8:00 p.m. 4-H Silent Auction Open (Exhibit Hall)
 10:00 a.m. - 6:00 p.m. 4-H Lemonade Stand Open (Heritage
 Arena & around fairgrounds)
 11:30 a.m. 4-H Clogging Performance (Under the Big Top)
 1:30 p.m. 4-H Sheep Show (Heritage Arena)

Immediately following: Over the Hill Sheep Showmanship
 (Heritage Arena)

Immediately following: 4-H Goat Show (Heritage Arena)
 4:00 p.m. 4-H Clogging Performance (Under the Big Top)
 4:30 p.m. 4-H Rifle Shoot (JH Gun Club)

Friday, July 27

8:00 a.m. - 9:00 p.m. Heritage Arena Open to the public
 8:00 a.m. 4-H Dog Vet Inspections (Mateosky Park)
 9:00 a.m. 4-H Dog Show (Mateosky Park)
 9:00 a.m. 4-H Beef Show (Grassy Arena)
 Immediately following: Over The Hill Beef Showmanship
 (Grassy Arena)

9:00 a.m. - 8:00 p.m. 4-H Silent Auction Open (Exhibit Hall)
 10:00 a.m. - 6:00 p.m. 4-H Lemonade Stand Open (Heritage
 Arena & around fairgrounds)

3:00 p.m. 4-H Livestock Buyers Reception and Registration
 (Heritage Arena)
 4:00 p.m. 4-H Clogging Performance (Under the Big Top)
 4:00 p.m. 4-H Livestock Auction (Heritage Arena)

Saturday, July 28

9:00 a.m. - 8:00 p.m. 4-H Silent Auction Open (Exhibit Hall)
 10:00 a.m. - 6:00 p.m. 4-H Lemonade Stand Open (Heritage
 Arena & around fairgrounds)
 11:30 a.m. 4-H Clogging Performance (Under the Big Top)
 2:00 p.m. 4-H Redneck Olympics - for all 4-H members to
 participate! (Grassy Arena)

Sunday, July 29

8:00 a.m. - 2:00 p.m. Heritage Arena Open to the public
 9:00 a.m. - 7:00 p.m. 4-H Silent Auction Open (Exhibit Hall)
 Noon - 4-H Clogging Performance (Under the Big Top)
 1:00 p.m. Cody Shervin Memorial Award presentation and
 meeting for all 4-H Livestock members, parents and leaders
 (Heritage Arena)
 2:00 p.m. 4-H Livestock Released (Heritage Arena)
 4:00 p.m. 4-H Clogging Performance (Under the Big Top)
 5:00 p.m. 4-H Silent Auction Closes (Exhibit Hall)



Teton County Fair 4-H Entry Form



Deadline: Friday, July 6, 2012

Name:	Age (As of Jan. 1, 2012):
Physical Address:	City: State & Zip Code
Mailing Address:	Telephone:



Teton County Fair 4-H Entry Form

Horse Only

Deadline: Friday, July 6, 2012

Name:	Age (As of Jan. 1, 2012):
Physical Address:	City: State & Zip Code
Mailing Address:	Telephone:

2012 TETON COUNTY FAIR NEWS

The Teton County Fair Office will again be issuing permits to camp on the fairgrounds during the Teton County Fair. The spaces are located just north of the grassy arena. The permit will cost \$25 and will be available in the Fair Office beginning Monday, July 9 at 8:00 a.m. for Moran and Alta families ONLY. Beginning Wednesday, July 11 at 8:00 a.m., Kelly, Moose, and Hoback families ONLY may purchase their permits. Beginning Monday, July 16 at 8:00 a.m., other families will be allowed to purchase permits. We will most likely sell out of permits at some time. You will not be allowed to park your camping vehicle on the fairgrounds prior to getting a permit or before Monday, July 22. There is a limit of one (1) permit per 4-H family. Remember, camping at the fair was originally approved for 4-Hers who must travel a long distance each day and space is limited.

There will be no through traffic allowed from the west part of the fairgrounds. All horse trailers should enter Snow King East entrance and proceed to Heritage Arena to load or unload livestock. If you need to leave a horse trailer on the fairgrounds overnight, please park it in the large parking lot on the far west side of the fairgrounds (south of the carnival).

Again this year, the first bedding of shavings ONLY will be provided free of charge for all 4-H livestock animals. Any additional shavings must be provided by the 4-H clubs or individual 4-Hers.

Stalls for 4-H horses will be available free of charge in the pavilion until noon on Wednesday, July 25. Please call the Fair Office to reserve your stalls.

Food and drink will not be allowed in the Heritage Arena, except in the enclosed concession area. E-coli is a huge concern these days and the Teton County Fair Board is committed to enforcing preventive measures.

This year, you will be required to take your manure out the east door at the Heritage Arena (between Heritage and Rodeo Arena). There will be a barricade for the manure and shavings. All bags and trash must be separated and put into the dumpster located in that area. You will not be allowed to move manure through the north doors. These are the doors where most of the visitors enter.

Thank you for your cooperation. If you have any questions, please call Kelli at the Fair Office at 733-5289 or visit our website at www.tetoncountyfair.com.



Thank you notes are a very important part of your success. Take the time to thank all of those who help you including: your parents, 4-H leader, fellow 4-hers, judges, buyers, and trophy donors. A smile and a thank you note go along way showing your gratitude.

We will provide a thank you note with the name and address of your trophy donor. In order to receive your trophy/ buckle you must write your donor a thank you and return it to the 4-H Office Staff in order to receive your trophy. We will allow you to use it for a picture but you cannot keep it until the thank you has been written. We want to let them know you appreciate their support!

4-H GENERAL PROJECT INFORMATION

Interview judging is encouraged for all members entering projects in the Exhibit Hall. Youth will meet with the judge and learn how the project is judged. The Judge will also ask questions about the project; this is not a presentation.

Judging will be on **Monday, July 23rd this year for all projects.** Fabric and Fashion projects will be judged at the 4-H Office, all other Exhibit Projects will be judged at the Exhibit Hall on the Fairgrounds.

Each member will spend approximately 10 minutes with the Judge. If you do not appear for interview judging, your project will still be judged, **however the interview is 60% of your judging score. The project quality is 40% of your judging score.**



Monday, July 23rd starting at 2 p.m. 4-H Interview Judging for Exhibit Projects - 4-H members will be given a scheduled time for their interview.

Here is a list of projects that will be included in the 4-H Interview Judging on **Monday, July 23rd**

- All animal project members that enter an exhibit/poster/display in the fair
- Shooting Sports project members that enter an exhibit
- Cake Decorating
- Citizenship
- Photography
- Recreation—Clogging
- Fabric and Fashion—at 4-H Office
- Foods & Nutrition (Baking)
- Quilting
- Self-Determined
- Sport Fishing
- Wildlife & Habitat
- Youth Leadership

Tips for Creating Great 4-H Exhibits

1. Be sure to read all rules about your project in the Teton County Fair Book.
2. Be creative! Unique exhibits are fun for judges to look at and make an impression.
3. If doing a poster, always sketch out a rough draft first, before you glue.
4. Use colors. Your exhibit should attract attention.
5. Use techniques like framing and shadowing to make your pictures or artwork stand out.
6. Use rubber cement or spray adhesive. White glue makes bubbles and glue sticks don't always stick.
7. Keep your exhibit clean and straight. Use a pencil lightly so you can erase extra marks.

4-H FABRIC AND FASHION INFORMATION

Judging for Fabric and Fashion members will take place on **Monday, July 23, 2012 at the 4-H Office**. Judging will be based on construction and fashion review.

Be sure to bring the following with you to judging:

- Your sewn garments/items
- Narration Script - Write a brief description of each ensemble you will be modeling. 4-H Leaders will read the description for their members while they model for the judges and the scripts will then be used for the public Fashion Revue in the evening.



Monday, July 23rd starting at 9 a.m. 4-H Interview Judging for Fabric and Fashion for 4-H members will be mailed a scheduled time for their interview and modeling.

4-H SILENT AUCTION

Back by popular demand. Here's your chance to market and sell some of your 4-H Projects!!

Criteria to be in sale:

1. Must be a currently enrolled 4-H member
2. Can sell two (2) exhibits per person, but only one per project—**No perishable food projects permitted!**
3. All items in the sale must have been judged in the 4-H division
4. Items must be in place by Tuesday of the Fair by the entry deadline or it will not be sold.
5. 4-H member (seller) must contact the buyer to make the transaction of goods, provide receipt and thank you note.
6. Sellers must pay 1.25% of their profit back to the 4-H Office. This is due when Record Books are due.
7. Sellers may put a marketing card on their item while it is on display for sale. Maximum size is a letter sized paper (8 $\frac{1}{2}$ x 11 in.)
8. Silent Auction will run from when the Exhibit Hall opens through **Sunday at 5 p.m.** of the Fair.



TETON COUNTY 4-H MARKSMANSHIP CONTESTS

All Contests will take place at the Jackson Hole Gun Club again this year!

Archery—Friday, July 20

10:00 -11:30 a.m. Junior Archery Shoot
 11:30 -1:00 p.m. Intermediate Archery Shoot
 2:00-4:00 p.m. a.m. Senior Archery Shoot



Rifle—Thursday, July 26 at 4:30 p.m.

Be sure to sign up for the marksmanship contest on your 4-H Fair Entry Forms!

SYSTEM FOR 4-H FAIR AWARDS

We will continue to use the system from last year to determine the number of trophies and buckles given out at the Teton County Fair for 4-H Contests. This system is based on member enrollment. The following is the criteria for determining this number of awards given per project.

Trophies/buckles per number of kids:

- 0-4 kids in project: 0 Trophies
- 5-10 kids in project: 1 Grand and 1 Reserve (Overall)
- 11-20 kids in project: 1 Grand per age group
- 21 and up kids in project: 1 Grand and 1 Reserve per age group



4-H REDNECK OLYMPICS



4-H Fun & Games at the Fair!
 Sponsored by the Teton County 4-H
 Leaders Council

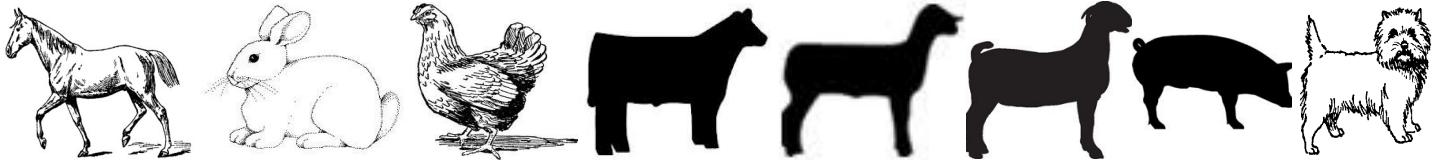
Saturday, July 28 at 2 p.m.
 In the Grassy Arena at the Fair
 Grounds

IMPORTANT LIVESTOCK REMINDER

Companion and feeder animals will be the responsibility of their owners to transport to processing following the Fair. **ONLY** livestock going through the 4-H livestock auction will be transported by the provided semi truck to processing. Animals not going through the 4-H Livestock Auction will not go on the semi!

MAKE PLANS NOW FOR YOUR EXTRA ANIMALS!!!

VET INSPECTION INFORMATION



4-H LIVESTOCK VET INSPECTIONS FOR THE FAIR

The Wyoming State Vet has recommended that animals receive an "on-site" vet check the day that animals are brought on the fairgrounds. **Vet inspections are \$10.00 for all animals!** Teton County 4-H and the Teton County Fair Board require that all animals receive an on-site vet check to receive their animal health certificate. Vet inspections will be done at different times throughout the week. **PLEASE PAY ATTENTION TO THE DATES!** The inspections are on Snow King Ave. in front of the Fairgrounds. Animals will remain in their trailers during the vet inspection. Vehicles trailering animals should approach the Fairgrounds on the west side via Snow King Avenue. Vehicles will be traveling east and vet inspections will take place in front of the Rodeo Arena/Heritage arena. Vehicles will then enter the fairgrounds through the East Gate and travel to the Heritage Arena to drop off livestock. Any animals not passing the vet inspection will be asked to leave the fairgrounds at that time. Once you have your inspection, animals can be placed in their pens. In order to make this process run smoothly, please arrive at the Fairgrounds with your animals based on your club's scheduled time, which will be sent to you in a letter regarding this process.

TUESDAY, JULY 24th

HORSES: Starting at 7:00 a.m. to 8:00 a.m. in the Grassy Arena. Horses will NOT be inspected again on Wednesday!

WEDNESDAY, JULY 25th

RABBITS AND POULTRY: Starting at 7:00 a.m. in Heritage Arena.

LIVESTOCK: Starting at 11 a.m. on Snow King Avenue

11:00 a.m. - Noon Teton Livestock (4-H Beef Club)

Noon-12:30 p.m. - Baa Maa Lamb & Goat Club

12:30- 1:30 p.m. - Devine Swine

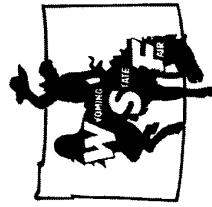
1:30-2:30 p.m.- Alta Ham, Lamb & Beef

ALL LIVESTOCK WILL NEED TO BE IN THEIR PENS BY 3 P.M. WHEN WEIGH-IN BEGINS

FRIDAY, JULY 27th

DOGS: Starting at 8:00 a.m. by Mateosky Park

Wyoming State Fair Certificate of Veterinary Inspection- For Youth Animal Exhibits Number _____



Phone _____

County _____

Phone _____

This official Wyoming State Fair form is authorized by the Wyoming Livestock Board as the accepted Health Certification for animals exhibited at the Wyoming State Fair.

Exhibitors should remember to also acquire the appropriate Brand Inspection transportation forms prior to movement.
This form is NOT valid if incomplete and/or without necessary signatures.

Animals Examined for Health Certificate

Species	Breed	Sex	Name of Animal	ID #	Scrapie Tag #	WYF Market Tag #	Rabies/ Distemper #	Other
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								

Examination Date _____

Printed Name of Veterinarian _____

Signature of Certifying Veterinarian _____

I certify that the above-described animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease. No further warranty is made or implied.

Signature of Exhibitor _____

By signing this form, the exhibitor agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements.

Signature of Parent/Guardian _____

By signing this form, the parent agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements, and to back the decisions of the Wyoming State Fair Animal Care Committee.

Date _____

Date _____

Date _____

Date _____

This form MUST be presented to Animal Health Officials BEFORE entering the WY State Fairgrounds. DO NOT unload any animals until you have been authorized to do so.

We would like each Livestock and Horse 4-H'er to complete a biography. These will be read during showmanship! Turn these in with your 4-H Entry Forms or to your 4-H Leader at your next meeting. Leaders please turn into the 4-H Office before Fair!

4-H Biography

Name: _____ Age: _____

Projects: _____

Tell us a little bit about yourself: _____

4-H Biography

Name: _____ Age: _____

Projects: _____

Tell us a little bit about yourself: _____

WYOMING STATE FAIR AND RODEO

AUGUST 13-20 2011

DOUGLAS, WY



Who can attend the Wyoming State Fair?

- All livestock and dog members receiving a blue ribbon at the Fair.
- Horse members receiving a 1st place or 2nd place in a class held at State Fair.
- Fabric and Fashion members receiving grand or reserve champion or a purple ribbon.
- 4-H exhibit projects receiving a purple ribbon.

Please make plans now to attend State Fair if you should win a trip. **The Office needs to know immediately following County Fair if you plan to attend.** The Fair Board sponsors 4-H members to attend. Sponsorship pays for registration, stall fees, and dorm lodging. Mileage will not be paid for.

There will be a **meeting of all those attending State Fair at 5:30 p.m. on August 2nd at the 4-H Office.** A parent must be present with each 4-H member. This meeting is **MANDATORY**. Parents, we will need a male and female chaperone for the dorms. If you can help, please let us know. Wyoming State Fair Books are available at: www.wystatefair.com.

STATE FAIR RULING: All warm blooded animals to be exhibited at the State Fair must have a valid health certificate in order to enter the State Fairgrounds. Rabbits must have a certificate issued within the past 48 hours; all other animals must have a certificate issued within the past 30 days. The Health Certificate must list State Fair as the destination. The health certificate check point will be located by the Cowboy Gate in Pepsi parking lot at the SE corner of the Fairgrounds.

Please turn in Exhibit Projects to State Fair to the 4-H Office by August 3rd.

STATE FAIR CHAPERONE INFORMATION

Chaperones:

Teton County Fair Board provides funds for adult chaperones attending state fair. Chaperones must be staying in the dorm for the entire week. Dorm, parking and cafeteria fees will be provided. The number of scholarships provided will be based on the number of youth staying in the dorms. Chaperones will be chosen on a first come, first served basis.

1 -7 youth = 1 chaperone

8-15 youth = 2 chaperones

16 and up = 3 chaperones

RECORD BOOKS DUE AUGUST 31ST BY 5 P.M. IN THE 4-H OFFICE!

4-H Record Books are the summary of all a 4-H member's hard work, goals, exhibits, leadership, and community service for this year. Completing a Record Book helps you learn from your experiences and what you can do to improve for next year.

Be sure to use the 2010-2011 version of the Record Book. This can be found at www.tetonwyo.org/4h or outside the 4-H Educator's Office

Please include **only this year's** project information and enclose it with the green Record Book Cover. These are available in the 4-H Office for all 1st year members when your Record Book is turned in.

Remember, this is the 4-H member's opportunity to reflect on their experiences. Parents can assist, but the work should be done by the 4-H member.



Congratulations!

Our winners for the second drawing for Gold record books from last year are:

Junior

Coy Abel

Intermediate

Claire

Andrews

Senior

Katie Stearns

Please visit the 4-H Office to pick up your 2 free movie passes!

What you need for your age group:

Juniors (8-10 years old)

Section 1

Section 2

Junior Project pages for each project you are in
4-H Story (ages 8-13 years old)

4-H Photos and Clippings

Intermediates (11-13 years old)

Section 1

Section 2

Project pages for each project you are in
4-H Story (ages 8-13)
4-H Photos and Clippings

Seniors (14-18) years old)

Section 1

Section 2

Project pages for each project you are in
4-H Story (ages 14-18)



IMPORTANT DATES AND DEADLINES

Here's a list of important dates and deadlines to remember. Planning ahead and being prepared will help make events run smoothly.

- June 27- Pre-Fair Horse Show
- July 6—4-H Entry Forms due in the 4-H Office
- July 9—Fairgrounds camping registration opens at the Fair Office (Alta & Moran only)
- July 10—4-H Leaders Council Meeting
- July 11—Fairgrounds camping registration at Fair office (Kelly, Moose and Hoback only)
- July 16—All others can register at Fair Office to camp at Fairgrounds
- July 20- Meet at the Range for the Archery Shoot
- July 23—2 p.m.—4-H Interview Judging and Exhibits Due
- July 24- Bring your horse to Fair
- July 25—Bring your animals to the Fair (rabbits, poultry, and livestock)
- July 26- Meet at the Range for the Rifle Shoot
- July 27- Bring your dog to the Fair
- Immediately after the Fair—Thank You notes and inform 4-H Office if you will attend the Wyoming State Fair
- August 2- Mandatory State Fair Participants meeting
- August 3—Bring State Fair items to the 4-H Office
- August 31st—4-H Record Books (4-H Members) & 4-H Club Yearly Books (4-H Leaders) are due!



Healthy living involves developing healthy habits that can be easily incorporated into daily routines. Summer is a fabulous time to kick start and maintain behaviors that will help to lead a healthy lifestyle. During the warm summer months it is much easier to adopt new activity regimes and with the bounty of summer produce it is a cinch to eat more than the recommended servings of fresh fruits and vegetables daily. Do yourself a favor and dive straight into a healthy lifestyle today! For more information and recipes read the entire article on the website under Nutrition & Food Safety! www.tetonwyo.org/ext

Interested in Food Preservation this summer? Check out the summer series happening at the Extension Office.

Summer Food Preservation Series

*Learn various methods and techniques
for putting up summer foods that will last the winter through!*

Sign up for the entire series or for individual classes

June 13th 5:30-7:30 p.m.—Canning Basics for Safe Preserving—Water Bath Canning

July 11th 5:30-7:30 p.m.—Freezing and Drying—Preserving for quality results!

August 15th 5:30-7:30 p.m.—Getting over your fear of Pressure Canning

September 12th 5:30-7:30 p.m.—Learning the Basics of Fermentation

Cost: \$10/class or \$30/entire series (4 classes) Pre-Registration is required!
Call Teton County Extension Office (307) 733-3087



UNIVERSITY of WYOMING The University of Wyoming is an equal opportunity/affirmative action institution.

Jennifer Jacobsen, R.D.

University of Wyoming Extension Nutrition & Food Safety Educator- West Area

jjacobsen@tetonwyo.org



SAVVY PARENTING WEBINAR SERIES

Mary M. Martin

Area Community Development Educator

July 5th: Summer Jobs and Kids

August 2nd: Kids: Allowances and Earning Money

September 6th: Budgeting for the College Student

There is no charge for the webinars. Please go to
<http://uwyo.edu/ces/money> to access the series. These online
 workshops are ½ hour from 12:10-12:40p.m.

Issued in furtherance of cooperative extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture.

Give Whipple, Director, UW Extension, University of Wyoming, Laramie, Wyoming 82071.

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Teton County Office

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Jackson, WY 83001-1708

PRESORT STANDARD
US POSTAGE PAID
Jackson, WY
Permit # 5

**TETON
COUNTY
4-H**



4-H is a **community of young people**
across America who are learning
leadership, citizenship and **life skills.**

4-H FAMILY NEWSLETTER

IN THIS ISSUE:



- Important Teton County Fair and Wyoming State Fair Information!
- Important Deadlines!

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071. Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.