

## Final Budget

<b>Aspens Improvement and Services District</b>	
	Budget Hearing Information
3880 S Lake Creek Drive	<b>Location:</b> 3880 S lake Creek Dr Wilson , wy
Wilson Wy 83014	<b>Date:</b> 7/19/2018
307-733-5518	<b>Time:</b> 9:00 AM
Teton County	<b>Budget Prepared by:</b> JIM FULMER

S-A	<b>BUDGET MESSAGE</b>	W.S. 16-4-104(d)
The Aspens Improvement and Service District was formed to fund the building of 3 bridges and the maintenance of the development road system in the Aspens, Wilson Wyoming. This year, 2018-19, the chip sealing of the entire development road system is being considered. Last year 2017-18, all three bridges were inspected by a structural engineering company to establish the condition of the bridges. We are happy to report that all three bridges are in good shape and some very minor maintenance was suggested. We have completed the replacement of some of the riprap. The wood components of the railing system have been stained and treated for the weather. We are currently waiting for the contractor, Evans Construction, to get back to us with information on their summer schedule. We have asked to be added to their schedule but have not received confirmation at this time. A decision on the need to do the tax roll assessment for this year is also being considered and will be finalized before the final budget is submitted. AISD has the necessary funds for the chip seal project in hand. Estimate for the project is \$135,000, subject to current oil price fluctuations.		
<b>RESERVE DESCRIPTION</b>		
S-B	Current reserves as of 5/30/18 are \$171,360. Estimated reserves after proposed chip seal project would be \$35,360. Estimated yearly budgeted operating expenses, not including the projected chip seal project are \$13,101	

Where are the minutes of your board meeting available for public review?

[District Offices](#)

How and where are the notices of meeting posted for the public?

Now and where are the notices of meeting posted for the public?

### Where are the public meetings held?

Where are the public meetings held?

## FINAL BUDGET SUMMARY

OVERVIEW		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
S-1	<b>Total Budgeted Expenditures</b>	\$13,889	\$15,039	\$163,101	\$163,101
S-2	<b>Total Principal to Pay on Debt</b>	\$0	\$0	\$0	\$0
S-3	<b>Total Change to Restricted Funds</b>	\$0	\$0	\$0	\$0
S-4	<b>Total General Fund and Forecasted Revenues Available</b>	\$237,530	\$183,968	\$239,267	\$239,267
S-5	<i>Amount requested from County Commissioners</i>	\$50,979	\$1,627	\$52,920	\$52,920
S-6	<b>Additional Funding Needed :</b>			<b>\$0</b>	<b>\$0</b>
REVENUE SUMMARY		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
S-7	<b>Operating Revenues</b>	\$3,600	\$0	\$3,960	\$3,960
S-8	<b>Tax levy (From the County Treasurer)</b>	\$50,979	\$1,627	\$52,920	\$52,920
S-9	<b>Government Support</b>	\$0	\$0	\$0	\$0
S-10	<b>Grants</b>	\$0	\$0	\$0	\$0
S-11	<b>Other County Support (Not from Co. Treas.)</b>	\$0	\$0	\$0	\$0
S-12	<b>Miscellaneous</b>	\$864	\$255	\$300	\$300
S-13	<b>Other Forecasted Revenue</b>	\$0	\$0	\$0	\$0
S-14	<b>Total Revenue</b>	\$55,443	\$1,881	\$57,180	\$57,180
FY 7/1/18-6/30/19					
Aspens Improvement and Services District					
EXPENDITURE SUMMARY		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
S-15	<b>Capital Outlay</b>	\$0	\$0	\$0	\$0
S-16	<b>Interest and Fees On Debt</b>	\$0	\$0	\$0	\$0
S-17	<b>Administration</b>	\$750	\$750	\$1,000	\$1,000
S-18	<b>Operations</b>	\$11,344	\$11,644	\$159,456	\$159,456
S-19	<b>Indirect Costs</b>	\$1,795	\$2,645	\$2,645	\$2,645
S-20	<b>Total Expenditures</b>	\$13,889	\$15,039	\$163,101	\$163,101
DEBT SUMMARY		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
S-21	<b>Principal Paid on Debt</b>	\$0	\$0	\$0	\$0
CASH AND INVESTMENTS		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
S-22	<b>TOTAL GENERAL FUNDS</b>	\$182,087	\$182,087	\$182,087	\$182,087
<b>Summary of Reserve Funds</b>					
S-23	<b>Beginning Balance in Reserve Accounts</b>				
S-24	a. Depreciation Reserve	\$0	\$0	\$0	\$0
S-25	b. Other Reserve	\$0	\$0	\$0	\$0
S-26	c. Emergency Reserve (Cash)	\$0	\$0	\$0	\$0
	<b>Total Reserves (a+b+c)</b>	\$0	\$0	\$0	\$0
S-27	<b>Amount to be added</b>				
S-28	a. Depreciation Reserve	\$0	\$0	\$0	\$0
S-29	b. Other Reserve	\$0	\$0	\$0	\$0
S-30	c. Emergency Reserve (Cash)	\$0	\$0	\$0	\$0
	<b>Total to be added (a+b+c)</b>	\$0	\$0	\$0	\$0
S-31	<b>Subtotal</b>	\$0	\$0	\$0	\$0
S-32	<b>Less Total to be spent</b>	\$0	\$0	\$0	\$0
S-33	<b>TOTAL RESERVES AT END OF FISCAL YEAR</b>	\$0	\$0	\$0	\$0

*End of Summary*

Budget Officer / District Official (if not same as "Submitted by") \_\_\_\_\_ Date adopted by Special District \_\_\_\_\_

**DISTRICT ADDRESS:** 3880 S Lake Creek Drive  
Wilson Wy 83014

**PREPARED BY:** JIM FULMER

**DISTRICT PHONE:** 307-733-5518

*Prepared in compliance with the Uniform Municipal Fiscal Procedures Act (W.S. 16-4-101 through 124) as it applies.*

*1/29/18 Form approved by Wyoming Department of Audit, Public Funds Division*

## Final Budget

Aspens Improvement and Services District

FYE 6/30/2019

NAME OF DISTRICT/BOARD

### PROPERTY TAXES AND ASSESSMENTS

R-1 **Property Taxes and Assessments Received**  
 R-1.1 **Tax Levy (From the County Treasurer)**  
 R-1.2 Other County Support

2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
\$50,979	\$1,627	\$52,920	\$52,920

### FORECASTED REVENUE

R-2 **Revenues from Other Governments**

R-2.1 State Aid  
 R-2.2 Additional County Aid (non-treasurer)  
 R-2.3 City (or Town) Aid  
 R-2.4 Other (Specify)  
 R-2.5 **Total Government Support**

2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
\$0	\$0	\$0	\$0

R-3 **Operating Revenues**

R-3.1 Customer Charges  
 R-3.2 Sales of Goods or Services  
 R-3.3 Other Assessments  
 R-3.4 **Total Operating Revenues**

\$3,600		\$3,960	\$3,960

R-4 **Grants**

R-4.1 Direct Federal Grants  
 R-4.2 Federal Grants thru State Agencies  
 R-4.3 Grants from State Agencies  
 R-4.4 **Total Grants**

\$0	\$0	\$0	\$0

R-5 **Miscellaneous Revenue**

R-5.1 Interest  
 R-5.2 Other: Specify  
 R-5.3 Other: Additional  
 R-5.4 **Total Miscellaneous**

\$864	\$255	\$300	\$300

R-5.5 **Total Forecasted Revenue**

\$4,464	\$255	\$4,260	\$4,260

R-6 **Other Forecasted Revenue**

R-6.1 a. Other past due-as estimated by Co. Treas.  
 R-6.2 b. Other forecasted revenue (specify):  
 R-6.3 \_\_\_\_\_  
 R-6.4 \_\_\_\_\_  
 R-6.5 \_\_\_\_\_


R-6.6 **Total Other Forecasted Revenue (a+b)**

\$0	\$0	\$0	\$0

## Final Budget

Aspens Improvement and Services District

**FYE** 6/30/2019

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**NAME OF DISTRICT/BOARD**

## **CAPITAL OUTLAY BUDGET**

		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
E-1	<b>Capital Outlay</b>				
E-1.1	Real Property				
E-1.2	Vehicles				
E-1.3	Office Equipment				
E-1.4	Other (Specify)				
E-1.5					
E-1.6					
E-1.7					
E-1.8	<b>TOTAL CAPITAL OUTLAY</b>	\$0	\$0	\$0	\$0

## **ADMINISTRATION BUDGET**

		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
E-2	<b>Personnel Services</b>				
E-2.1	Administrator				
E-2.2	Secretary				
E-2.3	Clerical				
E-2.4	Other (Specify)				
E-2.5					
E-2.6					
E-2.7					
E-3	<b>Board Expenses</b>				
E-3.1	Travel				
E-3.2	Mileage				
E-3.3	Other (Specify)				
E-3.4					
E-3.5					
E-3.6					
E-4	<b>Contractual Services</b>				
E-4.1	Legal	\$250	\$250	\$250	\$250
E-4.2	Accounting/Auditing	\$250	\$250	\$250	\$250
E-4.3	Other (Specify)				
E-4.4					
E-4.5					
E-4.6					
E-5	<b>Other Administrative Expenses</b>				
E-5.1	Office Supplies	\$250	\$250	\$500	\$500
E-5.2	Office equipment, rent & repair				
E-5.3	Education				
E-5.4	Registrations				
E-5.5	Other (Specify)				
E-5.6					
E-5.7					
E-5.8					
E-6	<b>TOTAL ADMINISTRATION</b>	\$750	\$750	\$1,000	\$1,000

# Final Budget

Aspens Improvement and Services District

FYE 6/30/2019

## **OPERATIONS BUDGET**

		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
<b>E-7</b>	<b>Personnel Services</b>				
E-7.1	Wages--Operations				
E-7.2	Service Contracts	\$5,844	\$6,144	\$6,456	\$6,456
E-7.3	Other (Specify)				
E-7.4					
E-7.5					
E-7.6					
<b>E-8</b>	<b>Travel</b>				
E-8.1	Mileage				
E-8.2	Other (Specify)				
E-8.3					
E-8.4					
E-8.5					
<b>E-9</b>	<b>Operating supplies (List)</b>				
E-9.1					
E-9.2					
E-9.3					
E-9.4					
E-9.5					
<b>E-10</b>	<b>Program Services (List)</b>				
E-10.1					
E-10.2					
E-10.3					
E-10.4					
E-10.5					
<b>E-11</b>	<b>Contractual Arrangements (List)</b>				
E-11.1					
E-11.2					
E-11.3					
E-11.4					
E-11.5					
<b>E-12</b>	<b>Other operations (Specify)</b>				
E-12.1	road and sign	\$0	\$0	\$145,000	\$145,000
E-12.2	bridge	\$5,000	\$5,000	\$7,500	\$7,500
E-12.3	Miscellaneous	\$500	\$500	\$500	\$500
E-12.4					
E-12.5					
<b>E-13</b>	<b>TOTAL OPERATIONS</b>	<b>\$11,344</b>	<b>\$11,644</b>	<b>\$159,456</b>	<b>\$159,456</b>

# Final Budget

Aspens Improvement and Services District

FYE 6/30/2019

## INDIRECT COSTS BUDGET

		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
<b>E-14</b>	<b>Insurance</b>				
E-14.1	Liability	\$1,795	\$2,645	\$2,645	\$2,645
E-14.2	Buildings and vehicles				
E-14.3	Equipment				
E-14.4	Other (Specify)				
E-14.5					
E-14.6					
E-14.7					
<b>E-15</b>	<b>Indirect payroll costs:</b>				
E-15.1	FICA (Social Security) taxes				
E-15.2	Workers Compensation				
E-15.3	Unemployment Taxes				
E-15.4	Retirement				
E-15.5	Health Insurance				
E-15.6	Other (Specify)				
E-15.7					
E-15.8					
E-15.9					
<b>E-16</b>	<b>Depreciation Expenses</b>				
<b>E-17</b>	<b>TOTAL INDIRECT COSTS</b>	\$1,795	\$2,645	\$2,645	\$2,645

## DEBT SERVICE BUDGET

		2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
<b>D-1</b>	<b>Debt Service</b>				
D-1.1	Principal				
D-1.2	Interest				
D-1.3	Fees				
<b>D-2</b>	<b>TOTAL DEBT SERVICE</b>	\$0	\$0	\$0	\$0

# Final Budget

Aspens Improvement and Services District

FYE 6/30/2019

NAME OF DISTRICT/BOARD

## GENERAL FUNDS

**C-1 Balances at Beginning of Fiscal Year**

- C-1.1 General Fund Checking Account Balance
- C-1.2 Savings and Investments Account Balance
- C-1.3 General Fund CD Balance
- C-1.4 All Other Funds
- C-1.5 Reserves (From Below)
- C-1.6 **Total Estimated Cash and Investments on Hand**

2016-2017 Actual	2017-2018 Estimated	Beginning	
		2018-2019 Proposed	Final Approval
\$1,748	\$1,748	\$1,748	\$1,748
\$180,339	\$180,339	\$180,339	\$180,339
	\$0		
	\$0		
\$0	\$0	\$0	\$0
<b>\$182,087</b>	<b>\$182,087</b>	<b>\$182,087</b>	<b>\$182,087</b>

**C-2 General Fund Reductions:**

- C-2.1 a. Unpaid bills at FYE
- C-2.2 b. Reserves
- C-2.3 **Total Deductions (a+b)**
- C-2.4 **Estimated Non-Restricted Funds Available**

\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0
<b>\$182,087</b>	<b>\$182,087</b>	<b>\$182,087</b>	<b>\$182,087</b>

## DEPRECIATION RESERVE (CAPITAL OUTLAY - REPLACEMENT)

**C-3**

- C-3.1 Beginning Balance in Reserve Account (**end of previous year**)
- C-3.2 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-3.3 Amount to be added to the reserve
- C-3.4 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-3.5 **SUB-TOTAL**
- C-3.6 Identify the amount to be spent from "Reserve for Capital Outlay"
- C-3.7 a. \_\_\_\_\_
- C-3.8 b. \_\_\_\_\_
- C-3.9 c. \_\_\_\_\_
- C-3.10 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-3.11 **TOTAL CAPITAL OUTLAY (a+b+c)**
- C-3.12 Balance to be retained in Depreciation Reserve Account

2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
	\$0	\$0	
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0

## OTHER RESTRICTED FUND BALANCES - RESERVE (LEGALLY ENFORCED)

**C-4**

- C-4.1 Beginning Balance in Reserve Account (end of previous year)
- C-4.2 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-4.3 Amount to be added to the reserve
- C-4.4 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-4.5 **SUB-TOTAL**
- C-4.6 Identify the amount and project to be spent from "Other |"
- C-4.7 a. \_\_\_\_\_
- C-4.8 b. \_\_\_\_\_
- C-4.9 c. \_\_\_\_\_
- C-4.10 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-4.11 **TOTAL OTHER RESERVE OUTLAY (a+b+c)**
- C-4.12 Balance to be retained in Other Reserve Account

2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
	\$0	\$0	
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0

## ASSIGNED FUND BALANCE (EMERGENCY RESERVE - NOT COMMITTED)

**C-5**

- C-5.1 Beginning Balance in Reserve Account (end of previous year)
- C-5.2 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-5.3 Amount to be added to the reserve
- C-5.4 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-5.5 **SUB-TOTAL**
- C-5.6 Amount to be spent from Emergency Reserve (Cash)
- C-5.7 *Date of Reserve Approval in Minutes:* \_\_\_\_\_
- C-5.8 Balance to be retained in Assigned Fund Balance
- C-5.9 **TOTAL TO BE SPENT**

2016-2017 Actual	2017-2018 Estimated	2018-2019 Proposed	Final Approval
	\$0	\$0	
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0