



**Snake River Management Plan
2025-2027 Outfitter Operating Plan**

Please complete the following to provide Teton County with a thorough description of operations for the 2025-2027 term. Please provide additional sheets if necessary.

Business Name: _____

Mailing Address: _____

Phone: _____ **Email:** _____

Physical location of office: _____

Primary Contact: _____ **Phone:** (if different from above) _____

Email: (if different from above) _____

Business Website: _____

(Please include a copy of a brochure or materials used for marketing if applicable.)

Describe all types of trips offered:

Trip type: (1/2 day fishing, scenic, etc) _____ Price per person or trip: _____

Put in/Take out: _____

Estimated start/finish time(s): _____

Stopping locations: _____

Type of craft _____ Maximum number of clients per boat: _____

Trip type: (1/2 day fishing, scenic, etc) _____ Price per person or trip: _____

Put in/Take out: _____

Estimated start/finish time(s): _____

Stopping locations: _____

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Describe your business and operations in 50 words or less:

Describe safety protocols and procedures, including before, during and after trip, for staff and clients to help mitigate risk while on the water:



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Describe emergency procedures if emergency occurs on the water:

Describe how clients are met, where they park, when and where safety briefings are held and where they congregate while waiting for a trip to depart or after they have landed:

Describe landing and launching procedures at the Wilson and the South Park Boat Ramps. Please include information regarding use of shuttle services, etc.



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If utilizing any private launches or stops, list locations here and attach documentation of permitted use and landowner name/contact information:

Additional information that you would like to include in your operating plan: