

# Teton County Board of Commissioners Meeting

Action Report – July 19, 2022

A summary of actions taken at regular Teton County Board of Commission meetings

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The Teton County Board of Commissioners approved items 2,3,4,5,8,9,10,11,12, and 13 as their consent [agenda](#) as well as the following items that were discussed at the meeting.

1. Consideration of Approval of [End of Year Budget Amendment](#)
6. Consideration of Approval of [Release of 2020 Subdivision Improvement Agreement and New Subdivision Improvement Agreement for Snake River Canyon Ranch Resort Phases 3 & 4](#)
7. Consideration of Approval of [Ward Blake Architects – Phase 2 Contract Amendment for the Fairgrounds Community Building](#)

**Amended to Add:** Consideration of Approval of a Letter to the Town of Jackson regarding START Core Facilities and Stilson Transit Center.

## **Matters from Planning and Development:**

### **POSTPONED (October 4)**

**Permit No.** DEV2022-0002

**Application:** LF&F, LLC Presenter

**Presenter:** Chandler Windom

**Request** A Development Permit request for a 4-unit Rural-Planned Residential Development pursuant to Section 8.3.2 and 7.1.2 of the LDRs.

**Location:** 3975 N Fish Creek Road (PIDN 22-41-17-02-3-00-005) is located 2.5 miles north of Downtown Wilson and adjacent to Bridger-Teton National Forest. The site is zoned Rural-1 and is partially in the Natural Resources Overlay

[Application](#)

[Postponement Memo](#)

### **APPROVED 3-2**

**Permit No.** AMD2022-0001

**Application:** JACKSON HOLE COMMUNITY HOUSING TRUST

**Presenter:** Ryan Hostetter

**Request:** Proposal to amend the Teton County Land Development Regulations (LDRs), pursuant to Section 8.7.1, to amend Section 3.3.4. E. (Suburban zone) related to deed restricted affordable housing and add a new section No. 2 which would add language to allow streamlining of the process for review of deed restricted housing projects, specifically removing the requirement for a Sketch Plan. This amendment is made by the Jackson Hole

Community Housing Trust to facilitate the streamlining of eligible deed restricted affordable housing projects within the Suburban zone.

**Location:** Countywide

[Application](#) [Staff Report](#)

## APPROVED

**Permit No.** BDC2022-0004

**Application:** Aspens Properties I, LLC/Prospect Studio

**Presenter:** Chandler Windom

**Request:** A Building Permit request pursuant to Section 8.3.3. of the Land Development Regulations for a remodel of 25,392 sf and addition of 3,388 sf of commercial businesses space.

**Location:** 4030 W Lake Creek Drive is located within the Aspens Commercial Area. The zoning is Auto-Urban Commercial, and the site is partially within the Natural Resources Overlay.

[Staff Report](#) [Application](#)

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