

## Final Budget

<b>Hi-Country Water District</b>	
	Budget Hearing Information
875 1/2 High Country Drive	<b>Location:</b> 995 S Maddox
Jackson, WY 83001	<b>Date:</b> 7/17/2019
(307) 733-5942	<b>Time:</b> 7:00 PM
Teton County	<b>Budget Prepared by:</b> Janice Skinner

S-A

**BUDGET MESSAGE**

W.S. 16-4-104(c)

To date, Hi-Country Water District has resolved a homeowner issue when Clearwater Operations and the Hi-Country Board confirmed that said household could get water from Water District. We have begun the control valve project and confirmation of all curbstops.

S-B	RESERVE DESCRIPTION
	not applicable

<b>Names of Board Members</b>	Date of End of Term
John Hanlon	6/30/21
Scott Garland	6/30/20
Alan Brumstead	6/30/20
Cody Brinton	6/30/20
Ken Struble	6/30/21

Does the district have regular office hours exceeding 20 hours per week?  No

If no above: Are the records on file with the County Clerk as required by W.S. 16-12-303(c)?  Yes

Where are the minutes of your board meeting available for public review?

The District Secretary has them saved on his computer and there are paper copies filed.

How and where are the notices of meeting posted for the public?

local newspaper and through email/USPO

## Where are the public meetings held?

995 S Maddox Drive, Jackson, WY 83001

## FINAL BUDGET SUMMARY

OVERVIEW		2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
S-1	<b>Total Budgeted Expenditures</b>	\$13,833	\$11,050	\$15,150	\$15,150
S-2	<b>Total Principal to Pay on Debt</b>	\$0	\$0	\$0	\$0
S-3	<b>Total Change to Restricted Funds</b>	\$0	\$0	\$0	\$0
S-4	<b>Total General Fund and Forecasted Revenues Available</b>	\$50,649	\$52,726	\$60,111	\$60,111
S-5	<i>Amount requested from County Commissioners</i>	\$0	\$0	\$0	\$0
S-6	<b>Additional Funding Needed :</b>			\$0	\$0
REVENUE SUMMARY		2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
S-7	<b>Operating Revenues</b>	\$17,380	\$19,399	\$18,710	\$18,710
S-8	<b>Tax levy (From the County Treasurer)</b>	\$0	\$0	\$0	\$0
S-9	<b>Government Support</b>	\$0	\$0	\$0	\$0
S-10	<b>Grants</b>	\$0	\$0	\$0	\$0
S-11	<b>Other County Support (Not from Co. Treas.)</b>	\$0	\$0	\$0	\$0
S-12	<b>Miscellaneous</b>	\$20	\$78	\$78	\$78
S-13	<b>Other Forecasted Revenue</b>	\$0	\$0	\$0	\$0
S-14	<b>Total Revenue</b>	\$17,400	\$19,477	\$18,788	\$18,788
FY 7/1/19-6/30/20 Hi-Country Water District					
EXPENDITURE SUMMARY		2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
S-15	<b>Capital Outlay</b>	\$0	\$0	\$3,000	\$3,000
S-16	<b>Interest and Fees On Debt</b>	\$0	\$0	\$0	\$0
S-17	<b>Administration</b>	\$66	\$187	\$187	\$187
S-18	<b>Operations</b>	\$12,267	\$9,363	\$10,463	\$10,463
S-19	<b>Indirect Costs</b>	\$1,500	\$1,500	\$1,500	\$1,500
S-20R	<b>Expenditures paid by Reserves</b>	\$0	\$0	\$0	\$0
S-20	<b>Total Expenditures</b>	\$13,833	\$11,050	\$15,150	\$15,150
DEBT SUMMARY		2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
S-21	<b>Principal Paid on Debt</b>	\$0	\$0	\$0	\$0
CASH AND INVESTMENTS		2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
S-22	<b>TOTAL GENERAL FUNDS</b>	\$33,249	\$33,249	\$41,323	\$41,323
<b>Summary of Reserve Funds</b>					
S-23	<b>Beginning Balance in Reserve Accounts</b>				
S-24	a. Sinking and Debt Service Funds	\$0	\$0	\$0	\$0
S-25	b. Reserves	\$0	\$0	\$0	\$0
S-26	c. Bond Funds	\$0	\$0	\$0	\$0
<b>Total Reserves (a+b+c)</b>		\$0	\$0	\$0	\$0
S-27	<b>Amount to be added</b>				
S-28	a. Sinking and Debt Service Funds	\$0	\$0	\$0	\$0
S-29	b. Reserves	\$0	\$0	\$0	\$0
S-30	c. Bond Funds	\$0	\$0	\$0	\$0
<b>Total to be added (a+b+c)</b>		\$0	\$0	\$0	\$0
S-31	<b>Subtotal</b>	\$0	\$0	\$0	\$0
S-32	<b>Less Total to be spent</b>	\$0	\$0	\$0	\$0
S-33	<b>TOTAL RESERVES AT END OF FISCAL YEAR</b>	\$0	\$0	\$0	\$0

*End of Summary*

*Budget Officer / District Official (if not same as "Submitted by")*

Date adopted by Special District

**DISTRICT ADDRESS:** 875 1/2 High Country Drive  
Jackson, WY 83001

**PREPARED BY:** Janice Skinner

**DISTRICT PHONE:** 3077335942



## Final Budget

Hi-Country Water District  
**NAME OF DISTRICT/BOARD**

**FYE** 6/30/2020

### **PROPERTY TAXES AND ASSESSMENTS**

R-1 **Property Taxes and Assessments Received**  
 R-1.1 **Tax Levy (From the County Treasurer)**  
 R-1.2 Other County Support

2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval

### **FORECASTED REVENUE**

R-2 **Revenues from Other Governments**

R-2.1 State Aid  
 R-2.2 Additional County Aid (non-treasurer)  
 R-2.3 City (or Town) Aid  
 R-2.4 Other (Specify) \_\_\_\_\_  
 R-2.5 **Total Government Support**

2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
	\$0	\$0	\$0

R-3 **Operating Revenues**

R-3.1 Customer Charges  
 R-3.2 Sales of Goods or Services  
 R-3.3 Other Assessments  
 R-3.4 **Total Operating Revenues**

\$17,380	\$19,399	\$18,710	\$18,710

R-4 **Grants**

R-4.1 Direct Federal Grants  
 R-4.2 Federal Grants thru State Agencies  
 R-4.3 Grants from State Agencies  
 R-4.4 **Total Grants**

\$0	\$0	\$0	\$0

R-5 **Miscellaneous Revenue**

R-5.1 Interest  
 R-5.2 Other: Specify  
 R-5.3 Other: Additional  
 R-5.4 **Total Miscellaneous**

\$20	\$78	\$78	\$78

R-5.5 **Total Forecasted Revenue**

\$17,400	\$19,477	\$18,788	\$18,788

R-6 **Other Forecasted Revenue**

R-6.1 a. Other past due-as estimated by Co. Treas.  
 R-6.2 b. Other forecasted revenue (specify):  
 R-6.3 \_\_\_\_\_  
 R-6.4 \_\_\_\_\_  
 R-6.5 \_\_\_\_\_


R-6.6 **Total Other Forecasted Revenue (a+b)**

\$0	\$0	\$0	\$0

# Final Budget

Hi-Country Water District  
NAME OF DISTRICT/BOARD

FYE 6/30/2020

## CAPITAL OUTLAY BUDGET

E-1	<b>Capital Outlay</b>
E-1.1	Real Property
E-1.2	Vehicles
E-1.3	Office Equipment
E-1.4	Other (Specify)
E-1.5	copper mitigation and val
E-1.6	_____
E-1.7	_____
E-1.8	<b>TOTAL CAPITAL OUTLAY</b>

2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
\$0	\$0	\$3,000	\$3,000
_____	_____	_____	_____
_____	_____	_____	_____
\$0	\$0	\$3,000	\$3,000

## ADMINISTRATION BUDGET

E-2	<b>Personnel Services</b>
E-2.1	Administrator
E-2.2	Secretary
E-2.3	Clerical
E-2.4	Other (Specify)
E-2.5	_____
E-2.6	_____
E-2.7	_____
E-3	<b>Board Expenses</b>
E-3.1	Travel
E-3.2	Mileage
E-3.3	Other (Specify)
E-3.4	_____
E-3.5	_____
E-3.6	_____
E-4	<b>Contractual Services</b>
E-4.1	Legal
E-4.2	Accounting/Auditing
E-4.3	Other (Specify)
E-4.4	_____
E-4.5	_____
E-4.6	_____
E-5	<b>Other Administrative Expenses</b>
E-5.1	Office Supplies
E-5.2	Office equipment, rent & repair
E-5.3	Education
E-5.4	Registrations
E-5.5	Other (Specify)
E-5.6	Advertising
E-5.7	_____
E-5.8	_____
E-6	<b>TOTAL ADMINISTRATION</b>

2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
\$24	\$63	\$63	\$63
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
\$42	\$124	\$124	\$124
_____	_____	_____	_____
_____	_____	_____	_____
\$66	\$187	\$187	\$187

# Final Budget

Hi-Country Water District

FYE 6/30/2020

## OPERATIONS BUDGET

		2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
<b>E-7</b>	<b>Personnel Services</b>				
E-7.1	Wages--Operations				
E-7.2	Service Contracts	\$11,477	\$9,000	\$10,000	\$10,000
E-7.3	Other (Specify)				
E-7.4					
E-7.5					
E-7.6					
<b>E-8</b>	<b>Travel</b>				
E-8.1	Mileage				
E-8.2	Other (Specify)				
E-8.3					
E-8.4					
E-8.5					
<b>E-9</b>	<b>Operating supplies (List)</b>				
E-9.1	power switch	\$47	\$0	\$100	\$100
E-9.2	power switch				
E-9.3					
E-9.4					
E-9.5					
<b>E-10</b>	<b>Program Services (List)</b>				
E-10.1					
E-10.2					
E-10.3					
E-10.4					
E-10.5					
<b>E-11</b>	<b>Contractual Arrangements (List)</b>				
E-11.1					
E-11.2					
E-11.3					
E-11.4					
E-11.5					
<b>E-12</b>	<b>Other operations (Specify)</b>				
E-12.1	Utilities	\$743	\$363	\$363	\$363
E-12.2					
E-12.3					
E-12.4					
E-12.5					
<b>E-13</b>	<b>TOTAL OPERATIONS</b>	<b>\$12,267</b>	<b>\$9,363</b>	<b>\$10,463</b>	<b>\$10,463</b>

# Final Budget

Hi-Country Water District

FYE 6/30/2020

## INDIRECT COSTS BUDGET

		2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
<b>E-14</b>	<b>Insurance</b>				
E-14.1	Liability	\$1,500	\$1,500	\$1,500	\$1,500
E-14.2	Buildings and vehicles				
E-14.3	Equipment				
E-14.4	Other (Specify)				
E-14.5					
E-14.6					
E-14.7					
<b>E-15</b>	<b>Indirect payroll costs:</b>				
E-15.1	FICA (Social Security) taxes				
E-15.2	Workers Compensation				
E-15.3	Unemployment Taxes				
E-15.4	Retirement				
E-15.5	Health Insurance				
E-15.6	Other (Specify)				
E-15.7					
E-15.8					
E-15.9					
<b>E-17</b>	<b>TOTAL INDIRECT COSTS</b>	\$1,500	\$1,500	\$1,500	\$1,500

## DEBT SERVICE BUDGET

		2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
<b>D-1</b>	<b>Debt Service</b>				
D-1.1	Principal				
D-1.2	Interest				
D-1.3	Fees				
<b>D-2</b>	<b>TOTAL DEBT SERVICE</b>	\$0	\$0	\$0	\$0

# Final Budget

Hi-Country Water District

NAME OF DISTRICT/BOARD

FYE 6/30/2020

## GENERAL FUNDS

C-1 **Balances at Beginning of Fiscal Year**

- C-1.1 General Fund Checking Account Balance
- C-1.2 Savings and Investments Account Balance
- C-1.3 General Fund CD Balance
- C-1.4 All Other Funds
- C-1.5 Reserves (From Below)
- C-1.6 **Total Estimated Cash and Investments on Hand**

End of Year 2017-2018 Actual	Beginning 2018-2019 Estimated	Beginning	
		2019-2020 Proposed	Final Approval
\$33,249	\$33,249	\$41,323	\$41,323
	\$0		
	\$0		
	\$0		
\$0	\$0	\$0	\$0
<b>\$33,249</b>	<b>\$33,249</b>	<b>\$41,323</b>	<b>\$41,323</b>

C-2 **General Fund Reductions:**

- C-2.1 a. Unpaid bills at FYE
- C-2.2 b. Reserves
- C-2.3 **Total Deductions (a+b)**
- C-2.4 **Estimated Non-Restricted Funds Available**

	\$0	\$0	\$0
	\$0	\$0	\$0
<b>\$33,249</b>	<b>\$33,249</b>	<b>\$41,323</b>	<b>\$41,323</b>

## SINKING & DEBT SERVICE FUNDS

C-3

- C-3.1 Beginning Balance in Reserve Account (**end of previous year**)
- C-3.2 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-3.3 Amount to be added to the reserve
- C-3.4 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-3.5 **SUB-TOTAL**
- C-3.6 Identify the amount and project to be spent
  - C-3.7 a. \_\_\_\_\_
  - C-3.8 b. \_\_\_\_\_
  - C-3.9 c. \_\_\_\_\_
- C-3.10 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-3.11 **TOTAL CAPITAL OUTLAY (a+b+c)**
- C-3.12 Balance to be retained

2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
	\$0	\$0	
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0

## RESERVES

C-4

- C-4.1 Beginning Balance in Reserve Account (end of previous year)
- C-4.2 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-4.3 Amount to be added to the reserve
- C-4.4 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-4.5 **SUB-TOTAL**
- C-4.6 Identify the amount and project to be spent
  - C-4.7 a. \_\_\_\_\_
  - C-4.8 b. \_\_\_\_\_
  - C-4.9 c. \_\_\_\_\_
- C-4.10 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-4.11 **TOTAL OTHER RESERVE OUTLAY (a+b+c)**
- C-4.12 Balance to be retained

2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
	\$0	\$0	
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0

## BOND FUNDS

C-5

- C-5.1 Beginning Balance in Reserve Account (end of previous year)
- C-5.2 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-5.3 Amount to be added to the reserve
- C-5.4 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-5.5 **SUB-TOTAL**
- C-5.6 Identify the amount and project to be spent
  - C-5.7 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-5.8 Balance to be retained
- C-5.9 **TOTAL TO BE SPENT**

2017-2018 Actual	2018-2019 Estimated	2019-2020 Proposed	Final Approval
	\$0	\$0	
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0