



# 4-H FAMILY NEWS



UNIVERSITY OF WYOMING



TETON COUNTY EXTENSION SERVICE

JUNE-AUGUST, 2014

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Teton County 4-H  
University of Wyoming  
Extension

P.O. Box 1708  
255 West Deloney  
Jackson, WY 83001  
307-733-3087  
Fax - 307-739-0749  
<http://www.tetonwyo.org/ex4h>

Hello 4-H members, families, and leaders,

**THIS IS YOUR FAIR NEWSLETTER.** Please pay close attention to all the information and forms! Fair books are available at our office or at the Fair office. Fair is right around the corner. Please note all the important deadlines and get your entries and other paperwork turned in to our office early to avoid any problems. **ALL 4-H FAIR ENTRIES ARE DUE TO OUR OFFICE BY 5:00pm ON MONDAY, JULY 7th. NO EXCEPTIONS!!!**

As you all know, we are without a permanent full-time 4-H educator at this time. However, we are so fortunate to have McKenna Brinton filling the temporary position through this summer. McKenna is a 10-year alumni of 4-H and has already proven herself invaluable to this office and organization in the short few weeks she has been here. The entire office staff is available to help you with your 4-H and Fair questions or concerns.

We have mailed out our buckle and trophy sponsor letters, but we still have several awards that need sponsors. If you have any recommendations for potential sponsors or would like to sponsor an award please contact Kaitlyn at the 4-H Office and let her know. We are so grateful to all of our award sponsors. We are hugely supported in this community and we greatly appreciate it. Please remember to genuinely thank your donors when you run into them in town and when you write your post-fair thank you cards.

## STAFF

County Director—Mary Martin, [mmartin@tetonwyo.org](mailto:mmartin@tetonwyo.org)

Office Manager - Justine Logan, [jlogan@tetonwyo.org](mailto:jlogan@tetonwyo.org)

Administrative Assistant - Kaitlyn Romsa, [kromsa@tetonwyo.org](mailto:kromsa@tetonwyo.org)

Interim 4-H Youth Assistant—McKenna Brinton, [mbrinton@tetonwyo.org](mailto:mbrinton@tetonwyo.org)

*The University of Wyoming is an equal opportunity/affirmative action institution.*



# JUNE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 All Animal ID's or Brand Inspection or Bill of Sale Due By 5:00pm  Teton Rangeriders 5:00pm  Alta Community Club Cookie Day 5:30pm  Shotgun Club 5:30pm  Archery Club 6:00pm  Small Animal Club 6:00pm	3 Cake Decorating 4:15pm  Dog Club 5:30pm  Guitar Club 6:00pm  Rifle Club ages 13- 18, 6:15pm	4 Lego Club 4:00pm  Clogging Club 5:30pm  Fashion & Fabric Club 5:30pm	5 Quilting Club 4:30 & 6:30 pm	6 Rainbow Loom Club 4:00pm	7 Sportfish- ing - Kids Fishing Day at Hatchery 9:00am  JHHS Graduation
8	9 Alta Poultry Club 4:30pm  Teton Rangeriders 5:00pm  Shotgun Club 5:30pm  Rabbit/Cavy Clinic 5:30pm  Archery Club 6:00pm	10 Dog Club 5:30pm	11 Lego Club 4:00pm  Clogging Club 5:30pm  Poultry Clinic 5:30pm  Baa Maa Lamb & Goat Club 6:30pm	12 Quilting Club 4:30 & 6:30 pm  Devine Swine Club 6:30pm	13 Rainbow Loom Club 4:00pm	14 CITIZENSHIP WASHING- TON FOCUS, Washington, D.C., 6/14-21
15	16 Teton Rangeriders 5:00pm  Shotgun Club 5:30pm  Small Animal Club 5:30pm  Archery Club 6:00pm	17 Cake Decorating 4:15pm  Dog Club 5:30pm  Guitar Club 6:00pm	18 Small Animal Club Fundraiser @ People's Mkt 3:30pm  Lego Club 4:00pm  Clogging Club 5:30pm  Fashion & Fabric Club 5:30pm	19 Quilting Club 4:30 & 6:30 pm  Teton Livestock 6:30pm  HORSE CAMP, Douglas, WY, 6/19-22	20 Rainbow Loom Club 4:00pm	21
22 Small Animal Club Field Trip 2:00pm	23 Teton Rangeriders 5:00pm  Shotgun Club 5:30pm  Archery Club 6:00pm	24 Dog Club 5:30pm	25 Lego Club 4:00pm  Clogging Club 5:30pm  Rabbit/Cavy Clinic 5:30pm	26 Wilson Hoofbeats 9:00am  Quilting Club 4:30 & 6:30 pm  Poultry Clinic 5:30pm	27 Rainbow Loom Club 4:00pm	28
29	30 Teton County 4H Horse Camp 8-4  Alta Poultry Club 4:30  Teton Rangeriders 5pm  Shotgun Club 5:30  Archery Club 6:00pm					

CITIZENSHIP WASHINGTON FOCUS, Washington, D.C., 6/14-21

SHOWCASE SHOWDOWN, Laramie, 6/25-27



# JULY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Cake Decorating Club 4:15pm Dog Club 5:30pm Guitar Club 6:00pm	<b>2</b> Lego Club 4:00pm Fashion & Fabric Club 5:30pm Clogging Club 5:30pm	<b>3</b> Wilson Hoofbeats Club 9:00 am Quilting Club 4:30pm & 6:30pm	<b>4</b> Happy 4 <sup>th</sup> of July! *Office Closed All 4-H Members please join us in walking in the parade	5
<b>6</b>	<b>7</b> <b>ALL 4H FAIR ENTRIES DUE BY 5:00pm</b>  Teton Rangeriders Club 5:00pm Shotgun Club 5:30pm Archery Club 6:00pm	<b>8</b> <b>4H Council Meeting 5:30pm</b>  Dog Club 5:30pm	<b>9</b>  Lego Club 4:00pm Clogging Club 5:30pm Baa Maa Lamb & Goat Club 6:30pm	<b>10</b>  Wilson Hoofbeats Club 9:00am Quilting Club 4:30pm & 6:30pm Devine Swine Club 6:30pm	<b>11</b>  Rainbow Loom Club 4:00pm	<b>12</b>
					<b>WY State Shoot, Douglas, WY, 7/10-13</b>	
<b>13</b> <b>Pre-Fair Horse Show</b>	<b>14</b>  Teton Rangeriders Club 5:00pm Shotgun Club 5:30pm Archery Club 6:00pm	<b>15</b>  Cake Decorating Club 4:15pm Guitar Club 6:00pm	<b>16</b>  Lego Club 4:00pm Fashion & Fabric Club 5:30pm Clogging Club 5:30pm	<b>17</b>  Fair Shotgun Shoot 6:00pm Wilson Hoofbeats Club 9:00am Quilting Club 4:30pm & 6:30pm Teton Livestock Club 6:30pm	<b>18</b>  Fair Archery Shoot 10:00am Rainbow Loom Club 4:00pm	<b>19</b>
<b>20</b> <b>Dog Club BBQ 6:00pm</b>	<b>21</b> <b>Fabric &amp; Fashion Revue Judging TBA</b>  <b>4-H Exhibits are due to Exhibit Hall &amp; Interviews begin 3:00pm</b>  <b>Fabric &amp; Fashion Revue Show &amp; Quilt Presentation 6:30pm</b>	<b>22</b>  Horse Vet Check 7:00am Horse Showmanship & Perf. Classes 9:00am Horse Trail Class 11:00am	<b>23</b>  Small Animal Vet Check 8:00am Horse Speed Events/High Point Awards 8:00am Livestock Vet Checks 11:00am—Weigh-In begins at 3:00pm	<b>24</b>  Swine Show 8:00am Poultry Show 11:30am & Rabbit Show to follow Sheep Show 1:00pm Rifle Shoot 4:00pm	<b>25</b>  Dog Vet Check 8:00am Dog Show 9:00am Beef Show 9:00am Livestock Buyers Registration/Reception 3:00pm Auction Begins 4:00pm	<b>26</b>  <b>Champion Photos Taken &amp; Award pick up NOON</b>
<b>TETON COUNTY FAIR WEEK 7/18-27—for full 4-H schedule see pg 21</b>						
<b>27</b> <b>LAST DAY OF FAIR</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>		



# AUGUST

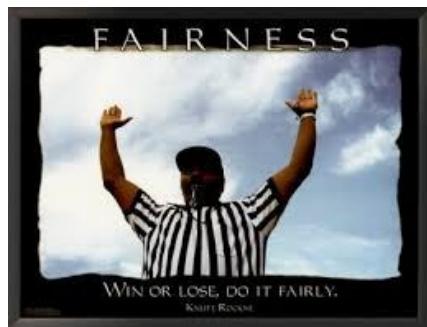
Su	Mon	Tue	Wed	Thu	Fri	Sat
<b>27</b>	<b>28</b> Teton Rangeriders Club 5:00pm  Shotgun Club 5:30pm	<b>29</b>	<b>30</b> Clogging Club 5:30pm	<b>31</b>	<b>1</b>	<b>2</b>
<b>3</b>	<b>4</b> Teton Rangeriders Club 5:00pm  Shotgun Club 5:30pm  Small Animal Club 6:00 pm	<b>5</b> Guitar Club 6:00 pm	<b>6</b> Fashion & Fabric Club 5:30pm  Clogging Club 5:30pm	<b>7</b>	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b> Teton Rangeriders Club 5:00pm  Shotgun Club 5:30pm	<b>12</b>	<b>13</b>	<b>14</b> Devine Swine 6:30 pm	<b>15</b>	<b>16</b>
<b>WY STATE FAIR WEEK 8/9-16</b>						
<b>17</b>	<b>18</b> Teton Rangeriders Club 5:00pm  Shotgun Club 5:30pm	<b>19</b> Guitar Club 6:00 pm	<b>20</b> Fashion & Fabric Club 5:30pm	<b>21</b> Teton Livestock 6:30 pm	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b> Teton Rangeriders Club 5:00pm  Shotgun Club 5:30pm	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b> <b>RECORD BOOKS DUE TO THE OFFICE BY 5pm</b>	<b>30</b>

## Character Counts

### Fairness!

#### Strengthen Your Character with Fairness

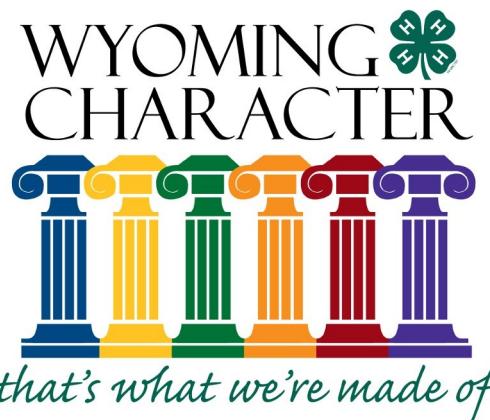
- Play by the rules.
- Take turns & share.
- Keep an open-mind.
- Listen to others.
- Avoid taking advantage of others.



**“It is not fair to ask of others what you are unwilling to do yourself”**

~ Eleanor Roosevelt

July 2014



For Character Counts Activities please visit [www.4h.uwyo.edu](http://www.4h.uwyo.edu)

#### Lesson on Fairness

- Issues of fairness will be a part of daily life. Help your child to understand that decisions should be made carefully, honestly and objectively.
- Make sure they understand that you want fairness from her just as she wants fairness from you and others.

## PUZZLE MANIA

**MATERIALS**—A puzzle with 20-30 Pieces,

**OBJECTIVE**—Commit to making a decision, and being responsible for the choice

#### Procedure

1. Hand out the puzzle pieces to the group. Make sure that not everyone gets a piece, or that there are pieces missing.
2. Have the group fit the puzzle together for about 5 minutes.
3. After they are done they will find that maybe their puzzle isn't complete, or perhaps not everyone got to participate.
4. Then discuss what was fair or unfair about the activity. Talk about why and what might have changed the circumstances. You can have some great discussion revolving around fairness. For example: Perhaps one person liked watching, and didn't need a piece.

Like this activity? Find more like this in the "Good Ideas Book" at your local Extension Office



Tag Abel	Madisson Halas	Keaghan Shedd
Claire Andrews	Logan Jewell	Chloe Stines
Rivkah Bar-or	Nova Lopez	Liam Sullivan
Abigail Brazil	Tyron Lopez	Stevie Taylor
Kirby Castagno	Leah Macfarland	Banks Walker
Wyatt Dieckmann	Maria Mahood	Beau Walker
Juan Flores	Mylee McCool	Grace Walker
Emma Genzer	Caroline Monroe	Josey Welfl
Annamarie Gwilliam	Jonie Moyer	

Hope you have a wonderful birthday  
filled with fun and joy.  
Happy Birthday!

Coy Abel	Skyler LaRosa	Gracie Tucker
Lillian Brazil	Brayden Levanduski	Brianna Uptan
Wren Buchenroth	Diana Moser	Olivia Webb
Reegan Castagno	Molly Moyer	Tucker Wilson
Emilie Gocke	Hannah Rigsby	
Bridget Gwilliam	Olivia Roberts	
Isabella Gwilliam	Emmit Ross	
Rye Hansen	Zane Schroeder	

August

## OUTSTANDING SERVICE

The Teton County 4-H Members, Leaders and Families did an outstanding job helping with the Teton County Town Clean-Up. We appreciate all your great work and want to say THANK YOU for your outstanding service. Sorry if we

The Clogging Club	Taylor Santos
Henry Berezay	Adria Stines
The Funk Family	Chloe Stines
Kayli Genzer	Hailey Stines
Rebecca Genzer	Alyssa Watkins
Nevin Gribier	Ella Watkins
Devan Lamere	Emma Watkins
Brayden Levanduski	Carter Watsabaugh
Lily Lonneker	Justin Watsabaugh



Without community service, we would not have a strong quality of life. It's important to the person who serves as well as the recipient. It's the way in which we ourselves grow and develop.- Dorothy Height

## CONGRATULATIONS GRADUATES!

We would like to say Congratulations to all the graduates that are in the 4-H Program. We wish you the best of luck in your future endeavors and we look forward to seeing you back in the office for visits. Congratulations on all your accomplishments and best of luck to all of you as you head off to start this new chapter in your life.

Sage Anderson	Ethan Potzernitz
Kelly Flickinger	Trever Swink
Bridget Gwilliam	Rachel Tucker
Emily Hardeman	Taylor Vonkrosigk
Keith Holmes	Rachel Tucker
Sophie Mattson	



There is a good reason they call these ceremonies "commencement exercises". Graduation is not the end, it is the beginning- Orrin Hatch



## 4-H LEADERS

### 4-H Leaders Council Meeting—July 8, 5: 30 p.m., 4-H Office



All 4-H Leaders and Jr. Leaders are members of the 4-H Council. Meetings are on the 2nd Tuesday of every other month at 5:30 pm. The purpose of the 4-H Council is to ensure that the essential elements of positive youth development are incorporated into all aspects of the county 4-H program.

## 4-H OPPORTUNITIES

The Wyoming 4-H Office has created a useful link that lists all these opportunities across the state that you can attend!

It is constantly updated with new events.

Please check it out at: <http://www.uwyo.edu/4-h/youth/other/index.html>

Some upcoming events include:

[307 Clinic & Jackpot](#) - May 16-18; Douglas

[Progress Show](#) - May 24-25; Wheatland

[Livestock Expo](#) - June 7-8; Torrington

[Horse Judging & Hippology](#) - June 8; Gillette

[Youth Master Cattleman](#) - June 10-12; Riverton

[Adventure Camp](#) - June 9-11; Esterbrook

Livestock Judging Contest - June 10; Basin: *More information coming soon*

[307 Livestock Camp](#) - June 12-13; Gillette

[Cowboy Youth Classic](#) - June 20-21; Laramie

[Dog Fun Match](#) - June 21; Torrington

[Massey Show Lamb Camp](#) - June 26-27; Cheyenne

Click on each [hyperlink](#) for more information regarding these opportunities.

## 4-H OPPORTUNITIES

### West Area Food Cook Off and Cake Decorating contest!!!

It's a fun and exciting contest for 4-H'ers to exhibit their cooking skills! The contest is designed for 3-5 member teams (junior, intermediate, and senior) to showcase their cooking skills. This is a fun opportunity and you do not need to be signed up for the foods project to participate at the county level. The list of ingredients is below. For more information contact the Extension Office.

Rules available at: <http://www.uwyo.edu/4-h/youth/contests/foodcookoff/index.html>

**June 10, 2014 - Star Valley High School at 3 pm. Please pre-register by June 6 so we can make sure we have enough space. If you are interested in attending, please contact the Afton Extension Office, 885-3132.**

**There will also be a cake decorating contest. Bring a pre-frosted cake for the county contest. See Showcase Showdown link below for contest rules:**

<http://www.uwyo.edu/4-h/youth/contests/cakedecorating/cake-decorating-rules.pdf>

#### 2014 Food Cook-Off Ingredient List

Sun Dried Tomatoes  
 Fresh Herbs (count only as one ingredient)  
 Oatmeal  
 Cranberries (any form)  
 Flour (other than white)  
 Seafood (any form of REAL seafood)  
 Buttermilk  
 Yogurt  
 Blueberries  
 Green Chilies  
 Pesto  
 Fresh Vegetables (count as one ingredient)  
 Kale

Cabbage  
 Won Ton Wraps  
 Tortillas  
 Sweet Potato  
 Leeks  
 Nuts (count as one ingredient)  
 Seeds (count as one ingredient)  
 Protein (chicken, pork, beef)  
 Peanut Butter  
 Balsamic Vinegar  
 Coconut  
 Pineapple  
 100 % Fruit Juice (count only as one ingredient)

### What Do You See?

#### 4-H Flash Fiction Writing Exhibition

#### Calling all Wyoming 4-H Members!

Participate in a state and national writing exhibition!

*Flash Fiction* is a national 4-H creative writing exhibition that challenges members to write a piece of original fiction in 1,000 words or less. Entries should convey youth's self expression through a written medium by answering the question "What Do You See?"

For more information or to submit your exhibit, contact:

Megan Brittingham: [mbrittin@uwyo.edu](mailto:mbrittin@uwyo.edu)

Brittany Johnson: [bjohns92@uwyo.edu](mailto:bjohns92@uwyo.edu)

Entries due **July 6** via email.

### What Do YOU See?

A national interpretive exhibit for 4-H members

We each have our own thoughts, feelings and ideas that allow us to see things in a different way. This exhibition challenges 4-H members to express themselves creatively by answering the question: "What Do YOU See?"

This challenge can be interpreted in a variety of mediums such as jewelry design, art, wood working, pottery, gardening, photography, dance, music and other forms selected by members. Exhibits should compel the observer to feel, think or be inspired by the 4-H members' interpretation and expression in their chosen medium.

For more information or to submit your exhibit, contact:

Megan Brittingham: [mbrittin@uwyo.edu](mailto:mbrittin@uwyo.edu)

Brittany Johnson: [bjohns92@uwyo.edu](mailto:bjohns92@uwyo.edu)

Entries due **July 6** via email.

## WYOMING 4-H SHOWCASE SHOWDOWN



June 25-27, 2014

Tentative Schedule (*all times subject to change*)

Wednesday, June 25, 2014

1:00 p.m.	<u>Livestock Skill-A-Thon Contest &amp; Produce Judging Coaches' Meeting &amp; Cake Decorating Contest Begins</u>
2:00-3:30 p.m.	<u>Workshop or Activity</u>
3:00 p.m.	<u>Produce Judging Contest Begins</u>
5:30 p.m.	<u>Wyoming 4-H Centennial Photograph (BBQ provided for those who participate)</u> <u>Dinner on your own if not participating in photo</u>

Thursday, June 26, 2014

6:30-8:00 a.m.	<u>Breakfast at the Hilton (included in Full-Time &amp; Thursday registration)</u>
8:00 a.m.	<u>Robotics Contest Begins &amp; Presentations Contest</u>
9:00 a.m.	<u>Dog Skill-A-Thon Contest Begins</u>
9:30-11:00 a.m.	<u>Workshops</u>
10:00 a.m.	<u>Horse Judging Coaches' Meeting</u>
Noon	<u>Lunch on your own</u>
12:30 p.m.	<u>Horse Judging Contest Begins (Hansen Arena) &amp; Hippology Part 1 (Hansen Arena) &amp; Food Cook-Off Contest Begins (Laramie High School)</u>
1:30-5:00 p.m.	<u>National 4-H Congress interviews</u>
1:30-3:00 p.m.	<u>Workshops</u>
3:30-5:00 p.m.	<u>Workshops</u>
6:00 p.m.	<u>Dinner at the Hilton (included in Full-Time &amp; Thursday registration)</u> <u>After dinner, doors will be opened to those who have not registered but would like to watch the festivities Viewing of Film Fest entries &amp; Fashion Show &amp; Awards Program</u>
8:00 p.m.	<u>Dance</u>

Friday, June 27, 2014

6:30-8:00 a.m.	<u>Breakfast at the Hilton (included in Full-Time &amp; Thursday registration)</u>
8:00 a.m.	<u>Hippology Part 2 Begins at the Hilton</u>
	<u>Rocket Launch Contest Begins (All contestants need to check-in by 8:30 a.m.)</u>
	<u>Food Cook-Off Continues (Laramie High School)</u>
	<u>Table Setting Contest Begins</u>
	<u>State 4-H Leadership Team Interviews</u>
9:00-10:30 a.m.	<u>Workshops</u>
10:30-11:30 a.m.	<u>Workshops</u>
Noon	<u>Lunch at the Hilton (included in Full-Time &amp; Thursday registration)</u>
1:30 p.m.	<u>Awards Program</u>

Check out [www.uwyo.edu/4-h/showcaseshowdown/index.html](http://www.uwyo.edu/4-h/showcaseshowdown/index.html) for a detailed description of the events. Members that received a blue ribbon at presentation day are invited to join and compete. All other events are open to any 4-H member interested. Interviews will be conducted for those who apply to be on the Wyoming State 4-H Leadership Team as well as youth interested in being delegates to represent Wyoming at the National 4-H Congress. Contact the 4-H Office for more information at (307) 733-3087

# WYOMING 4-H SHOWCASE SHOWDOWN



## Wyoming 4-H Showcase Showdown

### Individual Registration Form

[www.uwyo.edu/4-h/showcaseshowdown/index.html](http://www.uwyo.edu/4-h/showcaseshowdown/index.html)

*Please return this form to the 4-H Office by June 7, 2014*

Name: \_\_\_\_\_ Email: \_\_\_\_\_

\*\*Age division: \_\_\_\_\_ Junior \_\_\_\_\_ Intermediate

\_\_\_\_\_ Senior \_\_\_\_\_ Adult

\*\*I have applied for:

\_\_\_\_\_ National 4-H Congress

\_\_\_\_\_ State 4-H Leadership Team

#### \*\*Registration Package

\_\_\_\_\_ Full-time ~\$35

*Includes all contest/activity fees, t-shirt, Thursday breakfast & dinner, Friday breakfast and lunch*

For meal-planning purposes, indicate days you will attend:

\_\_\_\_\_ Thursday

\_\_\_\_\_ Friday

\_\_\_\_\_ Wednesday only ~\$15 (for youth or adult)

*Includes contest fees, t-shirt*

\_\_\_\_\_ Thursday only ~\$25 (for youth or adult)

*Includes contest fees, t-shirt, meals*

\_\_\_\_\_ Friday only ~\$25 (for youth or adult)

*Includes contest fees, t-shirt, meals*

Will you participate in the Wyoming 4-H Centennial photograph on Wednesday night at 5:30 p.m.? (Participants will receive a ticket for a *FREE BBQ* that evening!) \_\_\_\_\_ Yes \_\_\_\_\_ No

#### \*\*T-Shirt Size:

\_\_\_\_\_ YOUTH Small \_\_\_\_\_ YOUTH Medium

\_\_\_\_\_ Adult Small

\_\_\_\_\_ Adult Medium

\_\_\_\_\_ Adult Large \_\_\_\_\_ Adult XL

\_\_\_\_\_ Adult XXL

\_\_\_\_\_ NO Shirt

#### \*\*Additional Items available for purchase (not available after June 10)

\_\_\_\_\_ Thursday Breakfast ~ \$15 per ticket

\_\_\_\_\_ Thursday Dinner ~ \$20 per ticket

\_\_\_\_\_ Friday Breakfast ~ \$15 per ticket

\_\_\_\_\_ Friday Lunch ~ \$20 per ticket

\_\_\_\_\_ T-shirt ~ \$10 each

Indicate size(s) here: \_\_\_\_\_

#### IN-DEPTH TRACKS

Must pre-register to participate

#### CONTESTS

\_\_\_\_\_ Fishing Trip (13 & younger)

\_\_\_\_\_ Livestock Skill-A-Thon

\_\_\_\_\_ Project Runway

\_\_\_\_\_ Produce Judging

*(choose one or both times)*

\_\_\_\_\_ Cake Decorating

10:00am-Noon

\_\_\_\_\_ Prepared Presentation

1:00-3:00pm

Speak Out Military Kids

\_\_\_\_\_ Film Fest

Skype

\_\_\_\_\_ Impromptu Presentation

\_\_\_\_\_ Robotics Contest

Construction

Mini-Sumo

Maze

\*\*Presentation Title \_\_\_\_\_

\*\*Indicate preferred time for Presentation here \_\_\_\_\_

*Thursday, June 26 only. Every effort will be made to schedule at the time listed above but cannot be guaranteed.*

#### \*\*COST SUMMARY

Registration \$ \_\_\_\_\_

Additional t-shirts \$ \_\_\_\_\_

Additional meal tickets \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

# WYOMING 4-H STATE SHOOT

## Wyoming 4-H State Shooting Sports Match

July 10-13, 2014 at the Wyoming State Fairgrounds Douglas, WY

### Tentative Schedule (*all times subject to change*)

#### Thursday

3:00 pm Shotgun - Douglas Trap Club  
3:00 p.m. Ft. Caspar Information Office open  
4:00 pm Dormitories open  
7:00 pm Range Officer Meeting - Ft. Caspar  
10:30 pm Dorms locked

#### Friday

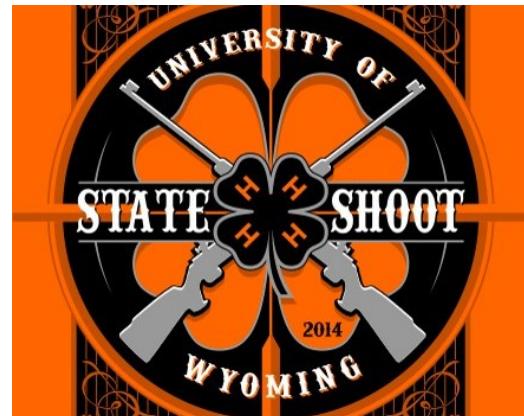
6:00 am Shotgun Range Opens for Squading - Douglas Trap Club  
7:00 a.m.-5:30 p.m. Ft. Caspar Information Office open  
7:00 am Archery check-in  
7:30 am .22 Rifle, .22 Pistol & Muzzleloader Ranges Open - Douglas Rifle Range  
Air Rifle & Air Pistol Ranges Open & First archery relay begins - Wyoming State Fairgrounds  
(See schedule for specific county shoot times)  
10:00 am-5:00 pm Outdoor Skills Open - Ft. Caspar  
3:00 pm Last Relay on all Ranges  
4:00 pm Shotgun shoot-offs (responsibility of shooter to be present for shoot-offs)  
6:00 pm State Shoot BBQ - In front of Ft. Caspar (free to participants and families)  
10:30 pm Dorms locked

#### Saturday

7:00 a.m.-5:30 p.m. Ft. Caspar Information Office open & Archery Check-In  
7:30 am .22 Rifle, .22 Pistol & Muzzleloader Ranges Open - Douglas Rifle Range  
Air Rifle & Air Pistol Ranges Open & Archery Relay begins - Wyoming State Fairgrounds  
9:00 am-3:00 pm Outdoor Skills Open - Ft. Caspar  
3:00 pm Last Relay on all Ranges  
8:30 - 11:00 pm Dance - in front of cafeteria  
11:15pm Dorms locked

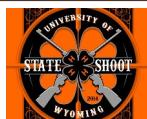
#### Sunday

10:00 am Awards Program - Cafeteria



Check out <http://www.uwyo.edu/4-h/youth/contests/stateshoot/index.html> for a detailed description of the event.  
Contact the 4-H Office for more information at (307) 733-3087

# WYOMING 4-H STATE SHOOT



## Wyoming 4-H State Shoot Individual Registration Form

Complete and return to your local County Extension Office by June 20, 2014.

Name: \_\_\_\_\_ County: \_\_\_\_\_

Age (As of Jan. 1) \_\_\_\_\_  Jr. (8-10)  Int. (11-13)  Sr. (14/up)

**Srs:** Do you wish to be considered for the Raton Trip?  Yes  No

### DISCIPLINES

Select all that apply

<b>.22 Pistol</b>	<input type="checkbox"/>		
<b>Air Pistol</b>	<input type="checkbox"/>		
<b>Shotgun (\$13)</b>	<input type="checkbox"/>		
<b>Muzzleloader</b> (check only one)	<input type="checkbox"/> Traditional	<input type="checkbox"/> Non-Traditional	
<b>.22 Rifle:</b> (check only one)	<input type="checkbox"/> Sporter	<input type="checkbox"/> Light Target	<input type="checkbox"/> Precision
<b>Air Rifle</b> (check only one)	<input type="checkbox"/> Sporter	<input type="checkbox"/> Light Target	<input type="checkbox"/> Precision
<b>Archery (\$5)</b> (check only one)	<input type="checkbox"/> Class A: Long bow & recurve <input type="checkbox"/> Class B: Bare Bow <input type="checkbox"/> Class C: Freestyle limited <input type="checkbox"/> Class D: Freestyle unlimited		

### LODGING

<b>Dorm</b> (\$6/night)	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday	<input type="checkbox"/> Saturday
<b>Campground</b> (camper or tent)	<input type="checkbox"/> Full Hook-Up (\$20/night)		<input type="checkbox"/> No Hook-Up (\$8/night)
<b>T-shirt</b>	<input type="checkbox"/> Youth Small	<input type="checkbox"/> Youth Medium	<input type="checkbox"/> Adult X- Large
	<input type="checkbox"/> Adult Small	<input type="checkbox"/> Adult Medium	<input type="checkbox"/> Adult Large <input type="checkbox"/> Adult 2X&3X-Large
<b>Hat</b>	<input type="checkbox"/>		

### FEES (all fees are non-refundable)

Registration	\$11.00	\$11.00
Shotgun	\$13.00	
Archery	\$5.00	
T-shirt	\$10.00	
Hat	\$15.00	
Dorm	\$6/night	
Campground	\$8 or \$20/night	

**TOTAL**

Submit this completed form along to the 4-H Office by June 20, 2014.

## 2014 ANNUAL WILSON HOOF BEATS PRE-FAIR HORSE SHOW

Contestant Name: \_\_\_\_\_ Age: \_\_\_\_\_

**WHEN:** Sunday, July 13, 2014

**WHERE:** Teton County Fairgrounds

**Registration 7:00 am Show 8:00 am Trail 9:00 -11:30 am (grassy arena)**

**Welcome to all 4-H Members**

**Cost: \$5.00 per class or Pre-Entry discount \$35.00 for all classes**

Please turn entries into the 4-H Office at 255 W. Deloney in Miller Park (307) 733-3087.

### CLASSES:

(Please circle all classes you are entering in the appropriate age group)

**\*All-Around Working Cowhorse: Roping Events at Pre-Fair Horse Show**  
**COUNT AS YOUR FAIR SCORE!**

**Saturday, July 26th will be Working Cowhorse Event in the Arena—An All-Around Working Cowhorse Buckle will be awarded after this event.**

#### SENIORS:

Sr. Showmanship  
 Sr. Western Horsemanship  
 Sr. Western Pleasure  
 Sr. Western Riding  
 Sr. Trail  
 Sr. Reining  
 Sr. Dummy Roping  
 Sr. Ground Roping  
 Sr. Barrel Racing  
 Sr. Pole Bending

#### INTERMEDIATES:

Int. Showmanship  
 Int. Western Horsemanship  
 Int. Western Pleasure  
 Int. Western Riding  
 Int. Trail  
 Int. Reining  
 Int. Dummy Roping  
 Int. Ground Roping  
 Int. Barrel Racing  
 Int. Pole Bending

#### JUNIORS:

Jr. Showmanship  
 Jr. Western Horsemanship  
 Jr. Western Pleasure  
 Jr. Western Riding  
 Jr. Trail  
 Jr. Reining  
 Jr. Dummy Roping  
 Jr. Ground Roping  
 Jr. Barrel Racing  
 Jr. Pole Bending

### WALK/TROT:

Jr. Showmanship

Walk/Trot Reining

Walk/Trot Western Horsemanship

Dummy Roping

Walk/Trot Western Pleasure

Jr. Ground Roping

Walk/Trot Western Riding

Walk/Trot Barrel Racing

Walk/Trot Trail

Walk/Trot Pole Bending

Awards: Ribbons for 1st place through 6th place, High Point Awards for all Age Groups and Walk/Trot (One Rider/One Horse)

## 2014 ANNUAL WILSON HOOFBEATS PRE-FAIR HORSE SHOW

### HORSE SHOW RULES:

1. All 4-H youth must be enrolled in the 4-H Horse Project.
2. All 4-H youth must be safely certified prior to the pre-fair show on the horse they intend to use.
3. Youth outside of Teton County must bring 4-H Horse Safety Card or proof of safety test from their local Extension Office including current enrollment in Horse Project.
4. Proper western attire is expected including riding boots and hat or helmet.
5. A high point and reserve high point award will be given for one youth on one horse in each age category (Senior, Intermediate, Junior and Walk/Trot).
6. Rules from the Wyoming Junior Horse Show Rule Book, 2007 Edition, will be followed.
7. Pre-Fair Horse Show will be run as similar to the Teton County 4-H Horse Show as possible.

I, \_\_\_\_\_, attest that I have read and agree to abide by the rules set forth by the Teton County Horse Committee.

---

Signature of Exhibitor

Date

---

Signature of Legal Parent/Guardian

Date

## 4-H SUMMER CAMP

The Teton and Lincoln County Junior Leaders would like to invite you to 4-H Summer Camp! We will be headed to the Alpine 4-H Camp for three days of camping, friends, food, 4-H and fun!

Camp will take place July 14-16, 2014 so mark your calendar and pack your bags!



**Who:** All youth 8-18

**When:** July 14-16, 2014

**Where:** Alpine 4-H Camp; Alpine, WY

**What:** 3 days of great 4-H fun!

The cost is \$20.00 per youth to attend the camp. Contact McKenna at the 4-H Office for more information or if you have questions. We will need chaperones for this event and they must be screened prior to camp so please contact us immediately if you are able to be an overnight chaperone.

### 2014 Tentative Schedule

**Monday, July 14, 2014**

1:00-3:00 pm	Flag Raising, Cabin Check In, Cabin Signs, Name Tags, Camp Picture
3:00-5:00 pm	Get To Know Your Fellow Campers & Character Counts!
5:00-6:00 pm	Dinner
6:30-8:30 pm	Photo Scavenger Hunt
8:30-9:30 pm	Camp Fire S'mores, Songs & Stories
9:30-11:00 pm	Night Games
11:00 pm or Sooner	Bedtime

**Tuesday, July 15, 2014**

7:30-7:40 am	Flag Raising
7:40-8:00 am	Breakfast
8:00 am-12:00 pm	Cheese Making, Archery, Air Rifle & Outdoor Exploration
12:00-4:30 pm	Lunch At Lake & Canoeing
5:00-6:00 pm	Dinner
6:00-8:30 pm	Leatherwork, STEM, Making Trail Mix & Tie Dye
8:30-10:30 pm	Karaoke, Night Games, Hike
10:30 pm	Bedtime

**Wednesday, July 16, 2014**

8:00-8:15 am	Flag Raising
8:15-9:30 am	Breakfast & Awards
9:30-10:00 am	Camp Cleanup & Pack up
10:30-11:00 am	Water Fight
11:00 am	Departure

**2014 Teton County 4-H Camp Registration Form**  
*(Must be filled out by Leaders & Members Attending)*

**4-H Camp is \$20 This Year**

**You must return ALL 3 FORMS (registration, health form, authorization/release) to the Extension Office by JULY 8, 2014.**

BRING A WHITE ITEM FOR TIE DYEING (T-SHIRT, PILLOWCASE, WASHCLOTH, ETC.)

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Please Check the Category and Circle the Age AS OF JANUARY 1 of the Current Year**

Senior \_\_\_\_\_ (14, 15, 16, 17, 18)

Intermediate \_\_\_\_\_ (11, 12, 13)

Junior \_\_\_\_\_ (8, 9, 10)

Leader/Chaperone \_\_\_\_\_

PLEASE LIST ANY SPECIAL NEEDS: (Dietary, Medication, Allergy or Other) \_\_\_\_\_

---

Did you attend camp last year? \_\_\_\_\_

What are some activities you would like to do at camp in the future? \_\_\_\_\_

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What are some classes would you like to have at camp in the future? \_\_\_\_\_

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.....

**\*Parent/Guardian must complete the WY 4-H Health Info Form and attach to Camp Registration Form.**

## Wyoming 4-H Health Information Form



### Contact Information

Youth's Name \_\_\_\_\_

Youth's Address \_\_\_\_\_

Youth's Phone \_\_\_\_\_. Birth Date \_\_\_\_\_. Age \_\_\_\_\_. Gender M\_\_\_. F\_\_\_.

### Emergency Contacts

Name \_\_\_\_\_

Name \_\_\_\_\_

Relationship to Youth \_\_\_\_\_

Relationship to Youth \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_

Evening Phone (\_\_\_\_) \_\_\_\_\_

Evening Phone (\_\_\_\_) \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_

### Health Information

Youth Has (Check all that Apply)

<input type="checkbox"/> Asthma	<input type="checkbox"/> Bronchitis	<input type="checkbox"/> Diabetes	<input type="checkbox"/> Fainting Spells
<input type="checkbox"/> Heart trouble	<input type="checkbox"/> High BP	<input type="checkbox"/> Seizures	<input type="checkbox"/> Other (List) _____

Allergies or Reactions to DRUGS

<input type="checkbox"/> Aspirin	<input type="checkbox"/> Penicillin	<input type="checkbox"/> Other (List) _____
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Allergies or Reactions to FOODS

<input type="checkbox"/> Dairy	<input type="checkbox"/> Peanuts	<input type="checkbox"/> Gluten	<input type="checkbox"/> Shell Fish
<input type="checkbox"/> Other (List) _____			

Allergies or Reactions to things in NATURE

<input type="checkbox"/> Insect stings	<input type="checkbox"/> Hay Fever	<input type="checkbox"/> Ivy/oak/sumac toxins
<input type="checkbox"/> Other (List) _____		

### Medications

<input type="checkbox"/> Requires Medications (List)	
<input type="checkbox"/> Does Not Require Medications	

### Additional Information

Please Include anything you feel is important to include, explain, clarify.

## Authorization and Release

If an injury or illness develops during an activity or event, medical care will be provided and I will be notified as soon as possible. I understand that it is my responsibility to provide updates of health status, any changes in health conditions or medicinal needs prior to events in which this youth participates. I also authorize each of the following to occur:

- The health history and medical information I have provided is correct and the youth identified has my permission to engage in all program activities. I understand that it is my responsibility to provide updated medical information throughout the program year and prior to any event/activities in which the identified youth intends to participate.
- If an injury or other medical condition occurs or arises, I grant permission for medical treatment to be obtained for the youth and authorize the physician and/or the other medical staff to employ such diagnostic procedures and medical treatment as deemed necessary.
- I authorize the release of any medical records necessary for treatment, referral, billing, or insurance purposes.
- I give permission for this entire form to be photocopied.
- I understand that I am financially responsible for any and all charges for any medical attention provided to the indicated youth.

I agree that all activities and use of all facilities relating to participation in 4-H activities shall be undertaken at the sole risk of the youth/family. The University of Wyoming, its officers, trustees, representatives, agents, employees, volunteer leaders and youth of any 4-H program shall not be liable for any claims, demands, injuries, damage, actions or causes of action, whatsoever, to me, my family, or my property arising out of or connected with participation in 4-H programs/events or the premises where the programs/events occur. I do hereby release, discharge, and hold harmless the University of Wyoming, its officers, trustees, representatives, agents, employees, volunteer leaders, and youth of the 4-H program from all such claims, demands, injuries, damage to person or property, actions or causes of action, including but not limited to all acts of active or passive negligence on the part of the University of Wyoming, any 4-H program, their servants, agents, or employees.

***I have read, understand, and agree to the terms and conditions of this release. By signing, I am also indicating this was done freely and without inducement.***

Parent/Legal Guardian's Name \_\_\_\_\_ Date \_\_\_\_\_

Parent/Legal Guardian's Signature \_\_\_\_\_

UNIVERSITY  
OF WYOMING  
Cooperative Extension Service

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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# 2014 TETON COUNTY FAIR SCHEDULE

## Monday, July 7

DEADLINE 4-H Entry Forms due to the 4-H Office

## Thursday, July 17

6:00 pm 4-H Shotgun Shoot (JH Gun Range)

## Friday, July 18

10:00 -11:30 a.m. Junior Archery Shoot (JH Gun Range)

11:30 -1:00 p.m. Intermediate Archery Shoot (JH Gun Range)

2:00-4:00 p.m. a.m. Senior Archery Shoot (JH Gun Range)

## Monday, July 21

TBA 4-H Fabric & Fashion Review Judging (4-H Building)

3:00-6:30 p.m. 4-H Exhibit Entries Due (Exhibit Hall)

3:00-6:30 p.m. 4-H Interview Judging for Exhibit Projects - 4-H members will be given a scheduled time for their interview (Exhibit Hall)

3:30-6:30 p.m. 4-H Silent Auction Items accepted during Interview Judging

6:30 p.m. 4-H Fashion Review and Awards Presentation (Under the Big Top)

6:30 p.m. 4-H Quilt Presentation (Under the Big Top)

## Tuesday, July 22

7:00 - 8:00 a.m. 4-H Horse Vet Inspections (Fairgrounds)

9:00 a.m. 4-H Horse Showmanship and Performance Classes, Western & English (Rodeo Arena)

11:00 a.m. - 1:00 p.m. 4-H Trail Class (Grassy Arena)

## Wednesday, July 23

8:00 a.m. 4-H Rabbit and Poultry Vet Inspections (Heritage Arena)

8:00 a.m. 4-H Horse Speed Events - 4-H Horse High Point Awards to follow (Rodeo Arena)

10 a.m. - 6 p.m. 4-H Lemonade Stand Open (Heritage Arena & around fairgrounds)

11:00 a.m. 4-H Livestock Vet Inspections begin (Snow King Ave.)

11:00 a.m. 4-H Livestock Pens Open (Heritage Arena)

3:00 p.m. All 4-H Livestock must be in place (Heritage Arena)

3:00 p.m. 4-H Livestock Weigh-In Begins with 4-H Beef (Heritage Arena)

Immediately following: Weigh in of 4-H Lambs & Goats (Heritage Arena)

Immediately following: Weigh in of 4-H Swine (Heritage Arena)

6:00 a.m.. - 9:00 p.m. Heritage Arena Open to the public

## Thursday, July 24

8:00 a.m. - 9:00 p.m. Heritage Arena Open to the public

8:00 a.m. - Noon 4-H Swine Show (Heritage Arena)

Immediately following: Over the Hill Swine Showmanship

9:00 a.m. - 8:00 p.m. 4-H Silent Auction Open (Exhibit Hall)

10:00 a.m. - 6:00 p.m. 4-H Lemonade Stand Open (Heritage Arena & around fairgrounds)

11:30 p.m. 4-H Poultry Show (Heritage Arena)

Immediately following: 4-H Rabbit Show (Heritage Arena)

1:00 p.m. 4-H Clogging Performance (Under the Big Top)

1:00 p.m. 4-H Sheep Show (Heritage Arena)

Immediately following: Over the Hill Sheep Showmanship (Heritage Arena)

4:00 p.m. 4-H Rifle Shoot (JH Gun Range)

4:30 p.m. 4-H Clogging Performance (Under the Big Top)

## Friday, July 25

8:00 a.m. - 9:00 p.m. Heritage Arena Open to the public

8:00 a.m. 4-H Dog Vet Inspections (Pavilion Building)

9:00 a.m. 4-H Dog Show (Pavilion Building)

9:00 a.m. 4-H Beef Show (Grassy Arena)

Immediately following: Over The Hill Beef Showmanship (Grassy Arena)

9:00 a.m. - 8:00 p.m. 4-H Silent Auction Open (Exhibit Hall)

10:00 a.m. - 6:00 p.m. 4-H Lemonade Stand Open (Heritage Arena & around fairgrounds)

3:00 p.m. 4-H Livestock Buyers Reception and Registration (Heritage Arena)

4:00 p.m. 4-H Livestock Auction (Heritage Arena)

4:30 p.m. 4-H Clogging Performance (Under the Big Top)

## Saturday, July 26

9:00 a.m. - 8:00 p.m. 4-H Silent Auction Open (Exhibit Hall)

10:00 a.m. - 6:00 p.m. 4-H Lemonade Stand Open (Heritage Arena & around fairgrounds)

Noon- 4-H Round Robin Contest (Heritage Arena)

1:00 p.m. 4-H Clogging Performance (Under the Big Top)

2:00 p.m. 4-H Redneck Olympics - for all 4-H members to participate! (Grassy Arena)

9:00 p.m. 4-H Dance - for all 4-H members to participate! (Pavilion Building)

## Sunday, July 28

8:00 a.m. - 2:00 p.m. Heritage Arena Open to the public

9:00 a.m. - 7:00 p.m. 4-H Silent Auction Open (Exhibit Hall)

9:00 a.m.- 4-H Livestock Judging Contest (Heritage Arena)

1:00 p.m. Cody Shervin Memorial Award presentation and meeting for all 4-H Livestock members, parents and leaders (Heritage Arena)

2:00 p.m. 4-H Livestock Released (Heritage Arena)

4:30 p.m. 4-H Clogging Performance (Under the Big Top)

5:00 p.m. 4-H Silent Auction Closes (Exhibit Hall)

9:00 p.m. 4-H Dance-for all 4-H members to participate! (Pavilion Building)



# Teton County Fair 4-H Entry Form



**Deadline: Monday, July 7, 2014**



# **Teton County Fair 4-H Entry Form**

## **Horse Only**



**Deadline: Monday, July 7, 2014**

## 2014 TETON COUNTY FAIR INFORMATION

The Teton County Fair Office will again be issuing permits to camp on the fairgrounds during the Teton County Fair. The spaces are located just north of the grassy arena. The permit will cost \$20 for the week and an extra \$10 if you require electricity. Permits will be available in the Fair Office beginning Monday, July 7 at 8:00 a.m. for Moran and Alta families ONLY. Beginning Wednesday, July 9 at 8:00 a.m., Kelly, Moose, and Hoback families ONLY may purchase their permits. Beginning Monday, July 14 at 8:00 a.m., other families will be allowed to purchase permits. We will most likely sell out of permits at some time. You will not be allowed to park your camping vehicle on the fairgrounds prior to Monday, July 21. There is a limit of one (1) permit per 4-H family. Remember, camping at the fair was originally approved for 4-H'ers who must travel a long distance each day and space is limited.

Again this year, the first bag of shavings ONLY will be provided free of charge for all 4-H livestock animals. Any additional shavings must be provided by the 4-H clubs or individual 4-H'ers.

Stalls for 4-H horses will be available free of charge in the pavilion until noon on Tuesday, July 22. Please call the Fair Office to reserve your stalls.

Horse trailers will only be allowed at the Heritage Arena to load and unload animals. If you need to leave a horse trailer on the fairgrounds overnight, please park it in the large parking lot on the far west side of the fairgrounds (south of the carnival).

Food and drink will not be allowed in the Heritage Arena, except in the enclosed concession area. Ecoli is a huge concern these days and the Teton County Fair Board is committed to enforcing preventive measures. Washing your hands frequently with soap and water is the best prevention.

This year, you will be required to take your manure out the east door at the Heritage Arena (between Heritage and Rodeo Arena). There will be a barricade for the manure and shavings. All bags and trash must be separated and put into the dumpster located in that area. You will not be allowed to move manure through the north doors. These are the doors where most of the visitors enter. Thank you for your cooperation. If you have any questions, please call Kelly at the Fair Office at 733-5289 or visit our website at [www.tetoncountyfair.com](http://www.tetoncountyfair.com).

Thank you notes are a very important part of your success. Take the time to thank all of those who help you including: your parents, 4-H leader, fellow 4-hers, judges, buyers, and trophy donors. A smile and a thank you note go along way showing your gratitude.

We will provide a thank you note with the name and address of your trophy donor. In order to receive your trophy/ buckle you must write your donor a thank you and return it to the 4-H Office Staff in order to receive your trophy. We will allow you to use it for a picture but you cannot keep it until the thank you has been written. We want to let them know you appreciate their support!

## 4-H GENERAL PROJECT INFORMATION

Interview judging is encouraged for all members entering projects in the Exhibit Hall. Youth will meet with the judge and learn how the project is judged. The Judge will also ask questions about the project; this is not a presentation.

Judging will be on **Monday, July 21<sup>nd</sup> this year for all projects.** Fabric and Fashion projects will be judged at the 4-H Office, all other Exhibit Projects will be judged at the Exhibit Hall on the Fairgrounds.

Each member will spend approximately 10 minutes with the Judge. If you do not appear for interview judging, your project will still be judged, **however the interview is 20% of your judging score. The project quality is 80% of your judging score.**



**Monday, July 22<sup>nd</sup> starting at 3:30 p.m. 4-H Interview Judging for Exhibit Projects -  
4-H members will be given a scheduled time for their interview.**

Here is a list of projects that will be included in the 4-H Interview Judging on **Monday, July 21<sup>nd</sup>**

- All animal project members that enter an exhibit/poster/display in the fair
- Shooting Sports project members that enter an exhibit
- Cake Decorating
- Citizenship
- Photography
- Recreation—Clogging
- Fabric and Fashion—at 4-H Office
- Foods & Nutrition (Baking)
- Quilting
- Self-Determined
- Sports Fishing
- Wildlife & Habitat
- Youth Leadership

### Tips for Creating Great 4-H Exhibits

1. Be sure to read all rules about your project in the Teton County Fair Book.
2. Be creative! Unique exhibits are fun for judges to look at and make an impression.
3. If doing a poster, always sketch out a rough draft first, before you glue.
4. Use colors. Your exhibit should attract attention.
5. Use techniques like framing and shadowing to make your pictures or artwork stand out.
6. Use rubber cement or spray adhesive. White glue makes bubbles and glue sticks don't always stick.
7. Keep your exhibit clean and straight. Use a pencil lightly so you can erase extra marks.

# TETON COUNTY 4-H MARKSMANSHIP CONTESTS

All Contests will take place at the Jackson Hole Gun Range again this year!

**Shotgun**—Thursday, July 17<sup>th</sup>, 6:00 pm

**Archery**—Friday, July 18<sup>th</sup>

10:00 -11:30 a.m. Junior Archery Shoot

11:30 -1:00 p.m. Intermediate Archery Shoot

2:00-4:00 p.m. a.m. Senior Archery Shoot



**Rifle**—Thursday, July 24<sup>th</sup> at 4:00 p.m.

Be sure to sign up for the marksmanship contest on your 4-H Fair Entry Forms!

## SYSTEM FOR 4-H FAIR AWARDS

We will continue to use the system from last year to determine the number of trophies and buckles given out at the Teton County Fair for 4-H Contests. This system is based on member enrollment. The following is the criteria for determining this number of awards given per project.

Trophies/buckles per number of kids:

0-4 kids in project: 0 Trophies

5-10 kids in project: 1 Grand and 1 Reserve (Overall)

11-20 kids in project: 1 Grand per age group

21 and up kids in project: 1 Grand and 1 Reserve per age group



## 4-H REDNECK OLYMPICS



4-H Fun & Games at the Fair!

Sponsored by the Teton County 4-H Leaders Council

Saturday, July 26 at 2 p.m.

In the Grassy Arena at the Fair Grounds

## IMPORTANT LIVESTOCK REMINDER

Companion and feeder animals will be the responsibility of their owners to transport to processing following the Fair. **ONLY** livestock going through the 4-H livestock auction will be transported by the provided semi truck to processing. Animals not going through the 4-H Livestock Auction will not go on the semi!

**MAKE PLANS NOW FOR YOUR EXTRA ANIMALS!!!**

## 4-H FABRIC AND FASHION INFORMATION

Judging for Fabric and Fashion members will take place on **Monday, July 21, 2014 at the 4-H Office**. Judging will be based on construction and fashion review.

Be sure to bring the following with you to judging:

- Your sewn garments/items
- Narration Script - Write a brief description of each ensemble you will be modeling. 4-H Leaders will read the description for their members while they model for the judges and the scripts will then be used for the public Fashion Revue in the evening.



**Monday, July 22<sup>nd</sup> starting at 11 a.m. 4-H Interview Judging for Fabric and Fashion 4-H members will be mailed a scheduled time for their interview and modeling.**

## 4-H SILENT AUCTION

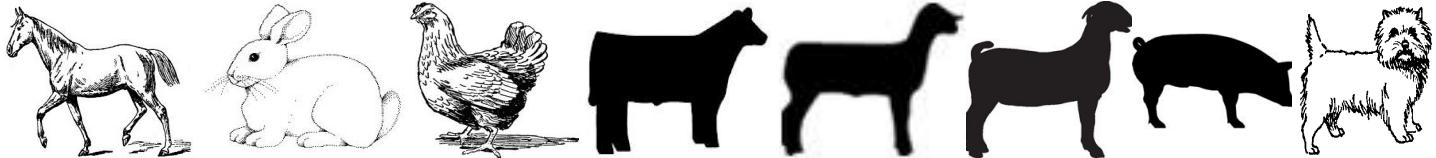
Back by popular demand. Here's your chance to market and sell some of your 4-H Projects!!

### Criteria to be in sale:

1. Must be a currently enrolled 4-H member
2. Can sell two (2) exhibits per person, but only one per project—**No perishable food projects permitted!**
3. All items in the sale must have been judged in the 4-H division
4. Items must be in place on Monday night of the Fair by the entry deadline or it will not be sold.
5. 4-H member (seller) must contact the buyer to make the transaction of goods, provide receipt and thank you note.
6. Sellers must pay 1.25% of their profit back to the 4-H Office. This is due when Record Books are due.
7. Sellers may put a marketing card on their item while it is on display for sale. Maximum size is a letter sized paper (8  $\frac{1}{2}$  x 11 in.)
8. Silent Auction will run from when the Exhibit Hall opens through **Sunday at 7 p.m.** of the Fair.



# VET INSPECTION INFORMATION



## 4-H LIVESTOCK VET INSPECTIONS FOR THE FAIR

The Wyoming State Vet has recommended that animals receive an "on-site" vet check the day that animals are brought on the fairgrounds. **Vet inspections are \$10.00 for all large animals and \$5.00 per small animal!** Teton County 4-H and the Teton County Fair Board require that all animals receive an on-site vet check to receive their animal health certificate. Vet inspections will be done at different times throughout the week. **PLEASE PAY ATTENTION TO THE DATES!** The inspections are on Snow King Ave. in front of the Fairgrounds. Animals will remain in their trailers during the vet inspection. Vehicles trailering animals should approach the Fairgrounds on the west side via Snow King Avenue. Vehicles will be traveling east and vet inspections will take place in front of the Rodeo Arena/Heritage arena. Vehicles will then enter the fairgrounds through the East Gate and travel to the Heritage Arena to drop off livestock. Any animals not passing the vet inspection will be asked to leave the fairgrounds at that time. Once you have your inspection, animals can be placed in their pens. **Please fill out your information on the vet inspection certificate out prior to arriving in the Vet Inspection line.**

### TUESDAY, JULY 22<sup>nd</sup>

**HORSES:** Starting at 7:00 a.m. to 8:00 a.m. in the Grassy Arena. Horses will NOT be inspected again on Wednesday!

### WEDNESDAY, JULY 23<sup>rd</sup>

**RABBITS AND POULTRY:** Starting at 8:00 a.m. in Heritage Arena.

**LIVESTOCK:** Starting at 11 a.m. on Snow King Avenue

11:00 a.m. - Noon Teton Livestock (4-H Beef Club)

Noon-12:30 p.m. - Baa Maa Lamb & Goat Club

12:30- 1:30 p.m. - Devine Swine

1:30-2:30 p.m.- Alta Ham, Lamb & Beef

**All Livestock need to be in their pens by 3 p.m. when weigh-in begins!**

### FRIDAY, JULY 25th

**DOGS:** Starting at 8:00 a.m. by the Pavilion Building

Exhibitor's Name _____	Phone _____
Exhibitor's Address _____	County _____
Parent/Guardian _____	Phone _____

This official Wyoming State Fair form is authorized by the Wyoming Livestock Board as the accepted Health Certification for animals exhibited at the Wyoming State Fair.

**This form is NOT valid if incomplete and/or without necessary signatures.**



Exhibitors should remember to also acquire the appropriate Brand Inspection transportation forms prior to movement.

**This form is NOT valid if incomplete and/or without necessary signatures.**

**Animals Examined for Health Certificate**

Species	Breed	Sex	Name of Animal	ID #	Scrapie Tag #	WSF Market Tag #	Rabies/ Distemper #	Other
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								

Examination Date \_\_\_\_\_

Printed Name of Veterinarian \_\_\_\_\_

Signature of Certifying Veterinarian \_\_\_\_\_

I certify that the above-described animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease. No further warranty is made or implied.

Signature of Exhibitor \_\_\_\_\_

By signing this form, the exhibitor agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements.

Date \_\_\_\_\_

Date \_\_\_\_\_

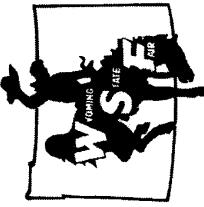
Date \_\_\_\_\_

This form MUST be presented to Animal Health Officials BEFORE entering the WY State Fairgrounds.

DO NOT unload any animals until you have been authorized to do so.

Signature of Parent/Guardian \_\_\_\_\_

By signing this form, the parent agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements, and to back the decisions of the Wyoming State Fair Animal Care Committee.



We would like each Livestock and Horse 4-H'er to complete a biography. These will be read during showmanship! Turn these in with your 4-H Entry Forms on July 7<sup>th</sup>.

## 4-H Biography

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Projects: \_\_\_\_\_  
\_\_\_\_\_

Tell us a little bit about yourself: \_\_\_\_\_  
\_\_\_\_\_

## 4-H Biography

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Projects: \_\_\_\_\_  
\_\_\_\_\_

Tell us a little bit about yourself: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

# WYOMING STATE FAIR AND RODEO

## AUGUST 9-16 2014

### DOUGLAS, WY

A Wyoming Cowboy Tradition



#### Who can attend the Wyoming State Fair?

- All livestock and dog members receiving a blue ribbon at the Fair.
- Horse members receiving a 1<sup>st</sup> place or 2<sup>nd</sup> place in a class held at State Fair or the next members in line if 1<sup>st</sup> and 2<sup>nd</sup> don't attend.
- Fabric and Fashion members receiving grand or reserve champion or a purple ribbon.
- 4-H exhibit projects receiving a purple ribbon.

Please make plans now to attend State Fair if you should win a trip. The Office needs to know immediately following County Fair if you plan to attend. The Fair Board sponsors 4-H members to attend. Sponsorship pays for registration, stall fees, and dorm lodging. Mileage will not be paid for.

There will be a meeting of all those attending State Fair at 5:30 p.m. on August 1st at the 4-H Office. A parent must be present with each 4-H member. This meeting is **MANDATORY**. Parents, we will need a male and female chaperone for the dorms. If you can help, please let us know. Wyoming State Fair Books are available at: [www.wystatefair.com](http://www.wystatefair.com).

**STATE FAIR RULING:** All warm blooded animals to be exhibited at the State Fair must have a valid health certificate in order to enter the State Fairgrounds. Rabbits must have a certificate issued within the past 48 hours; all other animals must have a certificate issued within the past 30 days. The Health Certificate must list State Fair as the destination. The health certificate check point will be located by the Cowboy Gate in Pepsi parking lot at the SE corner of the Fairgrounds.

**Please turn in Exhibit Projects to State Fair to the 4-H Office by August 1st.**

## STATE FAIR CHAPERONE INFORMATION

#### Chaperones:

Teton County Fair Board provides funds for adult chaperones attending state fair. Chaperones must be staying in the dorm for the entire week. Dorm, parking and cafeteria fees will be provided. The number of scholarships provided will be based on the number of youth staying in the dorms. Chaperones will be chosen on a first come, first served basis.

1-7 youth = 1 chaperone

8-15 youth = 2 chaperones

16 and up = 3 chaperones

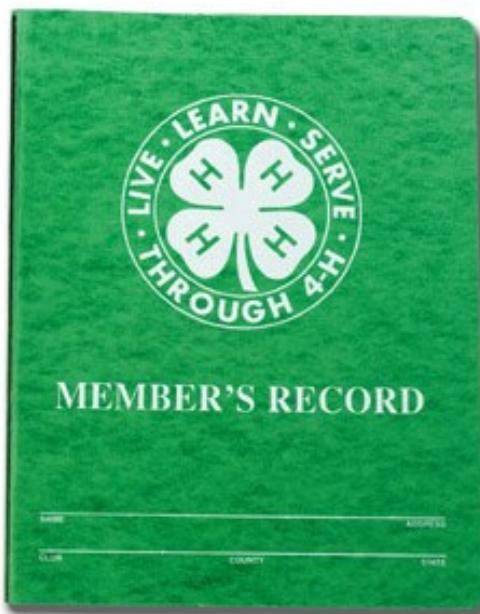
# RECORD BOOKS DUE AUGUST 29<sup>TH</sup> BY 5 P.M. IN THE 4-H OFFICE!

4-H Record Books are the summary of all a 4-H member's hard work, goals, exhibits, leadership, and community service for this year. Completing a Record Book helps you learn from your experiences and what you can do to improve for next year. Be sure to use the 2013-2014 version of the Record Book. This can be found at [www.tetonwyo.org/ext4h](http://www.tetonwyo.org/ext4h) or outside the 4-H Educator's Office.

Please include **only this year's** project(s) information and enclose it with the green Record Book Cover. These are available in the 4-H Office for all 1st year members when your Record Book is turned in.

Remember, this is the 4-H member's opportunity to reflect on their experiences. Parents can assist, but the work should be done by the 4-H member.

- All age groups now use the same record book pages.
- Remember to complete a separate set of Project Pages (Section 1) for EACH project that you are in. (You are a member of Dog & Cake, then you need 1 set for Dog and 1 set of Project Pages for Cake)
- **Late books will not be accepted!**





## Teton County Office

255 W. Deloney • PO Box 1708  
Jackson, WY 83001-1708

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**TETON  
COUNTY  
4-H**



4-H is a **community of young people**  
**across America** who are learning  
**leadership, citizenship** and **life skills.**

## 4-H FAMILY NEWSLETTER

Stay Tuned in to what's happening in  
the 4-H program via technology:

- ◊ Download the 4-H App for you iPhone or smartphone via the App store or android market! Choose "4-H News"
- ◊ Check out our Facebook Page <https://www.facebook.com/pages/Teton-County-Wyoming-4-H/438095165643>
- ◊ Visit our website: <http://www.tetonwyo.org/ex4h/>



### In This Issue:

- 4H Camp**
- 4H Opportunities**
- Important Fair News**



*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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