



Jackson/Teton County Affordable Housing Department Application for Homeownership

Please complete all blanks. If a question does not apply to you, place *N/A* in the blank.

Part 1 - Household Information

Applicant

Name: _____

SS#: _____

Address: _____

Physical Address: _____

Home Phone #_____

Mobile Phone #_____

Email _____

Are you a U.S. citizen
Lawful Permanent Resident? Yes No
 Yes No

Co - Applicant

Name: _____

SS#: _____ Mailing

Mailing Address: _____

Physical Address: _____

Home Phone #_____

Mobile Phone #_____

Email _____

Are you a U.S. citizen or
Lawful Permanent Resident? Yes No
 Yes No

Who will reside in this new residence? _____

Part 2 - Employment:

Do you currently work in Teton County, WY?
Yes _____ No _____

Do you currently work in Teton County WY?
Yes _____ No _____

How many consecutive yrs.? _____

How many consecutive yrs.? _____

<u>Current employer</u>
<u>Work Phone</u>
<u>Position</u>
<u>Dates employed</u>

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<u>Work Phone</u>
<u>Position</u>
<u>Dates employed</u>

Previous employers (up to 10 years back):

<u>Business name</u>
<u>Contact person and Phone</u>
<u>Dates employed</u>

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Business name
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**Use additional sheet if needed*

Part 3 - Income

What is your total annual gross income (before taxes) for the current year?

\$ _____
Applicant's gross income

\$ _____
Co-Applicant's gross income

List all other sources of income for current year, i.e.: Child support, dividends, retirement distributions, and all side jobs.

Part 4a – Assets

(Applicant, Co-Applicant, and any other household members' assets must be included.)

Land \$ _____

Recreation Equipment \$ _____

Home/Mobile Home \$ _____

Judgement/Settlement \$ _____

Share of Business \$ _____

Personal Property over \$500 \$ _____

Tools \$ _____

Down Payment Gift \$ _____

Patent/Copyright \$ _____

Earnest Money Paid \$ _____

Automobiles \$ _____

Other \$ _____

List ALL banking and investment accounts, including checking, savings and money market accounts, certificates of deposits, IRA's, mutual funds, stocks, or bonds, owned by ALL household members (both individually or as trustee). Business owners must include ALL accounts:

Applicant		Co-Applicant	
Name and Address of Bank, S&L or Credit Union		Name and Address of Bank, S&L or Credit Union	
Account Number:	\$	Account Number:	\$
Name and Address of Bank, S&L or Credit Union		Name and Address of Bank, S&L or Credit Union	
Account Number:	\$	Account Number:	\$
Name and Address of Bank, S&L or Credit Union		Name and Address of Bank, S&L or Credit Union	
Account Number:	\$	Account Number:	\$
Stocks and bonds (Company Names, Numbers & Descriptions)	\$	Stocks and bonds (Company Names, Numbers & Descriptions)	\$
Retirement Accounts: (Company Name, Number and Description)	\$	Retirement Accounts: (Company Name, Number and Description)	\$
Life Insurance net cash value	\$	Life Insurance net cash value	\$

Part 4b - Liabilities

(Applicant, Co-Applicant, and any other household members' liabilities must be included.)

Auto Loans \$ _____

Child Support \$ _____

Student Loans \$ _____

Personal Loans \$ _____

Mortgage \$ _____

Judgment \$ _____

Credit Cards \$ _____

Other \$ _____

Add all assets and place total here \$_____

Add all liabilities and place total here \$_____

Subtract total liabilities from total assets and place amount here \$_____

This amount is your total net assets

Certification and Oath:

I/we, the undersigned applicants, understand that all information provided herein is private and confidential for the Town of Jackson or Teton County use only. I/we hereby affirm and state under oath that the foregoing information I/we provided for consideration and qualification in Jackson/Teton County Affordable Housing Department's affordable and/or attainable program to acquire property is complete, true, and correct, and that I/we, the undersigned applicant(s) hereby acknowledge that under Wyoming and/or federal laws I/we may be subject to civil and/or criminal penalties, including fines and imprisonment or both, for false application or any false statements made herein.

Signature of Applicant

Date

Signature of Applicant

Date

State of Wyoming)
) ss.
County of Teton)

Sworn to before me, the undersigned Notary Public, by _____

this _____ day of _____, 202____.

WITNESS my hand and official seal.

SEAL

Notary Public

My commission expires: _____

Please Note: Verification of applications may require additional items not included on the Application Checklist. The Housing Department reserves the right to request whatever items may be needed to verify each individual household as a qualified buyer.

Submit completed application with attachments to:

**Submit completed application with attached
Jackson/Teton County Affordable Housing Department
320 S. King Street, P.O. Box 714 Jackson, WY 83001
Questions: (307) 732-0867**

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housing@tetoncountywy.gov

Authorization to Release Information

The undersigned applicant(s) hereby authorizes the Jackson/Teton County Affordable Housing Department and/or its authorized agents, full and complete access to any and all financial, legal and employment records, both personal and business related, held by any financial institution, accountant, governmental agency, and/or employer in connection with the consideration or administration of the Housing Department program or loan for which I/we have applied. I/we authorize the financial records involving transactions and/or employment records to be available to the Housing Department during the period of qualification and for three (3) calendar years thereafter without further notice or authorization. The Housing Department shall not disclose or release this information obtained to another government agency, entity, or individual without consent, except as required or permitted by law.

In addition, the undersigned applicants acknowledge that all records submitted as part of this application, or as supplement required for verification, will be retained by the Housing Department in compliance with its policies and procedures and for audit purposes. Should an applicant wish to withdraw his or her application and supporting documents for consideration at any time, a copy will be retained by the Housing Department for its files.

Applicant Signature _____ **Date** _____

Co-Applicant _____ **Date** _____